



UTAH TRANSIT AUTHORITY



Aug 10, 2022

Gillig, Inc.  
Attn: Bill Fay  
451 Discovery Drive  
Livermore, CA 94551

*Sent by email only:*  
[Sales@gillig.com](mailto:Sales@gillig.com)  
[bill.fay@gillig.com](mailto:bill.fay@gillig.com)

**RE: Contract 20-03267, Electric Buses and Charging Equipment**

**Contract Modification 003**

**For Forty-Four (44) Electric Buses and Four (4) Overhead Chargers and Sixteen (16) Depot Chargers**

Dear Mr.Fay,

This letter serves as Modification No. 3 to Contract 20-03267 for Electric Buses and Charging Equipment. The Base Order, issued on February 20, 2021, was previously modified by Modification No 1 issued on July 22, 2022. The Base Order is hereby further modified as described below:

This modification accepts a partial inflation-related price increase request from Gillig. Due to unique challenges of current vehicle market and above normal industry average 12.8% PPI increase since order was placed. UTA and Gillig have agreed to a 5.6% per bus increase.

The modifications are as follows:

<b>Changes</b>	<b>Quantity</b>	<b>Description</b>	<b>U/Price</b>	<b>Total Price</b>
Price Increase	20	Inflation Price increase for 35 Buses.	\$52,680.00	\$1,053,600.00
Old	20	Old Price of Bus	\$940,207.00	\$18,804,140.00
New	20	New Price Per bus	\$992,887.00	\$19,857,740.00

The total base order amount is hereby increased by \$1,053,600.00 to a new total of \$45,287,096.84 (this number reflects some vehicles and charging equipment that have already been received and paid for and are not included in above price increase).

If you are in agreement to the above modification, please sign on the line indicated below and return a copy to Amanda Burton [aburton@rideuta.com](mailto:aburton@rideuta.com). A fully executed copy will be provided after all signatures are obtained.

**GILLIG, LLC.**

DocuSigned by:  
*William Fay Jr.* 8/20/2022  
DE1230A77DD00404  
Printed Name: William Fay Jr.  
Title: Vice President Sales

**UTAH TRANSIT AUTHORITY**

\_\_\_\_\_  
Executive Director

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Chief Operating Officer

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David Hancock  
Director of Asset Management

DocuSigned by:  
*Mike Bell*  
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Michael Bell  
Assistant Attorney General

