

UTA Contract No.19-03181-A2

**RENEWAL AMENDMENT 2  
SKI BUS SERVICE AGREEMENT**

This Amendment No. 2 is effective on the 11<sup>th</sup> day of December, 2021 (“Effective Date”), by and between **UTAH TRANSIT AUTHORITY**, a public transit district (“UTA”) and **DAVIS COUNTY**, a political subdivision of the State of Utah, hereinafter referred to as “County”. (Hereinafter the “Parties”).

**Whereas**, the Parties entered into a Ski Bus Service Agreement identified as Contract No. 19-03181 (hereinafter the “Agreement”) with an effective date of December 14, 2019 for bus service between Layton FrontRunner Station and Snowbasin Ski Resort; and also for distribution of certain Electronic Fare Card Transit Passes;

**Whereas**, the Parties entered into Renewal Amendment 1 with an effective date of December 12, 2020 extending the service to March 28, 2021; and

**Whereas**, the Parties desire to renew the Agreement for an additional one year term from December 11, 2021 until March 27, 2022,

NOW THEREFORE THE PARTIES AGREE AS FOLLOWS:

1. The Parties agree to renew the Agreement for an additional one year term from December 11, 2021 through March 27, 2022.
2. The amount to be paid by County to UTA shall be: \$37,343.00.
3. The Days of Service shall be as follows:  
  
Utah Transit Authority (UTA) shall provide Service for 107 days (74 regular days and 33 peak days) beginning on December 11, 2021 and ending on March 27, 2022.
4. The terms and conditions of Fares or issuance of EFC Transit Passes shall remain the same:  
  
UTA shall charge passengers using the Service its standard ski bus fare of \$5.00 for each one-way trip.

Except as set forth in this Amendment, the remainder of the Agreement is unaffected and shall continue in full force and effect in accordance with its terms. If there is a conflict between this amendment and the Agreement or any earlier amendment, the terms of this amendment will prevail.

IN WITNESS WHEREOF, the Parties hereto have set their hands on the dates shown below.

**UTAH TRANSIT AUTHORITY**

**DAVIS COUNTY**

\_\_\_\_\_ Date \_\_\_\_\_  
Cherryl Beveridge  
Acting Chief Operating Officer

\_\_\_\_\_ Date \_\_\_\_\_  
Bob J Stevenson, Chair By:  
Board of Davis County Commissioners

**ATTEST**

**ATTEST**

\_\_\_\_\_ Date \_\_\_\_\_  
Jonathan Salazar  
Acting Regional General Manager, Ogden BU

\_\_\_\_\_ Date \_\_\_\_\_  
Curtis Koch  
Davis County Clerk/Auditor

Approved as to form:

DocuSigned by:  
*Mike Bell*  
70E33A415BA44E6...

UTA Legal Counsel  
Michael Bell