

**AMENDMENT NO. 3**  
**PASS PURCHASE AND ADMINISTRATION AGREEMENT**  
**HIVE COOPERATIVE**

This Amendment No. 3 is effective July 1, 2022 (“Effective Date”), by and between **UTAH TRANSIT AUTHORITY**, a public transit district (“UTA”) and **SALT LAKE CITY CORPORATION** (the “Administrator”).

**WHEREAS**, the Parties entered into a Pass Purchase and Administration Agreement (hereinafter the “Agreement”) with an effective date of July 1, 2020 for the purchase of fare for each trip taken by its Authorized Users (all capitalized terms used herein and not otherwise defined shall have the meanings assigned to them in the Agreement); and

**WHEREAS**, the Agreement provides that the term of the Agreement would end on June 30, 2021; and

**WHEREAS**, the Parties entered into Amendment No. 1 with an effective date of March 1, 2021 to amend Section 9, “Purchase Price and Payment”; and

**WHEREAS**, the Parties entered into Amendment No. 2 with an effective date of July 1, 2021 for the purpose of extending the Agreement for an additional one-year term until June 30, 2022; and

**WHEREAS**, the Parties desire to extend the Agreement for an additional one-year term from July 1, 2022 until June 30, 2023.

**NOW THEREFORE, THE PARTIES AGREE TO THIS AMENDMENT NO. 3 AS FOLLOWS:**

1. The Parties agree to extend the Agreement for an additional one-year term from July 1, 2022 through June 30, 2023.
2. All other terms and conditions of the Agreement shall continue in full force and effect and remain unchanged.

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IN WITNESS WHEREOF, the Parties hereto have set their hands on the dates shown below.

**SALT LAKE CITY CORPORATION**

By: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Attest and Countersign:

By: \_\_\_\_\_

Approved as to Form:  
Salt Lake City Attorney's Office  
Sara Montoya, Senior City Attorney

Date \_\_\_\_\_

Sign \_\_\_\_\_

**UTAH TRANSIT AUTHORITY**

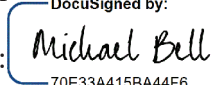
By: \_\_\_\_\_ Date: \_\_\_\_\_

Jay Fox  
Executive Director

By: \_\_\_\_\_ Date: \_\_\_\_\_

William Greene  
Chief Financial Officer

Approved as to Form:

DocuSigned by:  
By:  \_\_\_\_\_ Date: 5/25/2022  
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Michael Bell  
Assistant Attorney General  
Counsel for UTA