

This page is an internal Salt Lake City School District form and is not part of the agreement.

Date: 6/4/2025

Amendment No. 3: Education Pass Program

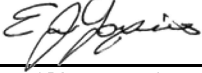
(Document)

Utah Transit Authority


(Contractor)

By signing this document, I attest that I have thoroughly read the attached contract/agreement/ memorandum of understanding, and that to the best of my knowledge it accurately reflects:


1. The exact services that the parties have agreed will be provided;
2. The amount of money to be paid for such services;
3. The length of time the parties intend to contract for;
4. The obligations that the district is willing to undertake pursuant to this contract; and/or
5. The expectations of each party.
6. If appropriate, I have consulted with the SCC about the long term implications involved in this contract.
7. **I have or will follow all applicable district procurement policies before any services are rendered under this contract.**

Signed by:	<u>James Yapias</u>		<u>6/4/2025</u>
	(Printed Name)	(Signature) Principal/Administrator	Notes

Signed by:	_____	_____	_____
	(Printed Name)	(Signature) Area Director (if applicable)	Notes

Signed by:	<u>Tyler Barnes</u>		<u>6/6/2025</u>
	(Printed Name)	(Signature) Director of Purchasing	Notes

****Please return to the Business Administration Office with the document****

Approved – District Legal Counsel: 

Date: 6/9/2025

Notes:

There are confidential clauses in this document that may affect the disclosure of this document:

UTA Contract Number: 22-F0280-3

Amendment Three
Salt Lake City School District
Education Pass Agreement

This Amendment 3 to the Education Pass Funding Agreement (this "**Amendment**") is entered into as of August 1, 2025 (the "**Amendment Effective Date**") by and between The Salt Lake School District, Salt Lake Education Foundation ("Administrator") and Utah Transit Authority, a large public transit district organized under the laws of the State of Utah ("**UTA**"). Administrator and UTA are sometimes referred to herein collectively as the "**Parties**" or individually as a "**Party**".

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Administrator and UTA agree as follows:

DEFINITIONS

The term "Authorized User" includes all students enrolled at Primary Sponsor's school, all faculty and staff employed by Primary Sponsors, and one parent or guardian per student household. Only Primary Sponsor's Authorized Users who have been issued a Pass in accordance with this Agreement are cardholders ("Cardholders")

TERMS AND CONDITIONS

1. **TERM**. The term of the Education Pass Funding Agreement dated July 18, 2022 ("Original Agreement") shall be extended for an additional One (1) Year Term beginning August 1, 2025, and shall continue in full force until July 31, 2026 ("Extended Term").
2. **Authorized Users**. The number of Passes provided under this Agreement shall be 50,000 which represents 100% of the Primary Sponsor's students enrolled in classes, 100% of faculty and staff employed by the Sponsors, and one pass per student household to be used by a student's parent or legal guardian in accompanying the student to or from school. In the event the number of Authorized Users increases more than 10%, the parties agree to renegotiate the financial terms of this contract.
3. **Payment Amount**. The Salt Lake Schol District and Salt Lake Education Foundation shall pay to UTA \$296,149 in accordance with Paragraph 8 of the original agreement.
4. All other terms and conditions of the Original Agreement shall remain unchanged.

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IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first set forth herein.

ADMINISTRATOR

UTAH TRANSIT AUTHORITY

Signed by: 
By: _____ Date: 6/9/2025

By: _____ Date: _____


Name: Alan Kearsley

Name: Jay Fox

Title: Business Administrator

Title: Executive Director

**SALT LAKE EDUCATION
FOUNDATION**

DocuSigned by: 
By: _____ Date: 6/6/2025

By: _____ Date: _____

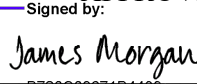
Name: James Yapias

Name: Viola Miller

Title: Director

Title: Chief Financial Officer

APPROVED AS TO FORM

Signed by: 
By: _____ Date: 6/18/2025

Name: D. James Morgan

Title: Counsel for UTA