



Utah Transit Authority

Local Advisory Council

REGULAR MEETING AGENDA

669 West 200 South
Salt Lake City, UT 84101

Wednesday, August 27, 2025

1:00 PM

FrontLines Headquarters

The UTA Local Advisory Council will meet in person at UTA FrontLines Headquarters (FLHQ) - 669 West 200 South, Salt Lake City, Utah.

For remote viewing, public comment, and special accommodations instructions, please see the meeting information following this agenda.

1. **Call to Order & Opening Remarks** Chair Bob Stevenson
2. **Pledge of Allegiance** Chair Bob Stevenson
3. **Safety First Minute** Carlton Christensen
4. **Public Comment** Chair Bob Stevenson
5. **Consent** Chair Bob Stevenson
 - a. Approval of May 7, 2025, Local Advisory Council Meeting Minutes
6. **Transit Oriented Development Review**
 - a. 5600 West Old Bingham Highway Station Area Plan Paul Drake
Valarie Williams
Tayler Jensen
 - b. Draper Town Center Station Area Plan Paul Drake
Valarie Williams
Jennifer Jastemsky
Todd Taylor
 - c. Roy Station Area Plan Paul Drake
Valarie Williams
Steve Parkinson
 - d. Sandy Station Area Plans Paul Drake
Valarie Williams
Jake Warner

7. Budget and Capital Projects

- | | |
|--|---|
| a. Consultation on Proposed 2025 Capital Plan and Budget Amendments
- 2025-2029 Five-Year Capital Plan First Amendment
- 2025 Capital Budget First Amendment | Viola Miller
Daniel Hofer |
| b. 2026 Budget and 2026-2030 Five-Year Capital Plan Overview | Jay Fox
Viola Miller
Jared Scarbrough |

8. Service Planning

- | | |
|--|-----------------------------|
| a. Consultation on Proposed 2025-2029 Five-Year Service Plan Amendment | Jay Fox
Nichol Bourdeaux |
|--|-----------------------------|

9. Discussion

- | | |
|--|--------------------------------------|
| a. UTA Bus Stop Improvement Efforts | Nichol Bourdeaux
Jaron Robertson |
| b. UTA Strategic Plan Performance Report | Jay Fox |
| c. Open Dialogue with the Board of Trustees
- Stories from the System | Bob Stevenson
Carlton Christensen |

10. Reports

- | | |
|--|---------------|
| a. Executive Director Report
- New Chief Operations Officer - Andres Colman
- APTA 2025 Outstanding Public Transportation System Award | Jay Fox |
| b. Audit Committee Report | Bob Stevenson |

11. Other Business

Chair Bob Stevenson

Next Meeting: Wednesday, November 5, 2025 at 1:00 p.m.

12. Adjourn

Chair Bob Stevenson

Meeting Information:

- Special Accommodation: Information related to this meeting is available in alternate formats upon request by contacting adacompliance@rideuta.com or (801) 287-3536. Requests for accommodations should be made at least two business days in advance of the scheduled meeting.
- Meeting proceedings may be viewed remotely by following the meeting video link on the UTA Public Meeting Portal - <https://rideuta.legistar.com/Calendar.aspx>
- In the event of technical difficulties with the remote connection or live-stream, the meeting will proceed in person and in compliance with the Open and Public Meetings Act.

- Public Comment may be given live during the meeting by attending in person at the meeting location OR by joining the remote Zoom meeting.
 - o Comments are limited to 3 minutes per commenter.
 - o One person's time may not be combined with another person's time.
 - o Distribution of handouts or other materials to meeting participants or attendees is not allowed.
 - o To support a respectful meeting environment, actions or words that disrupt the meeting, intimidate other participants, obstruct the view or hearing of others, or may cause safety concerns are not allowed.
 - o To join by Zoom:
 - Use this link: https://bit.ly/UTA_LAC_08-27-25 and follow the instructions to register for the meeting.
 - Use the "raise hand" function in Zoom to indicate you would like to make a comment.
- Public Comment may also be given through alternate means. See instructions below.
 - o Comment via email at advisorycouncil@rideuta.com
 - o Comment by telephone at 801-743-3882 option 5 (801-RideUTA option 5) – please specify that your comment is for the upcoming Local Advisory Council meeting.
 - o Comments submitted before 2:00 p.m. on Tuesday, August 26th will be distributed to council members prior to the meeting.
- Meetings are audio and video recorded and live-streamed.
- Motions, including final actions, may be taken in relation to any topic listed on the agenda.