

**RENEWAL AMENDMENT 3**  
**Bus Service Agreement**  
Ogden City

This amendment no. 3 is effective on January 1st, 2023 (“Effective Date”), by and between **UTAH TRANSIT AUTHORITY**, a public transit district (“UTA”) and **OGDEN CITY**, a municipal corporation of the State of Utah, hereinafter referred to as “City”. (Hereinafter the “Parties”).

**Whereas**, the Parties entered into a Bus Service Agreement (hereinafter the “Agreement”) (UTA Contract No. 19-03160) with an effective date of January 1, 2020 for bus service that will connect Downtown Ogden City with the Ogden FrontRunner Station.

**Whereas**, the Parties renewed the Agreement for an additional one year term from January 1, 2021 until December 31, 2021.

**Whereas**, the Parties renewed the Agreement for an additional one year term from January 1, 2022 until December 31, 2022.

**Whereas**, the Parties desire to renew the Agreement for an additional one year term from January 1, 2023 until December 31, 2023.

NOW THEREFORE THE PARTIES AGREE AS FOLLOWS:

1. The parties agree to renew the Agreement for an additional one year term from January 1, 2023 through December 31, 2023.
2. The amount to be paid by City shall be as described below:  
The City agrees to pay UTA the total sum of (\$72,350) to provide all of the Services described in paragraph 3 below. UTA shall invoice the City for the Service in one instalment of (\$72,350) in November 2023.
3. All other terms and conditions of the Agreement and Amendment No. 2, including but not limited to the dates of service and the Operating Plan, shall continue in full force and effect and remain unchanged by this Amendment No. 3

IN WITNESS WHEREOF, the Parties hereto have set their hands on the dates shown below:

**UTAH TRANSIT AUTHORITY:**

**OGDEN CITY:**



\_\_\_\_\_ Date  
By:  
Title:

Mark Johnson Date Nov 8, 2022 Lee Ann Peterson  
By: Mark Johnson  
Title: Chief Administrative Officer

\_\_\_\_\_  
Date  
By:  
Title:

Lee Ann Peterson \_\_\_\_\_ Date Nov 8, 2022  
By: Lee Ann Peterson  
Title: City Recorder  
Chief Deputy Recorder

Approved As To Form:

Approved As To Form:

DocuSigned by:  
Mike Bell  
\_\_\_\_\_  
70E33A415BA44F6  
UTA Legal Counsel

Katie M. Ellis  
[Katie M. Ellis \(Nov 8, 2022 08:37 MST\)](#)  
\_\_\_\_\_  
Ogden City Attorney