

*Modification No. 1 to*  
**RENEWAL AMENDMENT 2**  
**Morgan County**  
**SERVICE AGREEMENT**

Whereas the Parties entered into a Service Agreement (hereinafter the "Agreement") (UTA Contract No. 19-03182) with an effective date of December 14, 2019 to establish and maintain a bus stop in the town of Mountain Green.

Whereas, the Parties desire to modify Amendment 2 in order to extend service until March 26, 2023:

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Administrator and UTA agree as follows:

1. Article 4. Dates of service shall be December 10, 2022, through March 26, 2023. This includes 85 regular days and 22 peak days for a total of 107 service days.
2. Article 6- (Consideration). UTA shall invoice and Morgan County shall pay to UTA the amount of \$3,299. All remaining provisions of Article 6 remain unchanged by this amendment.
3. All other terms and conditions shall remain unchanged.

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IN WITNESS WHEREOF, the parties have executed this Amendment as of the Amendment Effective Date.

**ADMINISTRATOR**

By: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**UTAH TRANSIT AUTHORITY**

By: \_\_\_\_\_ Date: \_\_\_\_\_

Name:

Title:

By: \_\_\_\_\_ Date: \_\_\_\_\_

Name:

Title:

Approved as to Form:

DocuSigned by:

*Mike Bell* \_\_\_\_\_

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**Michael Bell**

**Assistant Attorney General**

**Counsel |**

**For UTA**