



Legislation Details (With Text)

**File #:** 22-284  
**Type:** Report  
**Status:** Presented  
**In control:** Board of Trustees  
**On agenda:** 6/22/2022  
**Final action:** 6/22/2022  
**Title:** Pension Committee Report

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/22/2022	1	Board of Trustees	presented	

**TO:** Board of Trustees  
**THROUGH:** Jay Fox, Executive Director  
**FROM:** Jeff Acerson, Board of Trustees  
**PRESENTER(S):** Jeff Acerson, Board of Trustees

**TITLE:**

**Pension Committee Report**

**AGENDA ITEM TYPE:**

Report

**RECOMMENDATION:**

Informational report for discussion

**DISCUSSION:**

The Pension Committee met on June 02, 2022. Trustee Jeff Acerson is Chair of the Pension Committee and will provide an update on Pension Committee activities.