

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE UTAH TRANSIT AUTHORITY
AUTHORIZING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT
WITH DAVIS COUNTY FOR DAVIS – SALT LAKE CITY COMMUNITY CONNECTOR
PROJECT FUNDING**

R2026-04-03

April 22, 2026

WHEREAS, the Utah Transit Authority (the "Authority") is a large public transit district organized under the laws of the State of Utah and created to transact and exercise all of the powers provided for in the Utah Limited Purpose Special Government Entities - Special Districts Act and the Utah Public Transit District Act (collectively the "Act"); and

WHEREAS, the Utah Interlocal Cooperation Agreement Act, UTAH CODE § 11-13-101, *et seq.* enables components of government to execute an Interlocal Cooperation Agreement ("ILA") so both entities may obtain mutual advantage and economies of scale, among other things; and

WHEREAS, the Act empowers the Board of Trustees ("Board") of the Authority with the ability to execute ILAs on behalf of the Authority; and

WHEREAS, Davis County and the Authority have reached an Interlocal Cooperative Agreement for the transfer of up to six million dollars (\$6,000,000) to the Authority; and

WHEREAS, these funds are to be used for expenses related to the Davis-Salt Lake City Community Connector Project (the "Project"); and

WHEREAS, the Board of the Authority recognizes the mutual advantage of this agreement, and desires to, in accordance with the Utah Interlocal Cooperation Agreement Act, approve and authorize the execution of an ILA with Davis County for the transfer of funds to the Authority to support the Project.

NOW, THEREFORE, BE IT RESOLVED by the Board:


1. That the Board hereby approves the Interlocal Cooperation Agreement with Davis County for the transfer of up to six million dollars (\$6,000,000) toward expenses related to the Davis-Salt Lake City Community Connector Project.
2. That the Executive Director is authorized to execute the Interlocal Cooperation Agreement with Davis County in substantially the same form as attached as Exhibit A.
3. That the Board hereby ratifies any and all actions previously taken by the Authority's management, staff, and counsel related to negotiating and implementing The Interlocal Cooperation Agreement with Davis County.

R2026-04-03

1

4. That the corporate seal shall be affixed hereto.

APPROVED AND ADOPTED this 22nd day of April 2026.

DocuSigned by:

86E38485ACBE4D0...

Carlton Christensen, Chair
Board of Trustees

ATTEST:

DocuSigned by:

8D8A6B87F3AA469...

Secretary of the Authority



(Corporate Seal)

Approved as to Form:

Signed by:

0E6E046DE4724A2...

Legal Counsel

EXHIBIT A
(Interlocal Cooperation Agreement
with Davis County)

INTERLOCAL COOPERATION TRANSPORTATION
PROJECT REIMBURSEMENT AGREEMENT

This Interlocal Cooperation Transportation Project Reimbursement Agreement (this “Agreement”) is between Davis County, a body corporate and politic and a legal subdivision of the State of Utah (the “County”), and Utah Transit Authority, a public transit district organized under the laws of the State of Utah (the “Authority”). The County and the Authority may be collectively referred to as the “Parties” in this Agreement or may be solely referred to as a “Party” in this Agreement.

WHEREAS, the Parties are authorized to enter into in this Agreement, pursuant to Utah’s Interlocal Cooperation Act, which is codified at Title 11, Chapter 13 of the Utah Code (the “Act”); and

WHEREAS, Utah Code Section 59-12-2217 (“Section 59-12-2217”), which is titled County Option Sales and Use Tax for Transportation, provides, in part, an opportunity for a county council of governments to annually prioritize transportation projects to be funded by revenues generated from a sales and use tax imposed under Section 59-12-2217 as well as an opportunity for a county legislative body to annually approve transportation projects to be funded by revenues generated from a sales and use tax imposed under Section 59-12-2217; and

WHEREAS, the Davis County Council of Governments (“DCCOG”) is the county council of governments with the authority to work with the Davis County Legislative Body to prioritize and approve transportation projects within Davis County to be funded by revenues generated in Davis County from a sales and use tax imposed under Section 59-12-2217; and

WHEREAS, the County requested the cities located within Davis County, the Utah Department of Transportation (“UDOT”), and the Authority, on or about June 6, 2025, to submit applications for a limited portion of the sales and use tax generated in Davis County under Section 59-12-2217 to be used for qualifying transportation projects; and

WHEREAS, the Authority submitted a Davis County 3rd Quarter Funding Application, which is attached to this Agreement as Attachment 1 and is incorporated into this Agreement by this reference (the “Application”), to the County, on or before July 31, 2025, seeking funding for a portion of the sales and use tax generated in Davis County under Section 59-12-2217 for the Davis Salt Lake Community Connector Project (the “Project”) (A copy of the Project Cost Estimate (the “Cost Estimate”) is attached to this Agreement as Attachment 2 and incorporated into this Agreement by this reference); and

WHEREAS, the DCCOG presented a priority list of qualifying transportation projects to the Davis County Legislative Body for approval on or about October 15, 2025 (the “Priority List”); and

WHEREAS, the Davis County Legislative Body approved several projects on the Priority List, including the Project, on October 28, 2025; and

WHEREAS, the Authority desires to commence and complete the Project in a manner consistent with this Agreement; and

WHEREAS, the County desires to partially reimburse the Authority for the permitted or authorized costs, expenses, or otherwise incurred by the Authority in connection with the Project in a manner consistent with the terms and provisions of this Agreement.

The Parties therefore agree as follows:

- 1. Purpose.** The purpose of this Agreement is to comply with the authority of, and direction provided by, the DCCOG and the Davis County Legislative Body regarding transportation projects in Davis County by funding specific transportation projects in Davis County from a sales and use tax imposed under Section 59-12-2217.

2. The Authority’s Duties, Obligations, Responsibilities, or Otherwise.

- 2.1. Subject to Section 15 (Force Majeure) below, the Authority shall commence and complete all material aspects of the Project in a manner consistent with the Application on or before June 2029.
- 2.2. The Authority shall be fully and solely responsible for all costs, expenses, or otherwise related to the Project.
- 2.3. The Authority shall be solely responsible for operating and maintaining the Project including, but not limited to, all costs, expenses, or otherwise related to the operation or maintenance of the Project.
- 2.4. The Authority shall ensure that the Project complies with the American Public Works Association (“APWA”) standards and all other federal, state, or local laws, regulations, rules, requirements, codes or otherwise that are applicable to the Project.

3. The Authority’s Duties, Obligations, Responsibilities, or Otherwise. The County shall reimburse the Authority in an amount up to 80% of the total permitted or authorized costs or expenses of the Project as identified in the Application not to exceed \$6,000,000.00 only upon all of the following being satisfied by the Authority:

- 3.1. Subject to Section 15 (Force Majeure) below, the Authority commences and completes the full scope of the Project in a manner consistent with the Application on or before June 2029; and
- 3.2. The Authority notifies the County of its completion of the Project and provides the County with a detailed breakdown of all expenses, costs, or other approved match payments paid by the Authority in connection with the Project.

4. Progress Payments Authorized. The Authority may, no more frequently than quarterly, provide reimbursement requests to the County for authorized costs paid by the Authority for the Project. After confirming that the costs provided in a reimbursement request are authorized for reimbursement, the County shall reimburse the Authority in an amount equal to 90% of the authorized costs sought through a reimbursement request. The tender or receipt of progress payments under this section shall not relieve the Authority of its obligations under this Agreement. The County shall reimburse the Authority for the remaining 10% of the authorized costs sought through the Authority’s reimbursement requests in an amount up to 80% of the total authorized costs of the Project, not to exceed \$6,000,000.00, only if the Authority timely and completely satisfies its obligations under Sections 2 and 3 of this Agreement.

5. Effective Date of this Agreement. The Effective Date of this Agreement shall be on the earliest date after this Agreement satisfies the requirements of the Act (the “Effective Date”).

6. Term of Agreement. The term of this Agreement shall begin upon the Effective Date of this Agreement. This Agreement will terminate upon on the date that the Parties have satisfied each of their respective duties under this Agreement (the “Term”), subject to the termination and other provisions set forth in this Agreement.

7. Termination of Agreement. This Agreement may be terminated prior to the completion of the Term by any of the following actions:

- 7.1. The mutual written agreement of the Parties;
- 7.2. By either Party:
 - 7.2.1. After any material breach of this Agreement, subject to Subsection 7.2.2. below;
 - 7.2.2. Thirty calendar days after the non-breaching Party sends a demand to the breaching Party to cure such material breach, and the breaching Party fails to timely cure such material breach; provided however, the cure period shall be extended as may be required beyond the thirty calendar days, if the nature of the cure is such that it reasonably requires more than thirty calendar days to cure

the breach, and the breaching Party commences the cure within the thirty calendar day period and thereafter continuously and diligently pursues the cure to completion; and

7.3. As otherwise set forth in this Agreement or as permitted by law, ordinance, rule, regulation, or otherwise.

8. Indemnification; Hold Harmless. Subject to the Authority’s protections and limitations under Section 11 below, the Authority shall indemnify and hold harmless the County, and the County’s officials, employees, agents, and other representatives (collectively, the “Indemnified Party”), against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, that are incurred by the Indemnified Party (collectively, "Losses"), and any cost or expense incurred by the Indemnified Party in defending a matter relating to one or more Losses (e.g. court filing fees, court costs, dispute resolutions costs, witness fees, professional fees and attorney fees) (collectively, “Resolution Expenses”) (Losses and Resolution Expenses together mean “Indemnifiable Losses”) relating to material breach of this Agreement or the negligent, reckless, or willful acts or omissions of the Authority or the Authority’s officers, directors, employees, agents, or other representatives, except to the extent that the Indemnified Party either caused those Indemnifiable Losses or the Indemnifiable Losses arose from the Indemnified Party’s material breach of this Agreement. The rights and obligations of the Parties set forth in this section will survive the termination of this Agreement.

9. Notices. All notices under this Agreement must be in writing and must be delivered personally, by a nationally recognized overnight courier, or by United States mail, postage prepaid, and addressed to the Parties at their respective addresses set forth below (or to such other address that may be designated by a Party in accordance with this section), and the same shall be effective upon receipt, if delivered personally, on the next business day, if sent by overnight courier, or three business days after deposit in the United States mail, if mailed. The initial addresses of the Parties shall be:

| <u>To the Authority:</u> | <u>To the County:</u> | <u>With a Copy to:</u> |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Utah Transit Authority Attn: Patti Garver 669 West 200 South Salt Lake City, UT 84101 | Davis County Attn: CED Director P.O. Box 618 Farmington, UT 84025 | Davis County Attn: Attorney’s Office, Civil Division P.O. Box 618 Farmington, UT 84025 |

10. Damages. The Parties acknowledge, understand, and agree that, during the Term of this Agreement, the Parties are fully and solely responsible for their own actions, activities, or business sponsored or conducted.

11. Governmental Immunity. The Parties recognize and acknowledge that each Party is covered by the Governmental Immunity Act of Utah, codified at Title 63G, Chapter 7 of the Utah Code (the “Immunity Act”), and nothing in this Agreement is intended to waive or modify any and all rights, defenses or provisions provided in the Immunity Act. Officers and employees performing services pursuant to this Agreement shall be deemed officers and employees of the Party employing their services, even if performing functions outside of the territorial limits of such Party and shall be deemed officers and employees of such Party under the provisions of the Immunity Act.

12. Approval. This Agreement shall be submitted to the authorized attorney for each Party for review as to proper form and compliance with applicable law in accordance with applicable provisions of Section 11-13-202.5 of the Act. This Agreement shall be approved by the legislative body of each Party in accordance with Section 11-13-202.5 of the Act. This Agreement shall be filed with the keeper of records of each Party in accordance with Section 11-13-209 of the Act.

13. Interlocal Agreement Provisions. This Agreement does not create an interlocal entity. There is no separate legal entity created by this Agreement to carry out its provisions, and, to the extent that this Agreement


requires administration other than as is set forth herein, it shall be administered by the governing bodies of the Parties acting as a joint board. There shall be no real or personal property acquired jointly by the Parties as a result of this Agreement. This Agreement does not relieve any Party of obligations or responsibilities imposed upon that Party by law.

- 14. Employees Performing Services under This Agreement.** The Parties acknowledge and agree that the provisions of Section 11-13-222 of the Act apply to this Agreement.
- 15. Force Majeure.** In the event that either Party shall be delayed or hindered in or prevented from the performance of any act required under this Agreement by reason of acts of God, acts of the United States Government, the State of Utah Government, fires, floods, strikes, lock-outs, labor troubles, inability to procure materials, failure of power, inclement weather, restrictive governmental laws, ordinances, rules, regulations or otherwise, delays in or refusals to issue necessary governmental permits or licenses, riots, insurrection, wars, or other reasons of a like nature not the fault of the Party delayed in performing work or doing acts required under the terms of this Agreement, then performance of such act(s) shall be excused for the period of the delay and the period for the performance of any such act shall be extended for a period equivalent to the period of such delay, without any liability to the delayed Party.
- 16. Assignment Restricted.** This Agreement may only be assigned by a written instrument that is signed by authorized representatives of the Parties. Any purported assignment of this Agreement that is in violation of this section is void.
- 17. Waiver.** A right, remedy, power, privilege or otherwise under this Agreement is not waived by a Party unless such waiver is in writing and signed by an authorized representative of the Party granting the waiver.
- 18. Entire Agreement.** This Agreement, including all attachments, if any, and any other documents referenced in this Agreement or incorporated into this Agreement by this reference, constitutes the entire understanding between, and agreement of, the Parties with respect to the subject matter in this Agreement. Unless otherwise set forth in this Agreement, this Agreement supersedes all prior and contemporaneous understandings and agreements, whether written or oral, between the parties with respect to the subject matter in this Agreement.
- 19. Inconsistencies.** The following order of precedence governs and controls any inconsistencies between this Agreement, any attachments to this Agreement, and any other documents referenced in this Agreement or incorporated into this Agreement by reference: 1) this Agreement; 2) any attachments to this Agreement; and 3) any other documents referenced in this Agreement or incorporated into this Agreement by reference.
- 20. Amendment.** This Agreement may only be amended by a written instrument that is signed by authorized representatives of the Parties. Any purported amendment of this Agreement that is in violation of this section is void.
- 21. Governing Law; Exclusive Jurisdiction.** This Agreement is governed by and construed in accordance with the laws of the State of Utah without giving effect to any choice or conflict of law provision that would require or permit the application of the laws of any jurisdiction other than those of the State of Utah. Each Party irrevocably and unconditionally agrees that it may only commence an action, litigation, or proceeding of any kind against any other Party, which arises from or relates in any way to this Agreement, in the Second Judicial District Court in and for the State of Utah located in Farmington, Utah. Each Party irrevocably and unconditionally submits to the exclusive jurisdiction of such court.
- 22. Severability.** If the Second Judicial District Court in and for the State of Utah located in Farmington, Utah finds that one or more sections, subsections, sentences, or parts of a sentence of this Agreement is prohibited or unenforceable, then that or those specific section(s), subsection(s), sentence(s) or part(s) of a sentence is

void. All sections, subsections, sentences, or parts of a sentence of this Agreement that are not found by such court to be prohibited or unenforceable, shall remain in full force and effect.

23. Counterparts. This Agreement may be signed in any number of counterparts, and, if such is the case, each counterpart that is signed and delivered, will be deemed an original and all such counterparts together will constitute one agreement.

WHEREFORE, the Parties have signed this Agreement on the dates set forth below.

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>DAVIS COUNTY</p> <hr/> <p>John Crofts, Chair Davis County Board of Commissioners Dated: _____</p> <p>ATTEST:</p> <hr/> <p>Brian McKenzie Davis County Clerk Dated: _____</p> <p>REVIEWED AS TO PROPER FORM AND COMPLIANCE WITH APPLICABLE LAW:</p> <hr/> <p>Davis County Attorney's Office, Civil Division Dated: _____</p> | <p>UTAH TRANSIT AUTHORITY</p> <hr/> <p>Print Name: _____ Print Title: _____ Dated: _____</p> <p>REVIEWED AS TO PROPER FORM AND COMPLIANCE WITH APPLICABLE LAW:</p> <p>DocuSigned by:  70E33A415BA44F6...</p> <hr/> <p>UTA Legal Counsel Michael Bell 3/9/2026 Dated: _____</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Attachment 1

**(3rd Quarter Funding Application (4 Pages),
Including Preliminary Plans (117 Pages),
121 Total Pages)**

Davis County 3rd Quarter Tr



Davis
C O U N T Y

Davis County 3rd Quarter Tr

Notes: Signatures confirm the commitment of the Applicant to be responsible for the maintainance and upkeep of the project du

Your signature below indicates your agency's willingness to en selected for funding.

Signature:

A handwritten signature in blue ink, appearing to be 'J. J. O.', is written over a light blue background.

APPLICATION INFORMATION

Project Sponsor:



Contact Person:

Patti Garver



Davis County 3rd Quarter Transit

Project Description

[Functional Classification - Link](#)

Transit Corridor

Anticipated year of Project Construction

1 to 5 years

Roadway

[Average Daily Traffic - Link](#)

Ex

27

Transit

[Transit Current Daily Ridership by Route](#)

2

Provide Source of Ridership numbers

Scope of Work

(Attach conceptual plans if available):

The approximate 26-mile corridor will have 15-minute all day service (14 hours per day). The project will include 37 new side-running platforms between approximately 500 South in Boardman. The project includes shelters, schedules, and night-time lighting. The 30% design is attached as DSLC.

Summarize any special characteristics of the project:

(Provide Typical Section drawings and describe the typical section here)

The BRT will operate in existing roadways. The project includes construction of... described

Davis County 3rd Quarter Tran

Access to Opportunities

For the following 2 questions, 'please identify the dominant color at or along your project on the Interactive Map.

What
Emp

If Intensity or destination is planned, applicant must

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|------------|
| To which of the Following Does the Project Improve Access. (Select All that Apply) <i>Some have been identified on the map</i> | Medical Facility | Yes | Low Income |
| | Grocery Store | Yes | Trail |
| | Core Transit Station | Yes | Higher |

| | |
|----------------------------------------------------------------------|----------------------------------|
| To what extent does the project fill a gap or complete a connection? | The project provides a frequent, |
|----------------------------------------------------------------------|----------------------------------|

| | | |
|----------------------------------------------------------------------------|----------------------------|------------|
| Which of the listed Safety Improvements will be included with this project | Sidewalks/ Bike Paths | Yes |
| | At Grade Railroad Crossing | No |
| | Intersection Geometry | No |
| | Signals/ Signs | Yes |

| | |
|-------------------------------------------------------------------|----------------------------------------------------------------------|
| Discuss the safety improvements that are included in this project | The project will provide ADA accessible stations connection to sidew |
|-------------------------------------------------------------------|----------------------------------------------------------------------|

Davis County 3rd Quarter Tran

Project Implementation Information

Project phases included in funding request:

| | |
|-----|---------------------------------------------|
| No | Planning Activities |
| No | Project Development & Environment Study |
| Yes | Preliminary Engineering/ Final Design Plans |
| Yes | Construction |
| Yes | Construction Engineering & Inspection |

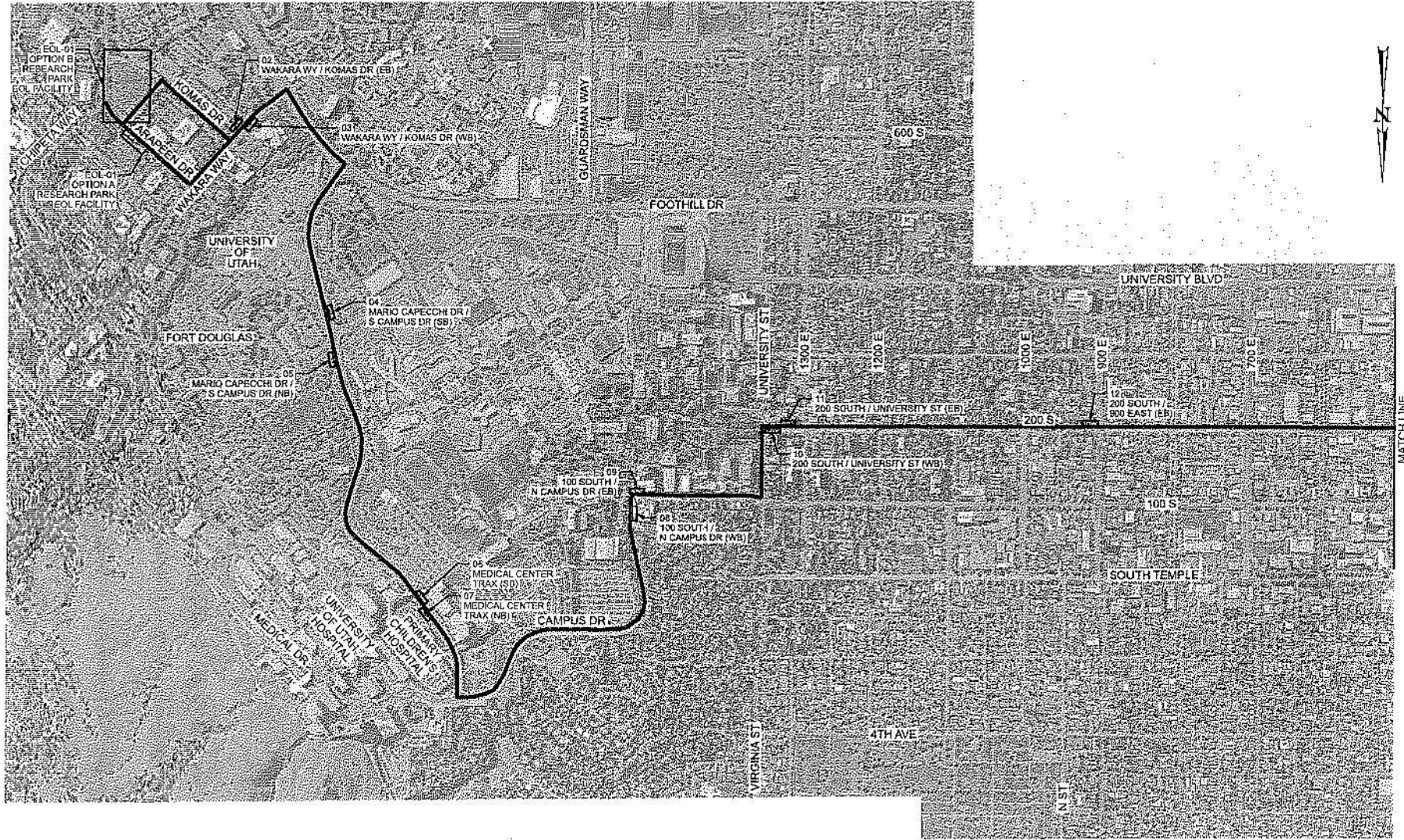
Project Cost Summary

Below, provide a summary of t
(A Separate Detailed Project Cost E

Planning Activities

Project Development & Environment Study

Preliminary Engineering/ Final Design Plans



MATCH LINE SEE SHEET

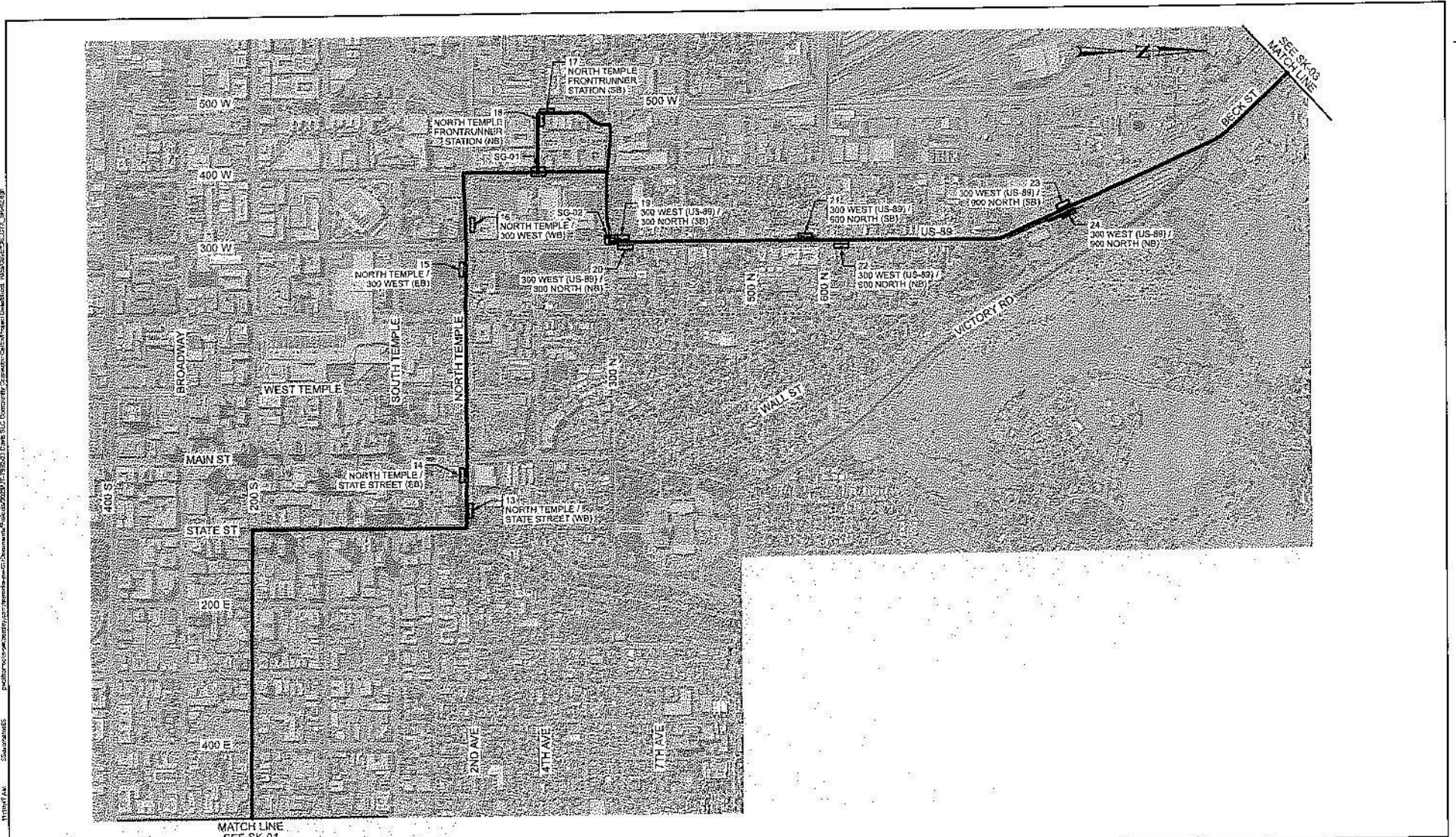
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2700 West Geneva Pkwy
Suite 400
Pleasant Grove, UT 84082
Phone: (801) 783-6100
Fax: (801) 783-6101



| | | | |
|--------------|-----|------------------------------------------|-------------------|
| Designed By: | BLB | Scale: | 1:1000 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | |
| Checked By: | CHP | SHEET KEY | Submitted Date: |
| Approved By: | XXX | | 03/17/2025 |
| | | | UTA Contract No.: |
| | | | 23-0370BWW |
| | | | Alignment: |
| | | | Sheet No.: |
| | | | SK-01 |



MATCH LINE
SEE SK-01

PRELIMINARY
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30% PLANS 03/17/2025

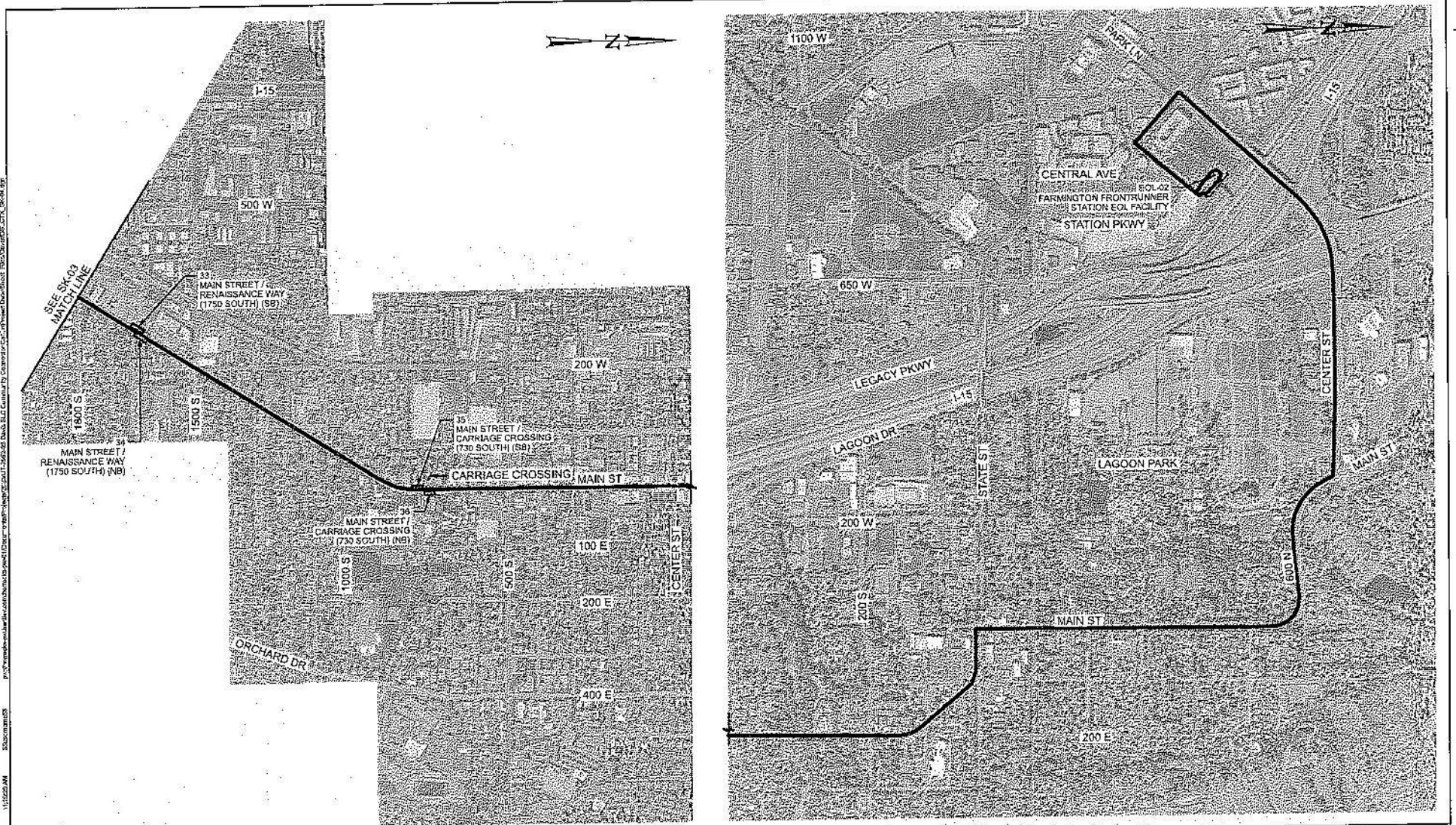
DAVIS-SALT LAKE CONNECTOR

Horrocks.
2182 West Orava Pkwy.
Suite 407
Pleasant Grove, UT 84062
Phone: (801) 783-6100
Fax: (801) 783-5101



| | |
|---------------------|------------------------------------------------------------|
| Designed By: BJD | Scale: 1:1000 |
| Drawn By: BLA | CDR File Name: DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR |
| Checked By: CHP | Sheet Date: 03/17/2025 |
| Approved By: | UTA Contract No.: 23-03706VW |
| | Sheet No.: SK-02 |

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 11/17/24 AM 5:58:38 PM C:\Users\blm\OneDrive\Documents\Projects\2023\23-03706VW\23-03706VW-SK-02.dwg
 11/17/24 AM 5:58:38 PM C:\Users\blm\OneDrive\Documents\Projects\2023\23-03706VW\23-03706VW-SK-02.dwg



PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2162 West Grove Pkwy
Suite 407
Hessford Grove, UT 84062
Phone: (801) 765-5100
Fax: (801) 765-5101

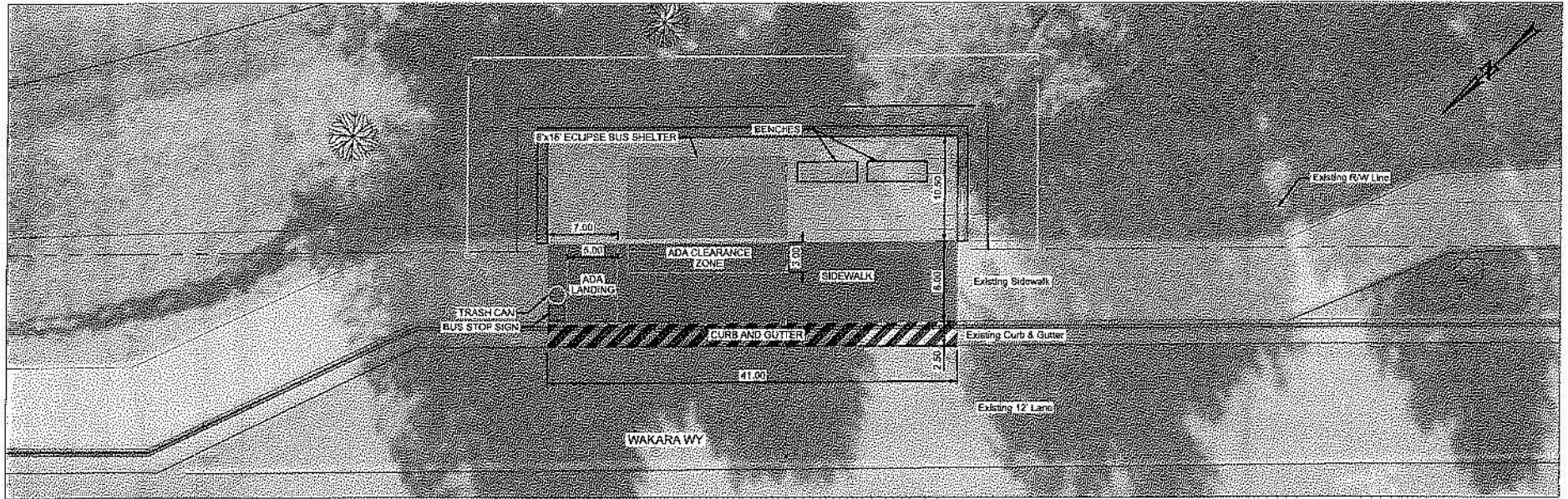
UTA
UTAH TRANSIT AUTHORITY

Designed By: BJB
Drawn By: BLA
Checked By: CJP
Approved By: XXX

DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
SHEET KEY

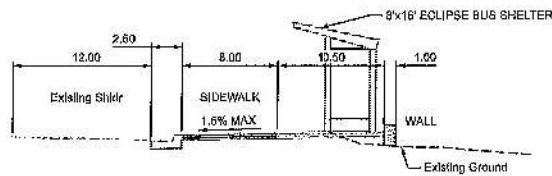
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CAD File name:
Submit Date: 03/17/2025
UTA Contract No: 23-03706VV
Approved: [Signature] Date: BK-04

REVISIONS
DATE
DESCRIPTION
BY
1
03/17/2025
30% PLANS
BLA



NOTES:

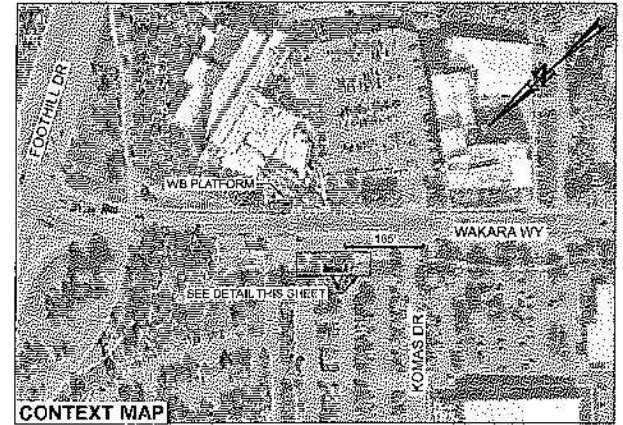
WAKARA WAY / KOMAS DR EB PLATFORM PLAN



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT LINE



CONTEXT MAP

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



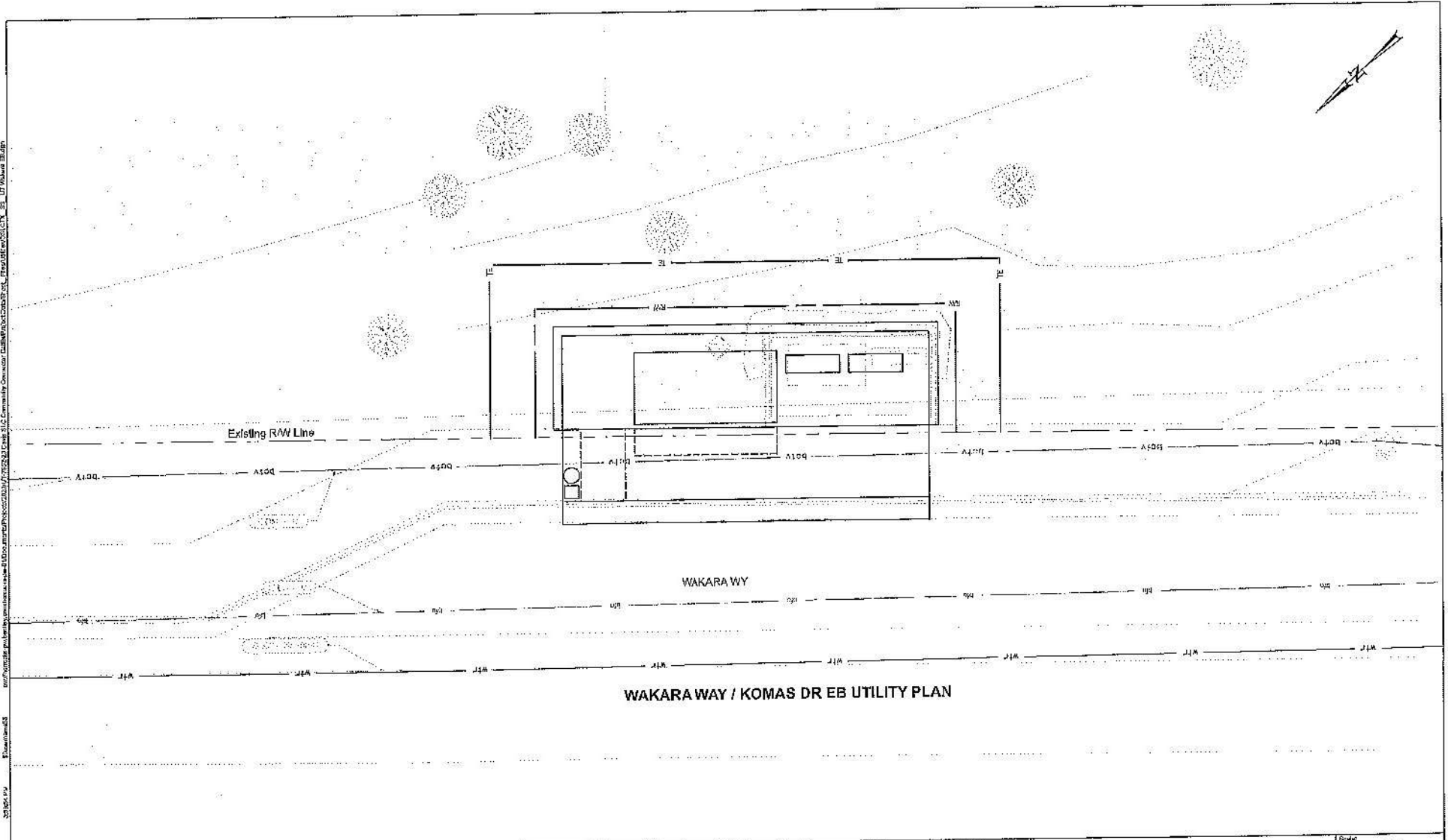
Kimley Horn
111 E Broadway
Suite 100
Salt Lake City, UT 84111
Phone: (801) 212-5176



| | | |
|---------------------|------------------------------------------|----------------------------------|
| Designed By: THG | WAKARA WAY / KOMAS DR EB | Scale: 1:10 |
| Drawn By: IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: |
| Checked By: MSO | PLATFORM | Submitted Date: 03/17/2025 |
| Approved By: | | UTA Contract No.: 23-03708VVV |
| | | Alignment: Sheet No.: 02 |

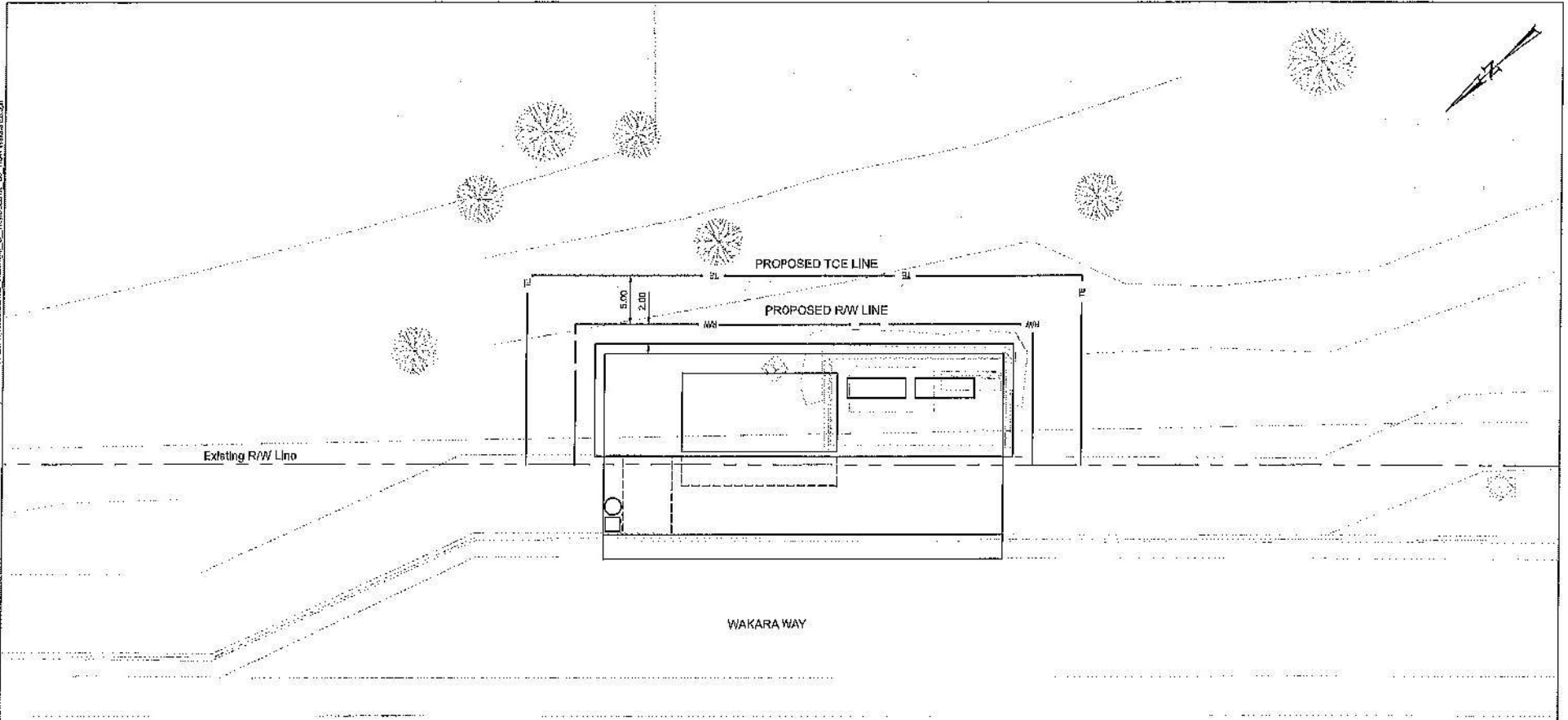
Submitted By: _____

Approved By: _____



WAKARA WAY / KOMAS DR EB UTILITY PLAN

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|--------------------------------------------------------|--------------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Kimley»Horn 111 E Broadway Suite 500 Salt Lake City, UT 84111 Phone: (385) 212-3170</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Designed By: TBG</p> | <p>WAKARA WAY / KOMAS DR EB</p> | <p>Scale: 1:10</p> |
| | | | | <p>Drawn By: IGD</p> | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> | <p>CADD File Name:</p> |
| | | | | <p>Checked By: MBO</p> | <p>UTILITY</p> | <p>Scale Date: 03/17/2025</p> |
| | | | | <p>Approved By:</p> | | <p>UTA Contract No.: 23-03706VW</p> |
| | | | | <p>Submitter By:</p> | <p>Approved By:</p> | <p>Alignment: Sheet No.: 02A</p> |



WAKARA WAY / KOMAS DR EB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|---------------|--------------------|----------------------------|----------------------------------|
| WAKARA WAY EB | UNIVERSITY OF UTAH | 674 | 429 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



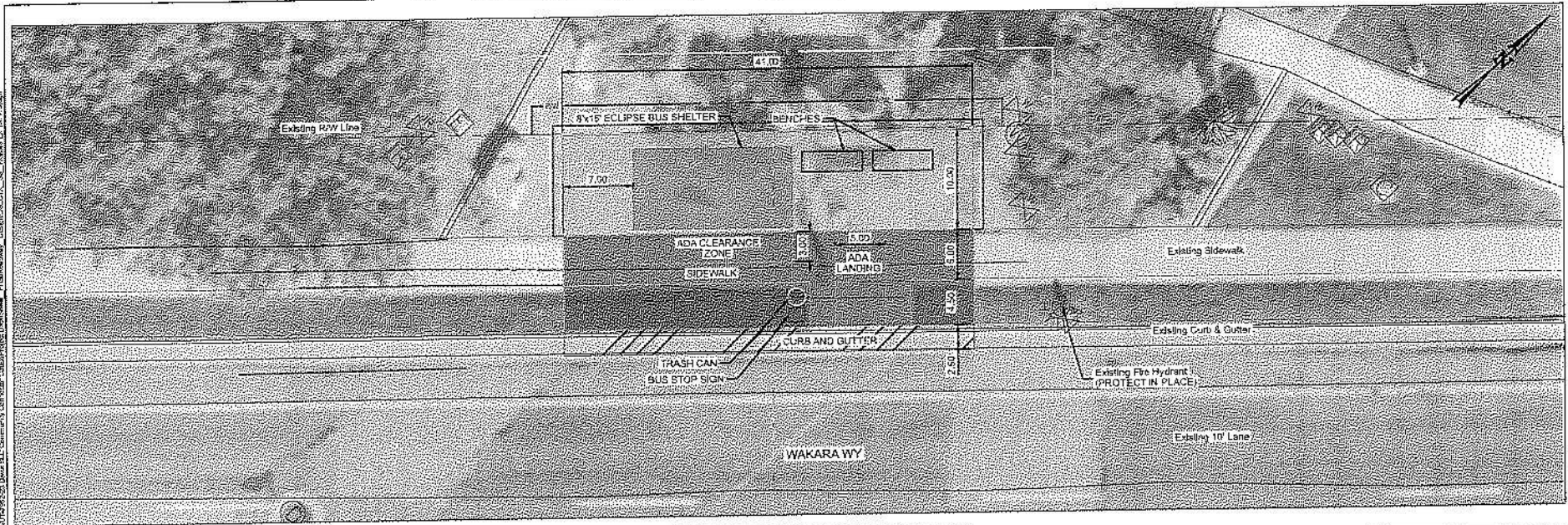
Kimley»Horn
111 S Broadway
Suite 600
Salt Lake City, UT 84111
Phone: (801) 212-3170



Designed By: TBG
Drawn By: TGB
Checked By: MBO
Approved By:

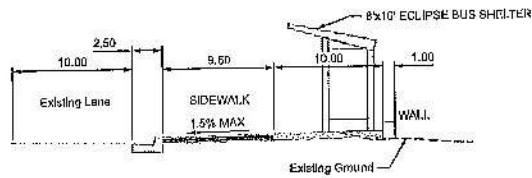
WAKARA WAY / KOMAS DR EB
DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
RIGHT-OF-WAY

Scale: 1:10
CADD Plotting:
S. Exhibit Date: 03/17/2025
UTA Project No: 23-03703WV
Revision: 0215

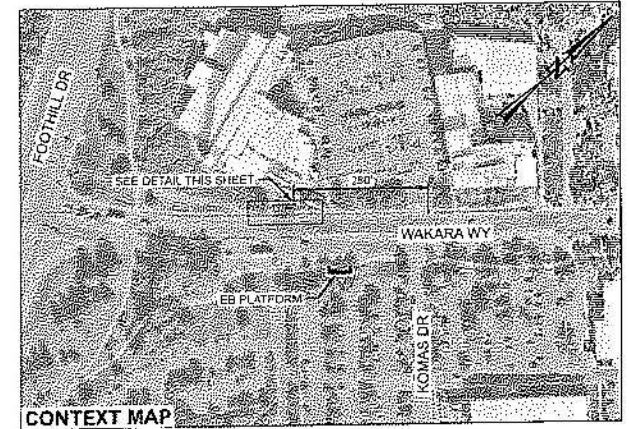


NOTES:

WAKARA WAY / KOMAS DR WB PLATFORM PLAN



PROPOSED TYPICAL SECTION



CONTEXT MAP

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL LINE
- CUT LINE

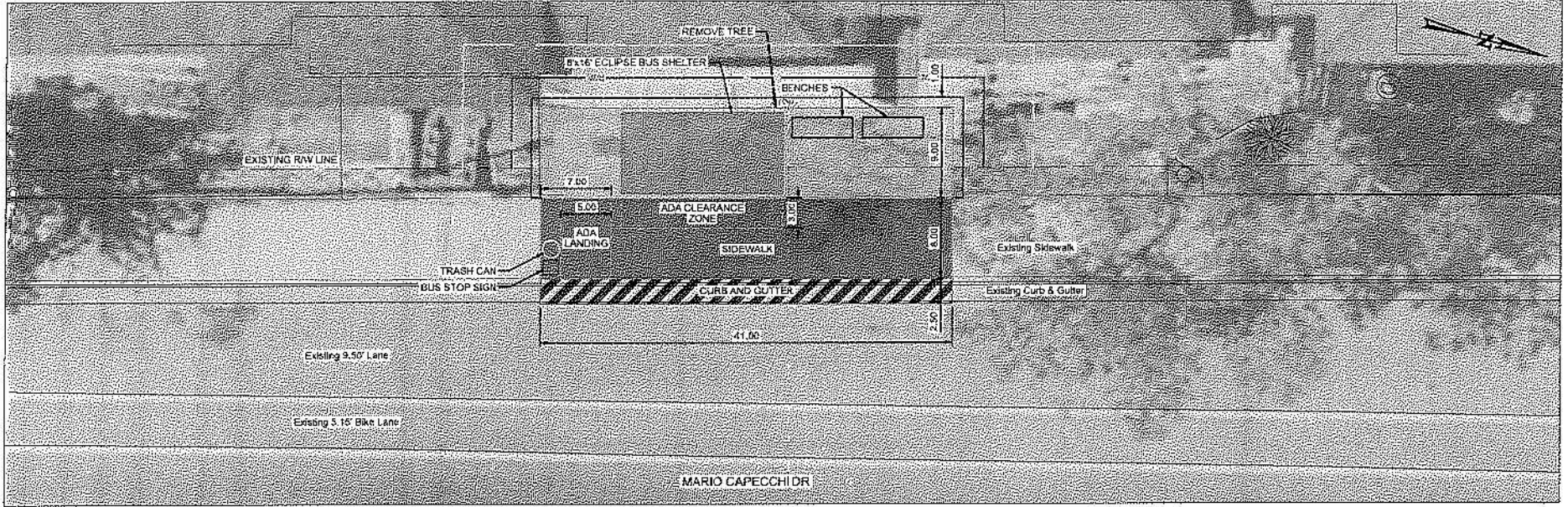
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DAVIS-SALT LAKE CONNECTOR

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Suite 500
Salt Lake City, UT 84111
Phone: (888) 212-3170

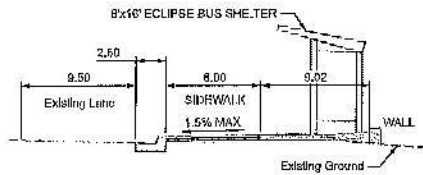
UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|------------------|------------|
| Designed By: | TBG | WAKARA WY / KOMAS DR WB | Scale: | 1:10 |
| Drawn By: | LGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | MSO | PLATFORM | Submittal Date: | 03/17/2025 |
| Approved By: | | | UTA Control No.: | 23-03708VW |
| | | | Approval: | Sheet No.: |
| | | | | 03 |



NOTES:

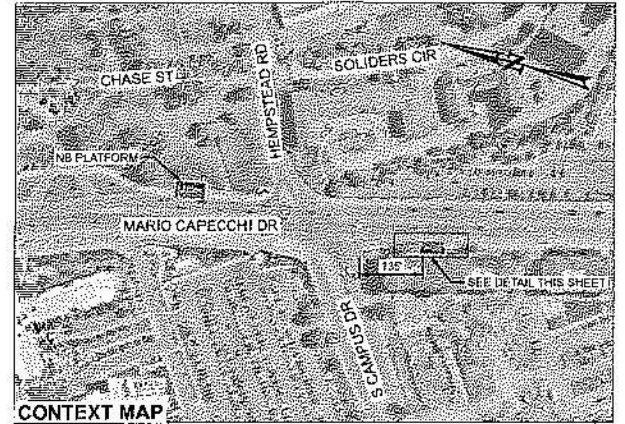
MARIO CAPECCHI DR / S CAMPUS DR SB PLATFORM PLAN



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT - CUT LINE



PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



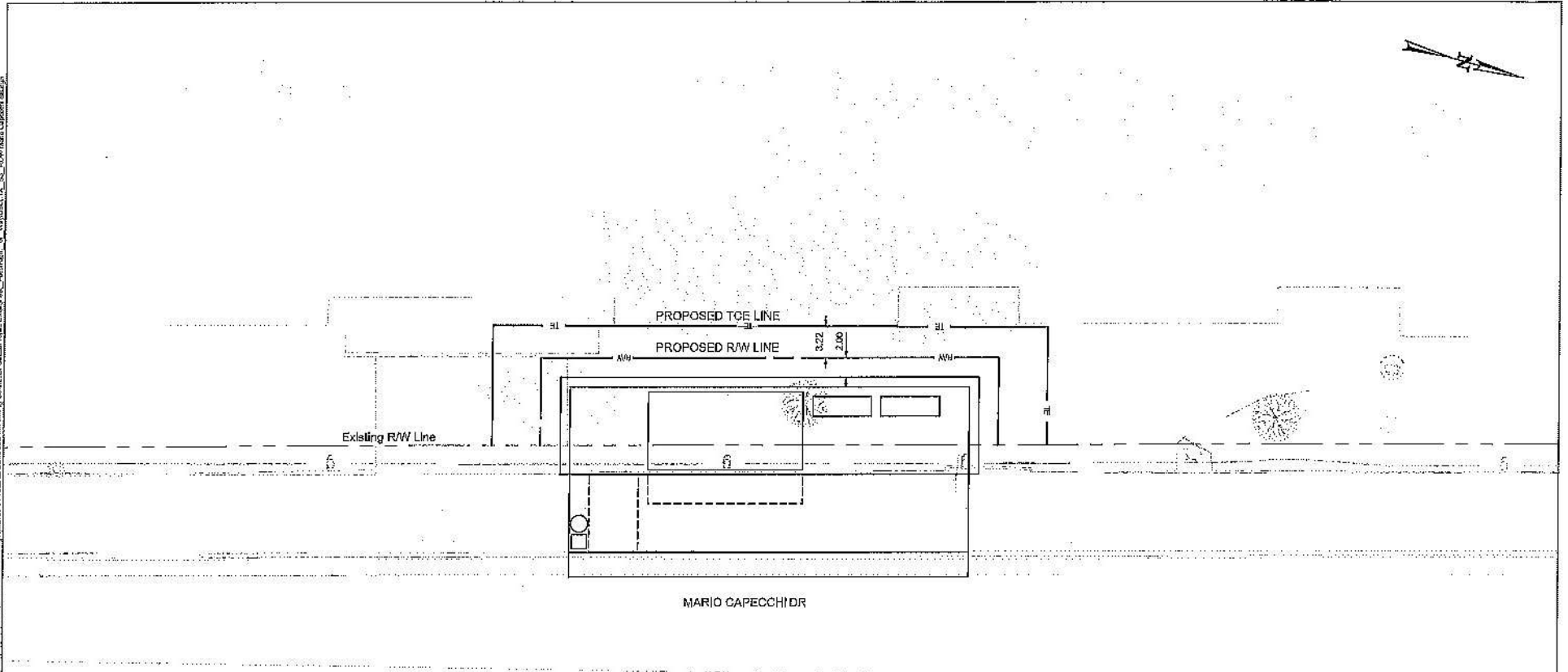
Kimley»Horn
111 E Broadway
Suite 800
Salt Lake City, UT 84111
Phone: (353) 212-9776



| | | | | |
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| Designed By: | TBC | MARIO CAPECCHI DR / S CAMPUS SB | Scale: | 1:10 |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File name: | |
| Checked By: | MSQ | PLATFORM | Submit Date: | 03/17/2025 |
| Approved By: | | | UTR Design No.: | 23-037CEVW |
| | | | Sheet No.: | 04 |

Submitted By: _____

Approved By: _____



MARIO CAPECCHI DR / S CAMPUS DR SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|------------------------|-------------------------------------------------|----------------------------|----------------------------------|
| MARIO CAPECCHI DR (SB) | The Church of Jesus Christ of Latter-Day Saints | 423 | 274 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

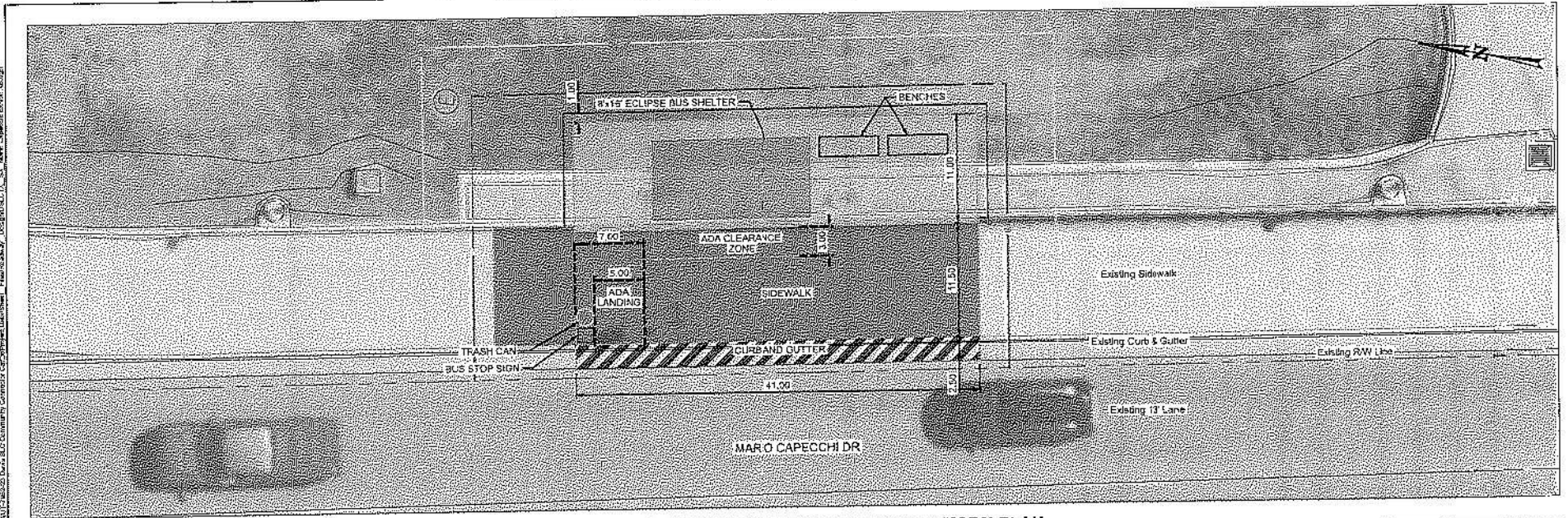


Kimley»Horn
111 E Broadway
Salt Lake City, UT 84111
Phone: (385) 242-8170



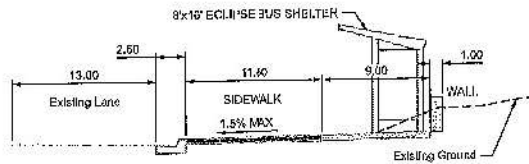
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| Designed By: | TBO | MARIO CAPECCHI DR / S CAMPUS DR SB | Scale: | 1:10 |
| Created By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | MSC | RIGHT-OF-WAY | Submission Date: | 03/17/2025 |
| Approved By: | | | UTA Document No.: | 23-03706VW |
| | | | Revision: | 04B |

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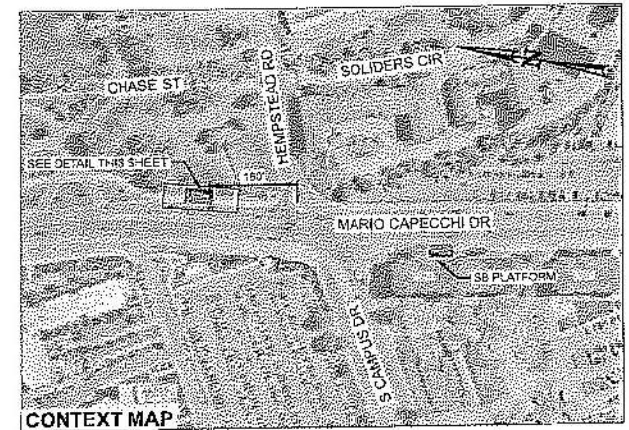


NOTES:

MARIO CAPECCHI DR / S CAMPUS DR NB PLATFORM PLAN



PROPOSED TYPICAL SECTION



CONTEXT MAP

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT LINE

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

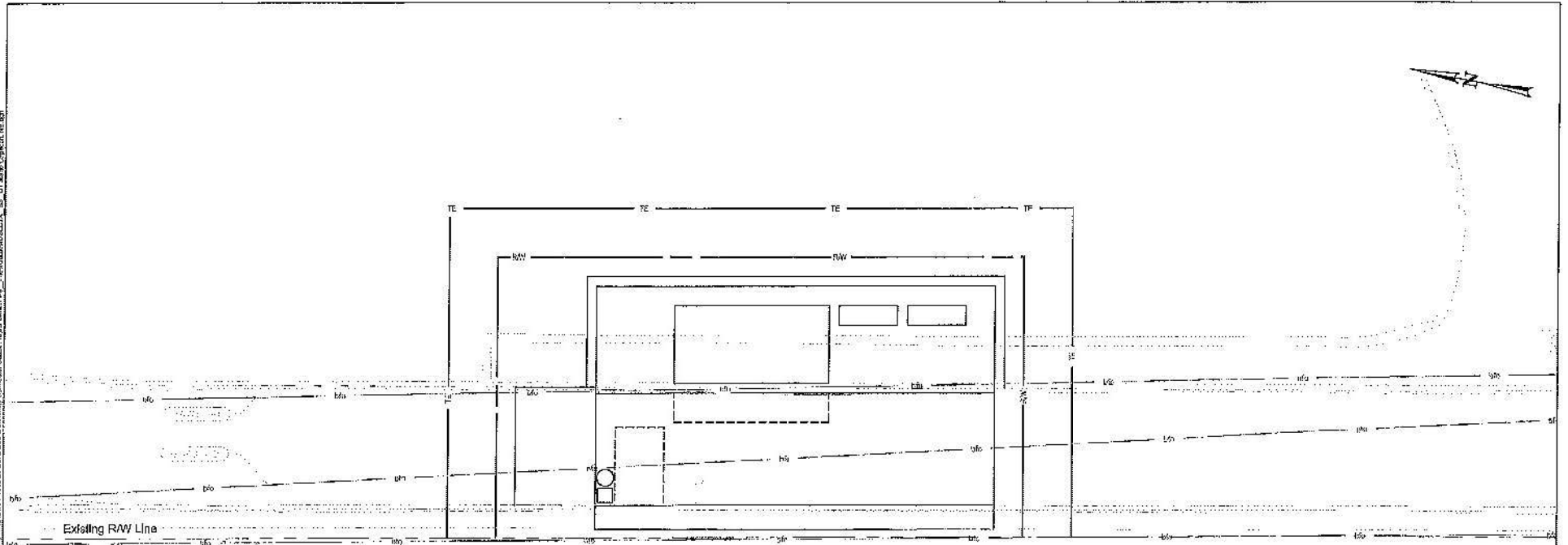
DAVIS-SALT LAKE CONNECTOR

Kimley»Horn
111 E Broadway
Salt Lake City, UT 84111
Phone: (386) 212-3476

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Designed By: | TBG | MARIO CAPECCHI DR / S CAMPUS DR NB | Scale: | 1:10 |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Checked By: | MSO | PLATFORM | Site-Plan Date: | 03/17/2025 |
| Approved By: | | | UTA Contract No.: | 23-03700VW |
| | | | Alignment: | Sheet No.: |
| | | | | 06 |

Submitted By: _____ Approved By: _____

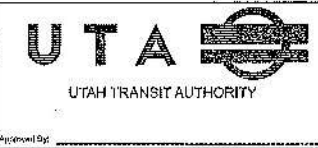


MARIO CAPECCHI DR / S CAMPUS DR NB UTILITY PLAN

PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025

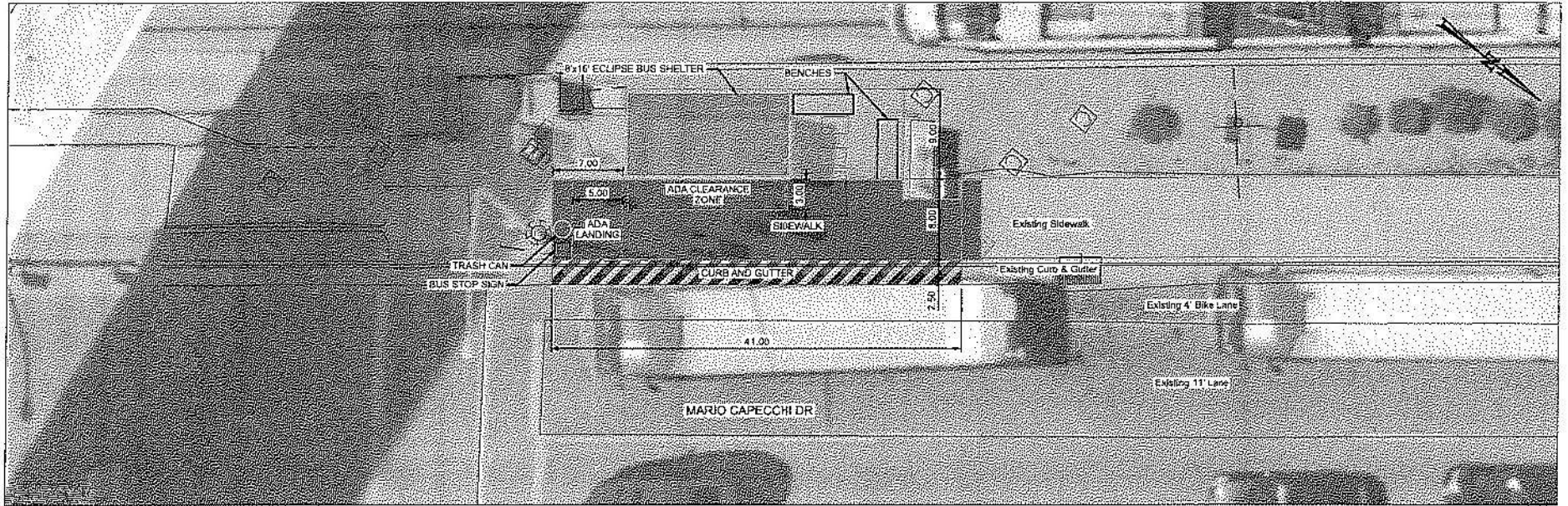


Kimley»Horn
 111 E Broadway
 Suite 609
 Salt Lake City, UT 84111
 Phone: (385) 212-5176



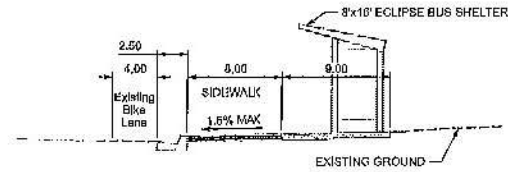
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| Designed By: | TBG | MARIO CAPECCHI DR / S CAMPUS DR NB | Scale: | 1"=10' |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | MSO | UTILITY | Sheet Date: | 03/17/2025 |
| Approved By: | | | UTA Design No: | 25-037065W |
| | | | Project No: | 05A |

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NOTES:

MEDICAL CENTER TRAX SB PLATFORM PLAN



PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL LINE
 - CUT LINE



CONTEXT MAP

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

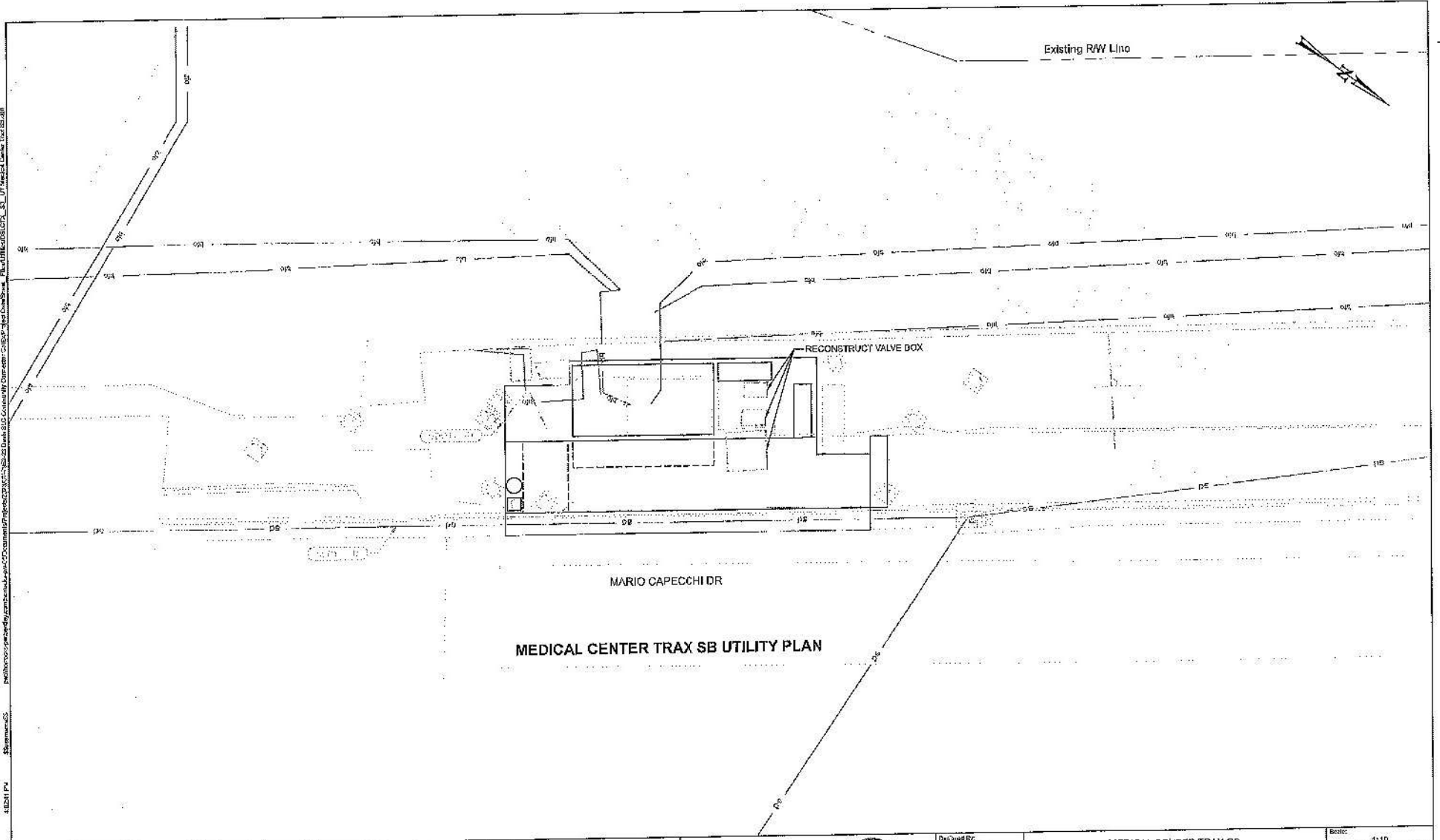
Kimley»Horn
111 S Broadway
Suite 600
Salt Lake City, UT 84111
Phone: (385) 212-5178

UTA
UTAH TRANSIT AUTHORITY

| | | |
|---------------------|------------------------------------------|-------------------------------|
| Designed By: TRG | MEDICAL CENTER TRAX SB BUS STOP PLAN | Scale: 1"=10' |
| Drawn By: IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | GRID Filename |
| Checked By: MSO | PLATFORM | Revised Date: 03/17/2025 |
| Approved By: | | UTA Geobase No: 23-03700VW |
| | | Sheet No: 06 |

Submitted By:

Approved By:



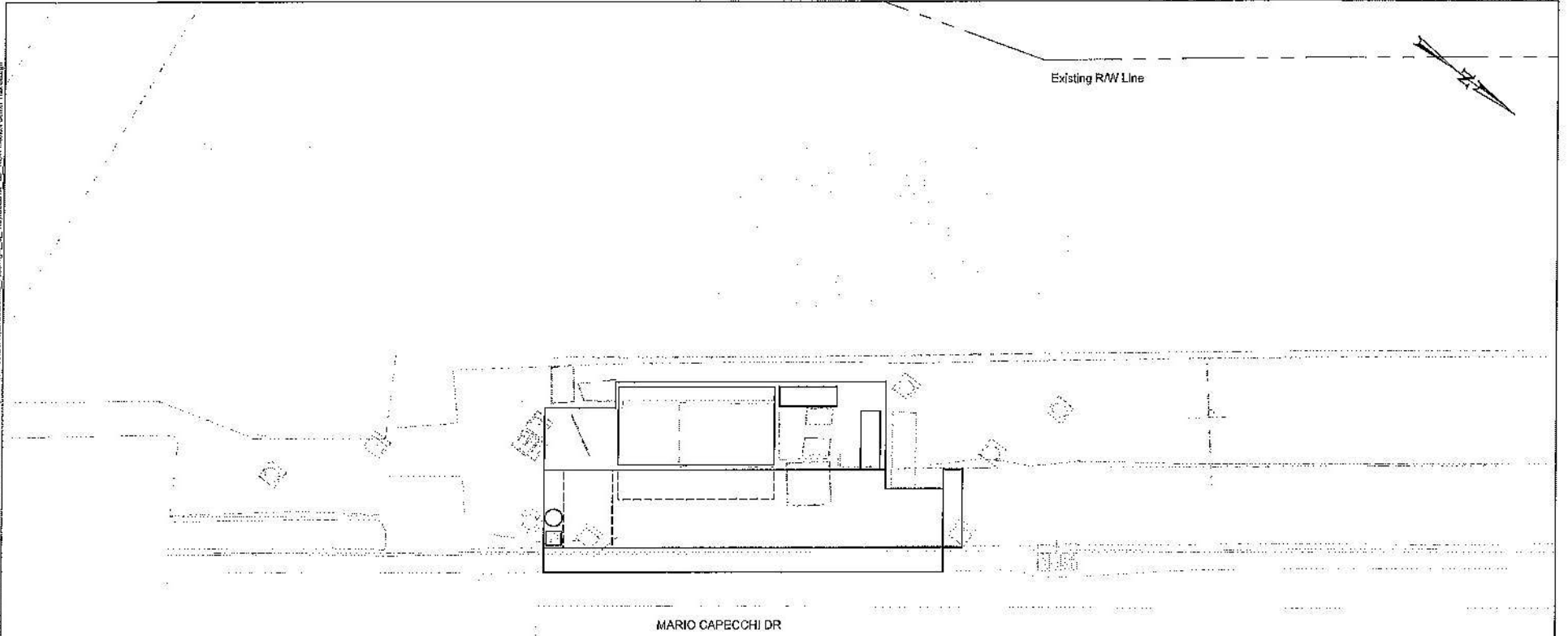
MEDICAL CENTER TRAX SB UTILITY PLAN

MARIO CAPECCHI DR

Existing RW Line

RECONSTRUCT VALVE BOX

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------|-------------------------------------------------|-----------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Kimley»Horn 111 E Broadway Suite 500 Salt Lake City, UT 84111 Phone: (385) 212-3176</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Designed By: THQ</p> | <p>MEDICAL CENTER TRAX SB</p> | <p>Scale: 1:10</p> |
| | | | | <p>Drawn By: IGD</p> | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> | <p>Client File No: 03/17/2026</p> |
| | | | | <p>Checked By: MSO</p> | <p>UTILITY</p> | <p>UTAH Standard No: 23-08706VW</p> |
| | | | | <p>Approved By:</p> | | <p>Align: O&A</p> |



MEDICAL CENTER TRAX SB ROW PLAN

MARIO CAPECCHI DR

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|-----------|--------------|----------------------------|----------------------------------|
| | | | |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Kimley»Horn
114 E Broadway
Salt Lake City, UT 84111
Phone: (386) 212-3170



Designed By: TBG
Drawn By: JGD
Checked By: MBO
Approved By:

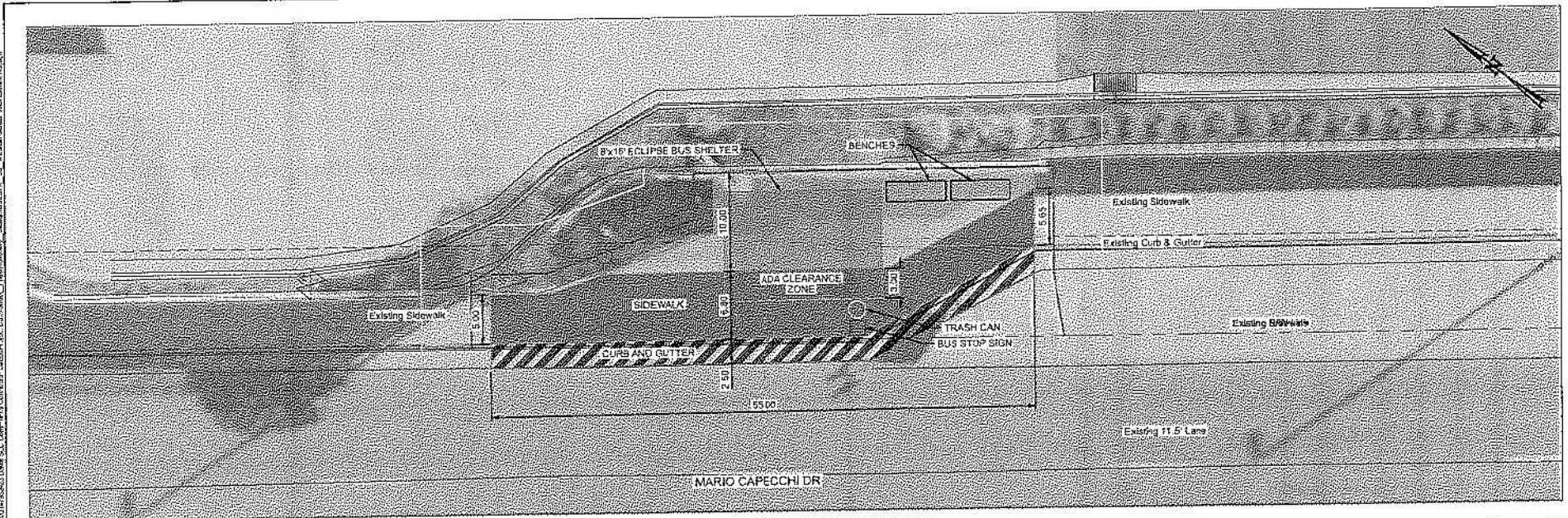
MEDICAL CENTER TRAX SB
DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
RIGHT-OF-WAY

Scale: 1:10
CADD File Name:
Submittal Date: 03/17/2025
LTA Control No.: 23-03703VW
Sheet No.: 001

Submitted By: _____

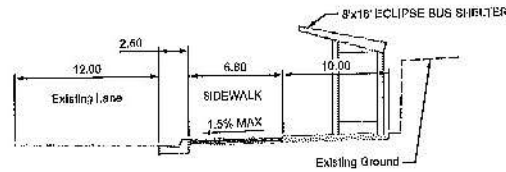
Approved By: _____

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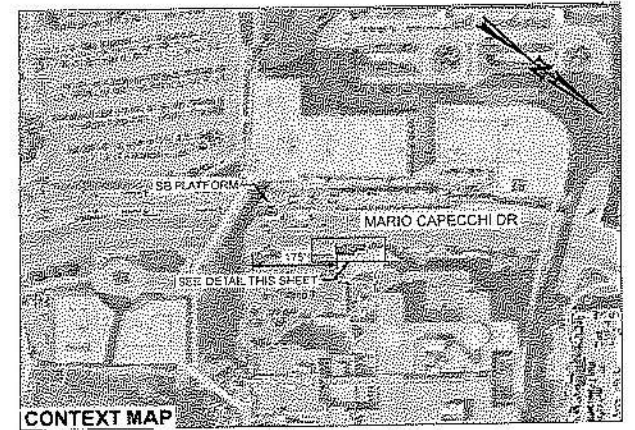


NOTES:

MEDICAL CENTER TRAX NB PLATFORM PLAN



PROPOSED TYPICAL SECTION



CONTEXT MAP

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT - CUT LINE

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

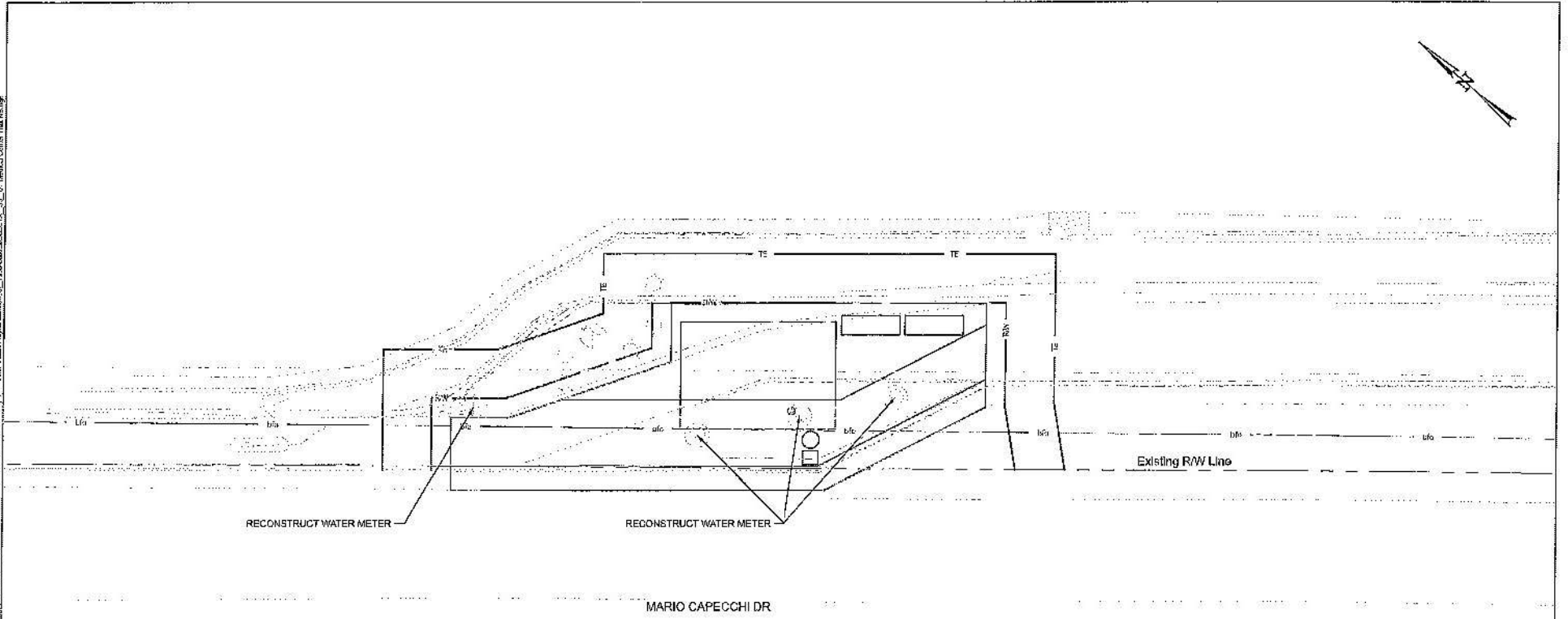
Kimley»Horn
111 E Broadway
Suite 609
Salt Lake City, UT 84111
Phone: (866) 242-3176

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Designed By: | YBG | MEDICAL CENTER TRAX NB | Scale: | 1:10 |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Checked By: | MSO | PLATFORM | Submittal View: | 03/17/2025 |
| Approved By: | | | UTA Contract No.: | 23-03706VW |
| | | | Alignment: | Sheet No.: |
| | | | | 07 |

Submitted By:

Approved By:



MARIO CAPECCHI DR

MEDICAL CENTER TRAX NB UTILITY PLAN

2025/03/17 10:54 AM
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PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025



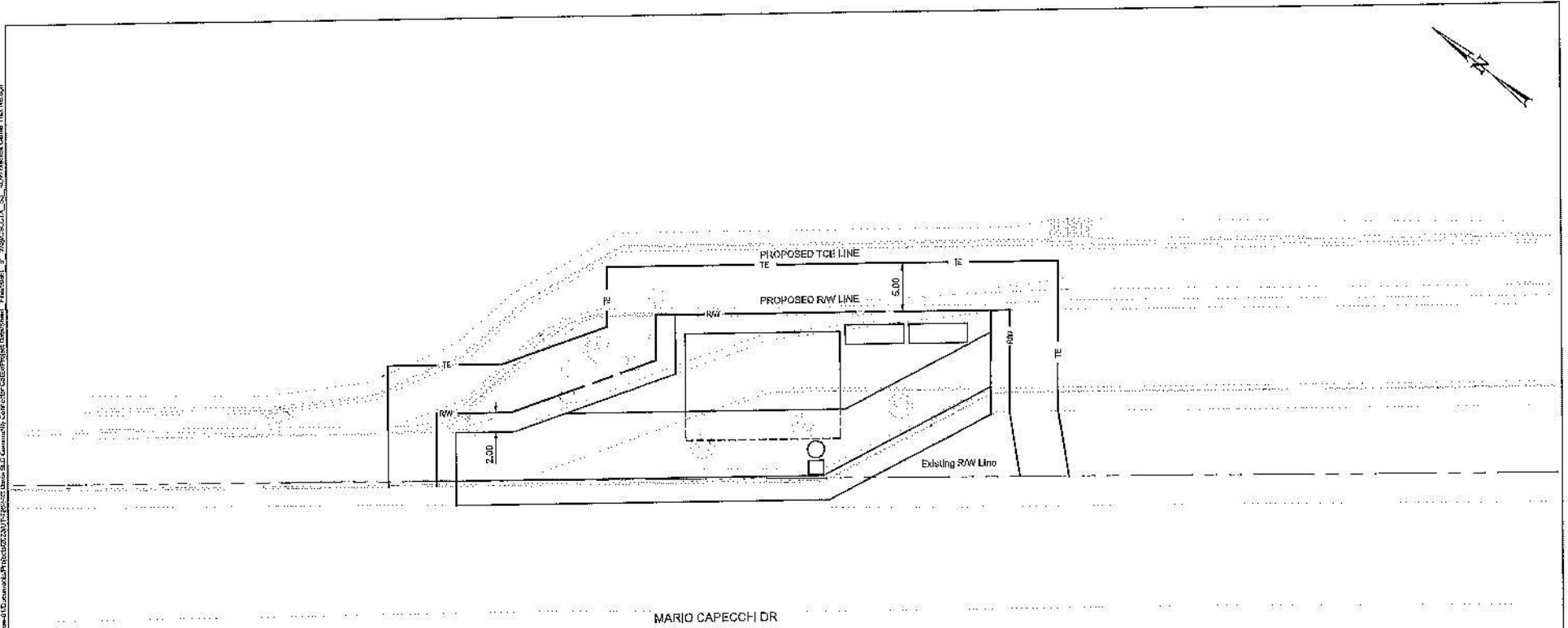
Kimley»Horn
 141 E Broadway
 Suite 600
 Salt Lake City, UT 84111
 Phone: (385) 212-3170



Designed By: **TBG**
 Drawn By: **JGD**
 Checked By: **BJB**
 Approved By:

MEDICAL CENTER TRAX NB
DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
UTILITY

Scale: 1:10
 GADD Electronic
 Submittal Date: 03/17/2025
 UTA District No.: 23-03700WV
 MyNumber: 07A



MARIO CAPECCHI DR

MEDICAL CENTER TRAX NB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Foot) |
|------------------------|--------------------|----------------------------|----------------------------------|
| MEDICAL CENTER TRAX NB | UNIVERSITY OF UTAH | 836.44 | 499.61 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

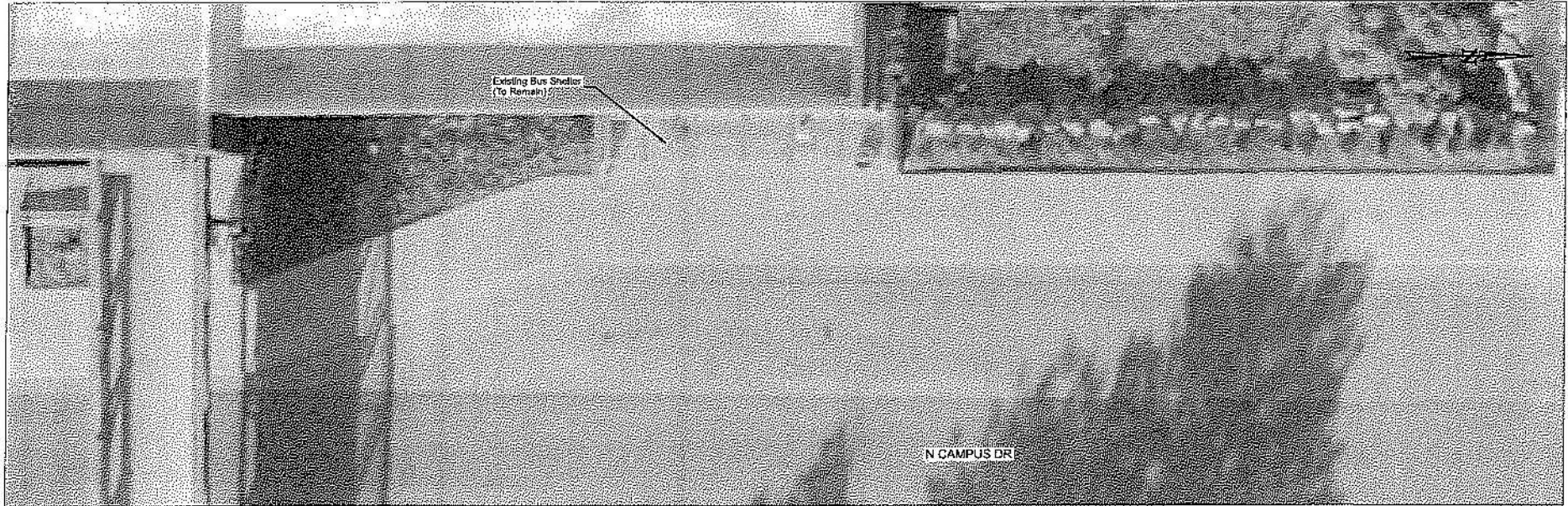


Kimley»Horn
114 E Broadway
Salt Lake City, UT 84111
Phone: (385) 212-5176



| | | | | |
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| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | BJB | RIGHT-OF-WAY | Submittal Date: | 03/17/2025 |
| Approved By: | | | UTA Contract No.: | 23-03708VV |
| | | | Align:UTE | Sheet No.: |
| | | | | 07B |

4PDSJPM
 2/3/2025
 REBOOK 3



NOTES:

1. NO PROPOSED CONSTRUCTION ITEMS ARE INCLUDED. EXISTING AMENITIES TO REMAIN IN PLACE.
2. PROJECT BRANDING AND PLATFORM NAME SIGN ARE TO BE ADDED TO EXISTING SHELTER.

100 SOUTH / N CAMPUS DR WB PLATFORM PLAN

LEGEND:

-  SIDEWALK
-  PLATFORM
-  CURB AND GUTTER
-  FILL - FILL LINE
-  OUTLINE



CONTEXT MAP

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

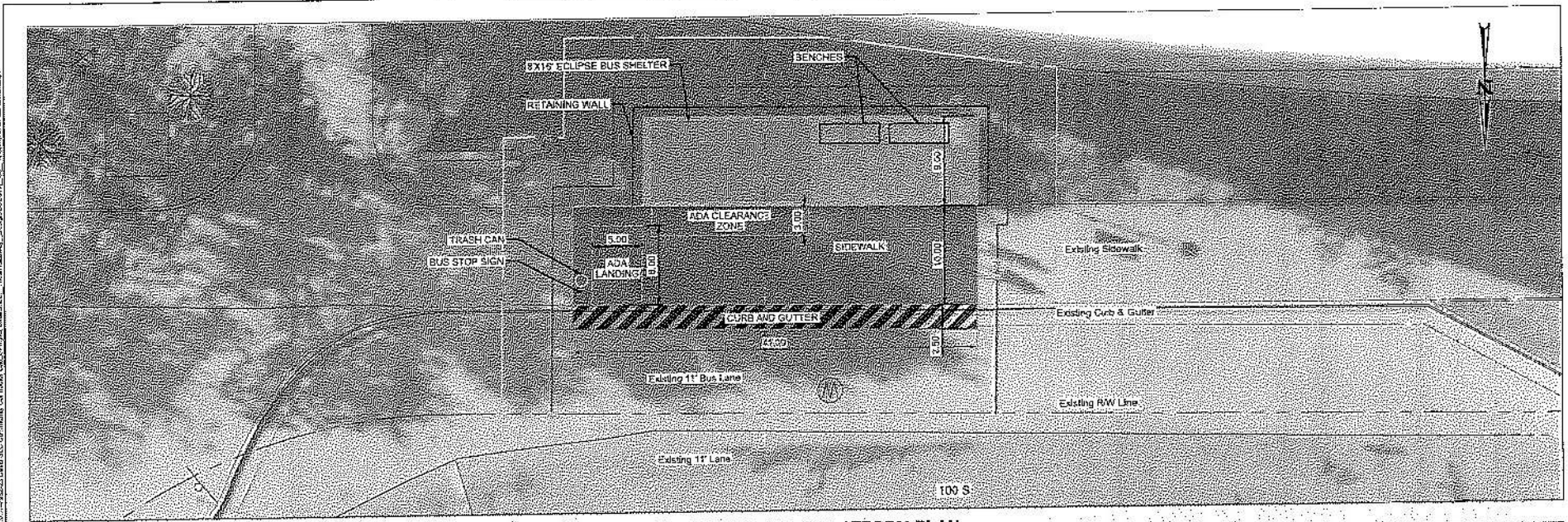
Kimley»Horn
111 E Broadway
Suite 600
Salt Lake City, UT 84111
Phone: (385) 212-3178

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
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| Designed By: | TRG | 100 SOUTH / N CAMPUS DR WB | Scale: | 1:10 |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Reference: | |
| Checked by: | MSO | PLATFORM | Submittal Date: | 03/17/2025 |
| Approved By: | | | UTA District No.: | 23-03700VW |
| | | | Project No.: | Sheet No.: |
| | | | | 08 |

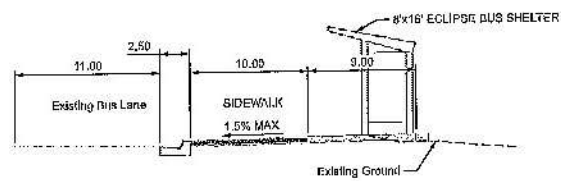
Submittal By:

Approved By:



100 SOUTH / N CAMPUS DR EB PLATFORM PLAN

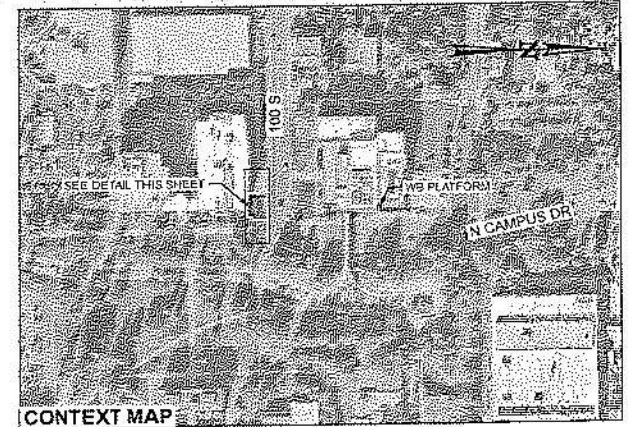
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL LINE
- CUT LINE



CONTEXT MAP

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

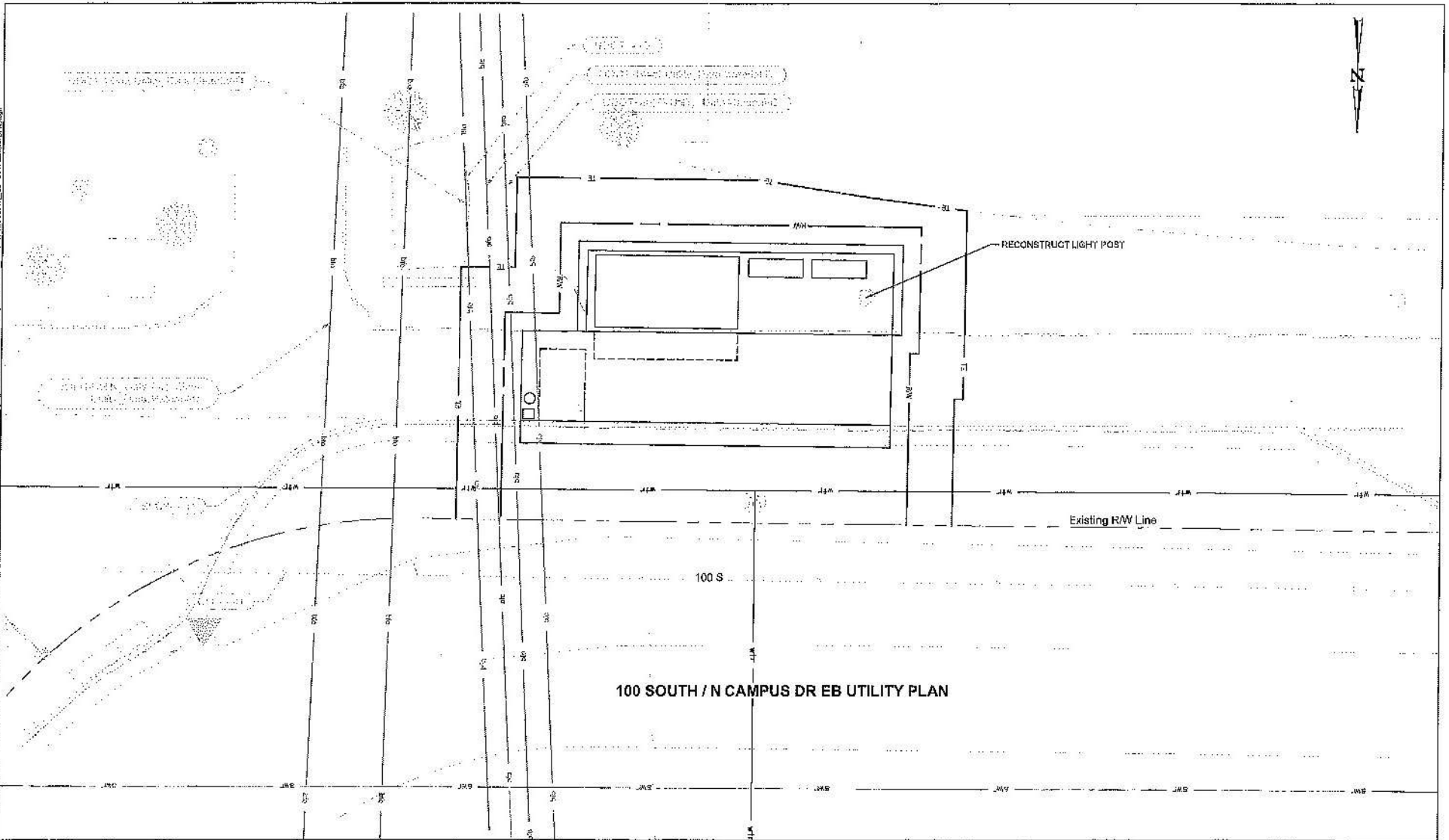


Kimley»Horn
111 E Broadway
Suite 900
Salt Lake City, UT 84111
Phone: (385) 212-2170



| | | |
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| Designed By: TBG | 100 SOUTH / N CAMPUS DR EB | Scale: 1:10 |
| Drawn By: IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | City/ID Name: |
| Checked By: BJS | PLATFORM | Submit Date: 03/17/2025 |
| Approved By: | | UTA Contract No.: 23-03706VW |
| | | Alignment: Sheet No.: 09 |

2025.03.17 10:00 AM 100 SOUTH / N CAMPUS DR EB PLATFORM PLAN 30% PLANS 03/17/2025



100 SOUTH / N CAMPUS DR EB UTILITY PLAN

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



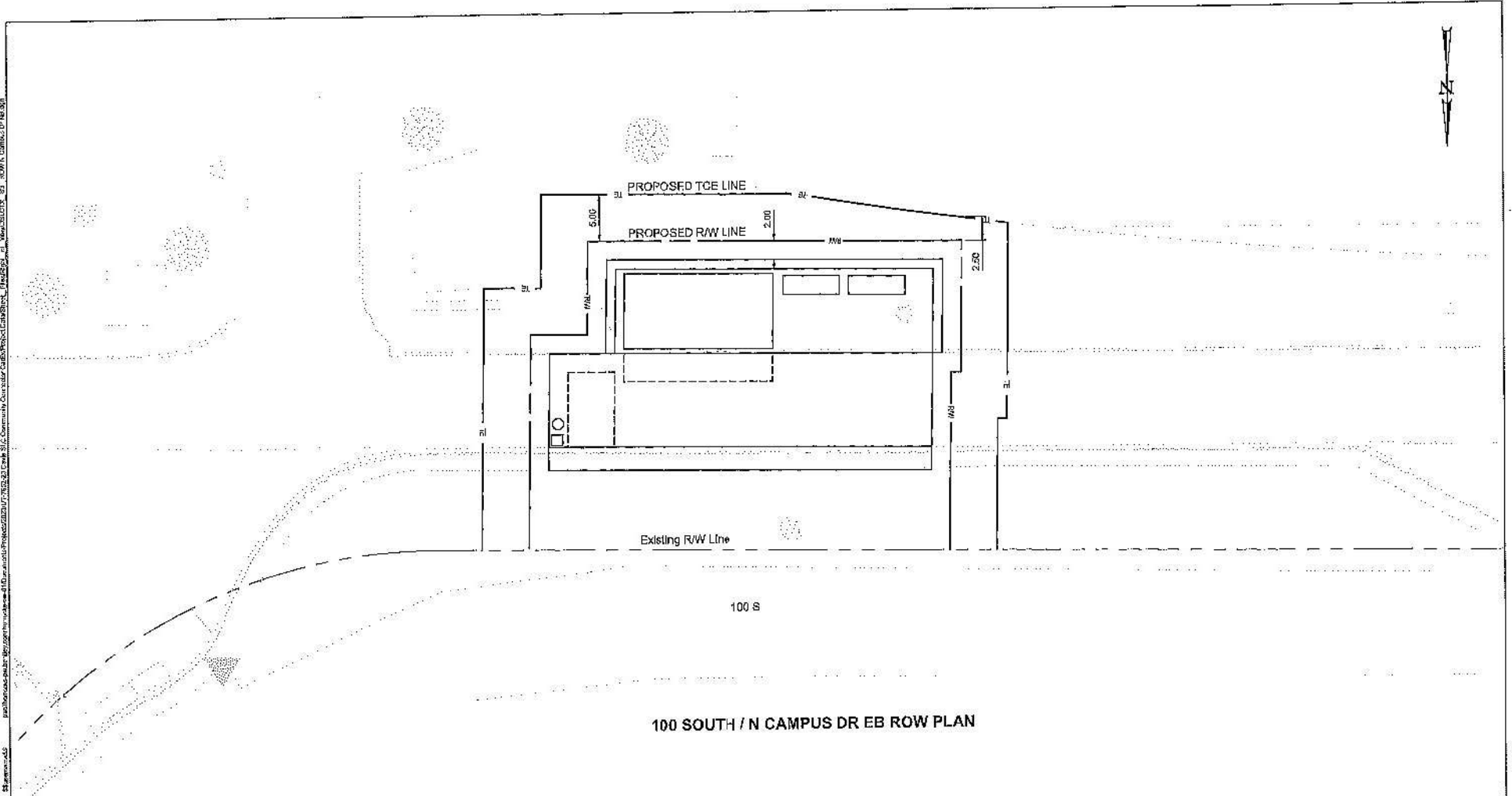
Kimley»Horn
111 E Broadway
Suite 603
Salt Lake City, UT 84111
Phone: (385) 212-9178



Designed By: TBG
Drawn By: IGD
Checked by: BJB
Approved By:

100 SOUTH / N CAMPUS DR EB
DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
UTILITY

Scale: 1"=50'
DATE: 03/17/2025
UTX Co. Job No.: 23-037UBVW
A. J. ... S. ...



100 SOUTH / N CAMPUS DR EB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Foot) | Temporary Easement (Square Feet) |
|----------------------|--------------------|----------------------------|----------------------------------|
| 100 S/N CAMPUS DR EB | UNIVERSITY OF UTAH | 1441 | 678 |

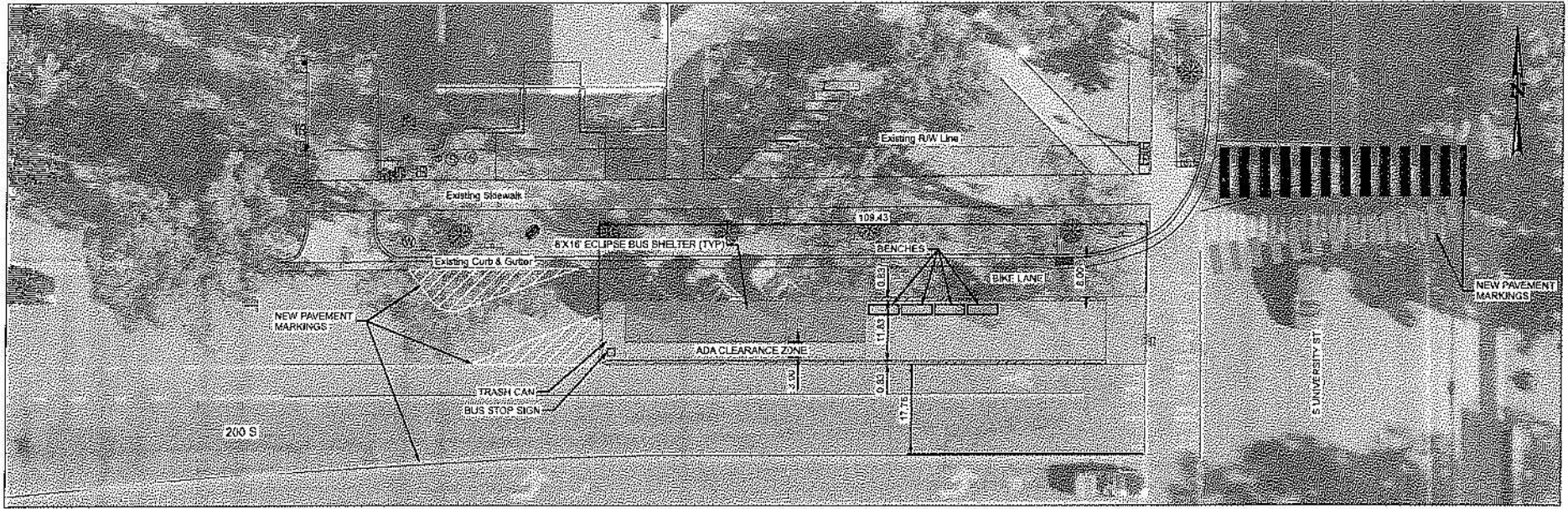
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NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Kimley»Horn
111 E Broadway
Suite 800
Salt Lake City, UT 84111
Phone: (805) 212-3170

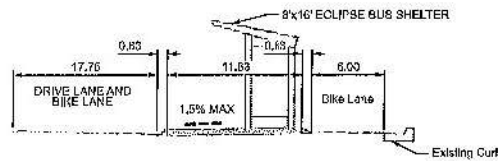


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| Designed By TBG | 100 SOUTH / N CAMPUS DR EB | Scale: 1:50 |
| Drawn By IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | DATE Plotted: |
| Checked By BJB | RIGHT-OF-WAY | Submit Date: 03/17/2025 |
| Approved By | | UTA Contract No.: 23-03706VW |
| | | Approval: 09B |



NOTES:

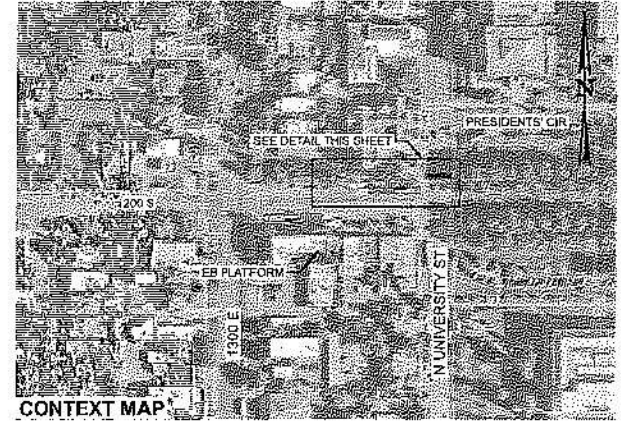
200 SOUTH / UNIVERSITY ST WB PLATFORM PLAN



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- F I FILL LINE
- CUT LINE



PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

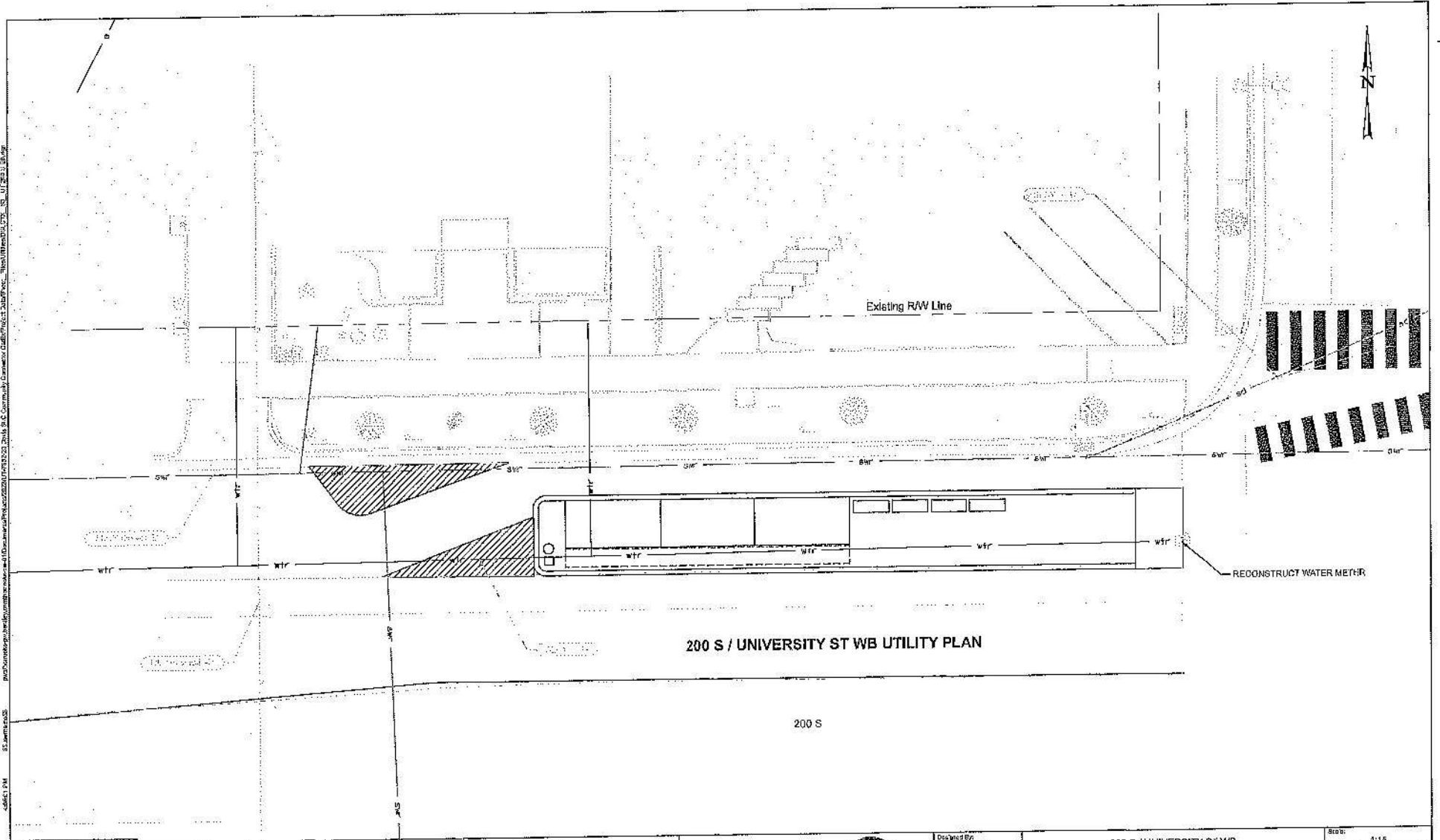
Kimley»Horn
114 E Broadway
Suite 600
Salt Lake City, UT 84111
Phone: (385) 212-5178

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
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| Designed By: | T&G | 200 SOUTH / UNIVERSITY ST WB | Scale: | 1:20 |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CAAD Filename: | |
| Checked By: | BJB | PLATFORM | Submission Date: | 03/17/2025 |
| Approved By: | | | UTV Control No.: | 23-03708VW |
| | | | Alignment: | Sheet No.: |
| | | | | 10 |

Submitted By:

Approved By:

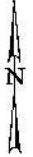


200 S / UNIVERSITY ST WB UTILITY PLAN

200 S

RECONSTRUCT WATER METER

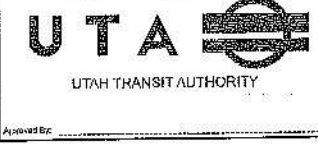
Existing RAW Line



PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

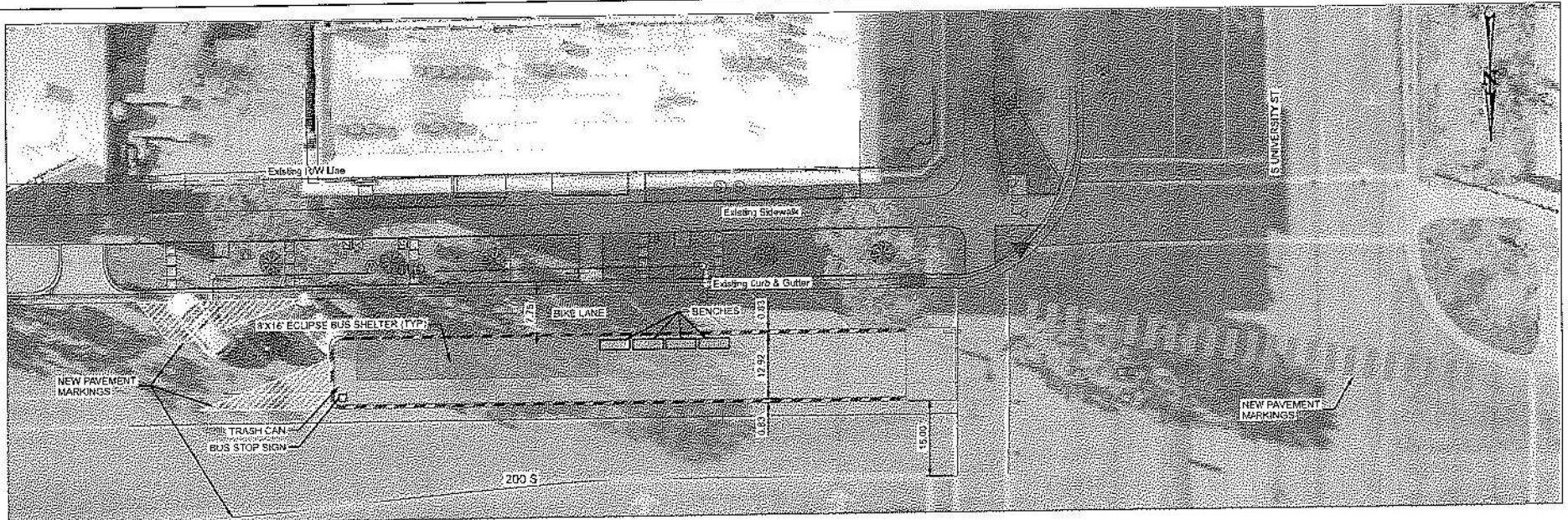


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111 E Broadway
Suite 601
Salt Lake City, UT 84111
Phone: (303) 212-3176



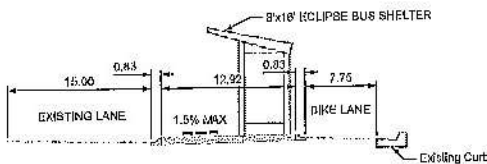
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| Checked By: BJB | UTILITY | Submission Date: 03/17/2025 |
| Approved By: | | DTA Contract No.: 23-03708VW |
| | | Alignment: Sheet No.: 10A |

3/17/2025 4:06:17 PM SC James S. SCS



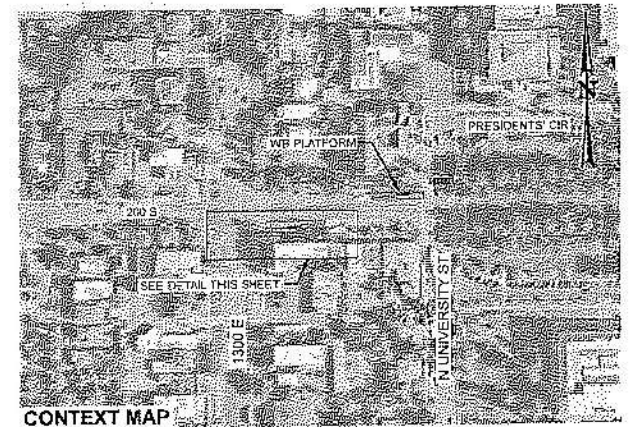
NOTES:

200 SOUTH / UNIVERSITY ST EB PLATFORM PLAN



PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - F I FILL LINE
 - CUT LINE



CONTEXT MAP

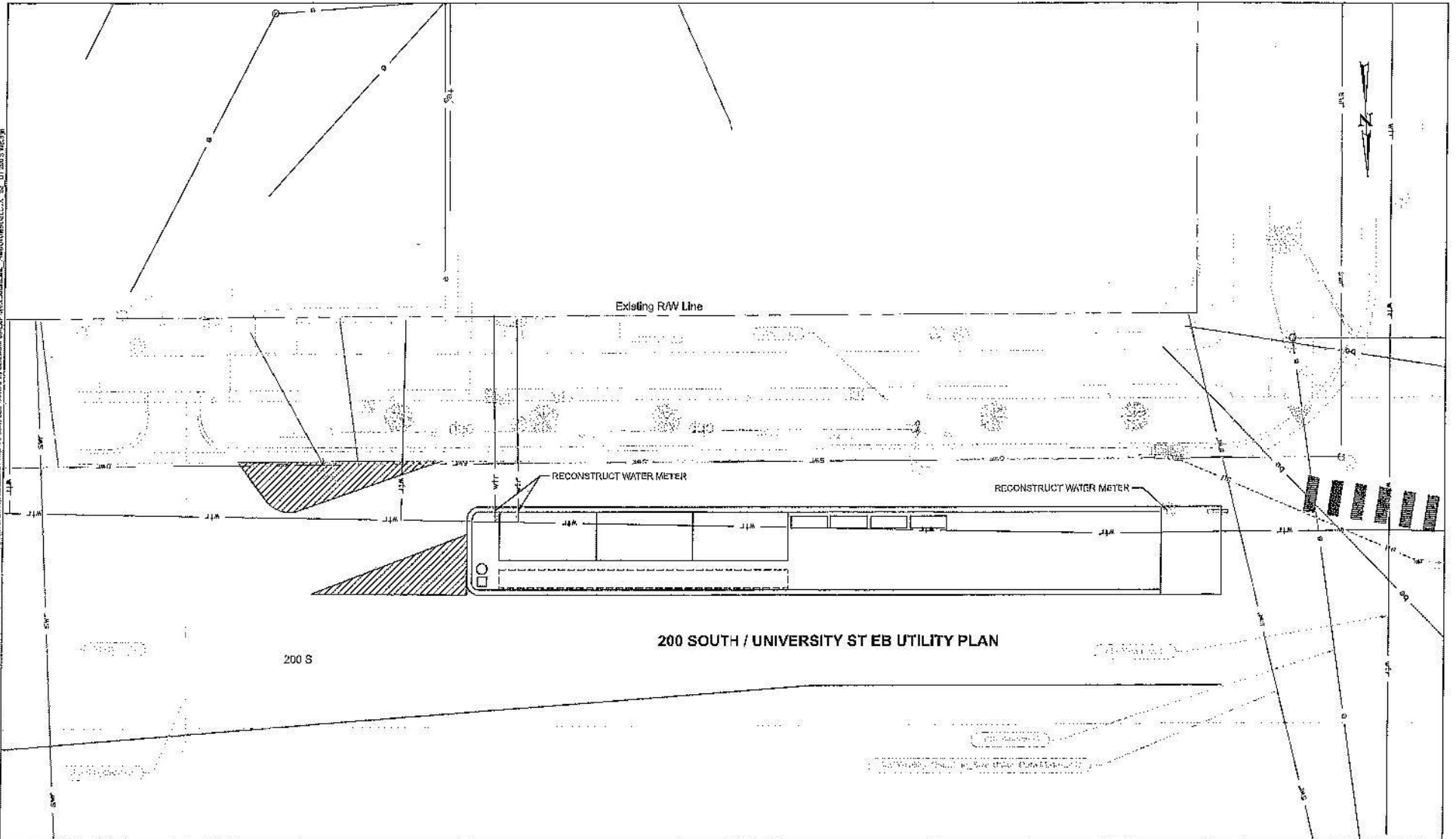
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



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1111 E Broadway
Suite 800
Salt Lake City, UT 84111
Phone: (888) 212-9178



| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Designed By: | TBG | 200 SOUTH / UNIVERSITY ST EB | Scale: | 1:20 |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File/Issued: | |
| Checked By: | BJB | PLATFORM | Sheet Date: | 03/17/2025 |
| Approved By: | | | UTV Control No.: | 23-03708VW |
| | | | Alignment: | Sheet No.: |
| | | | | 11 |



200 SOUTH / UNIVERSITY ST EB UTILITY PLAN

REVISED 03/17/2025

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



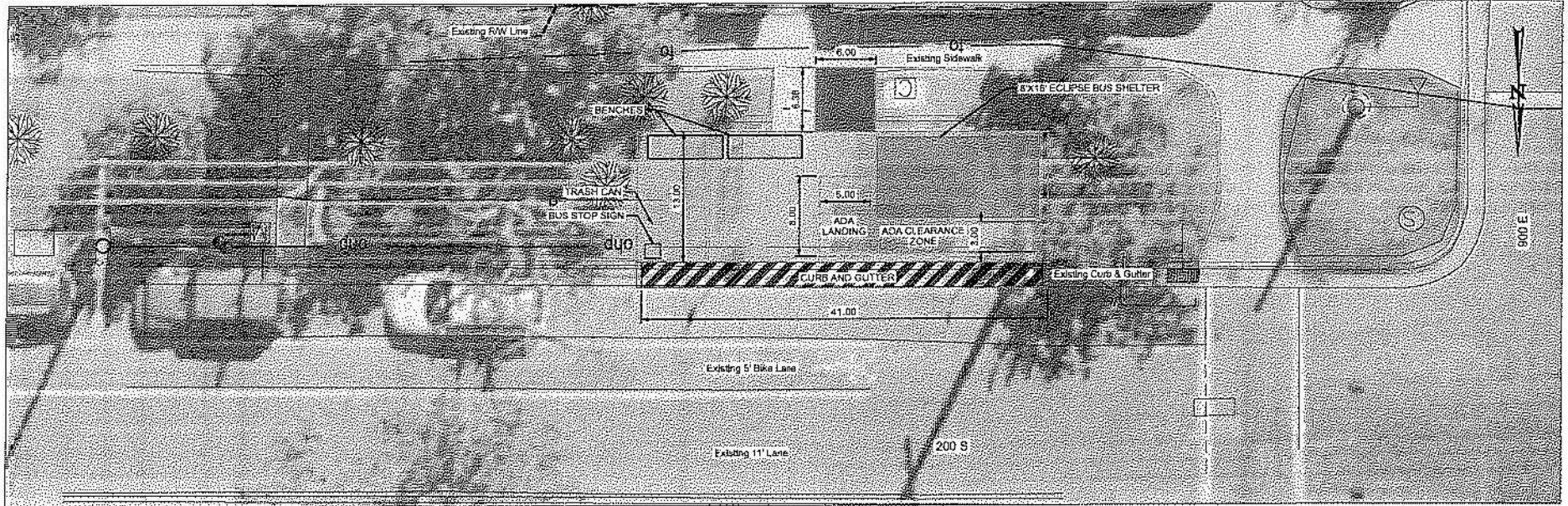
Kimley»Horn
111 E Broadway
Suite 600
Salt Lake City, UT 84111
Phone: (385) 212-3178



Designed By: TBG
Drawn By: IOB
Checked By: RMT
Approved By:

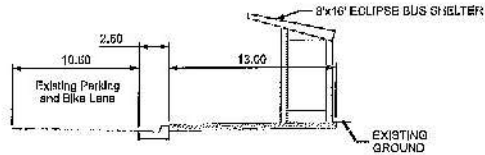
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| 200 SOUTH / UNIVERSITY ST EB | Scale: 1:15 |
| DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: |
| UTILITY | Sheet No: 11A |

Submitted Date: 03/17/2025
UTAH Connector No.: 23-03708VW



NOTES:

200 SOUTH / 900 EAST EB PLATFORM PLAN



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUTLINE



PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

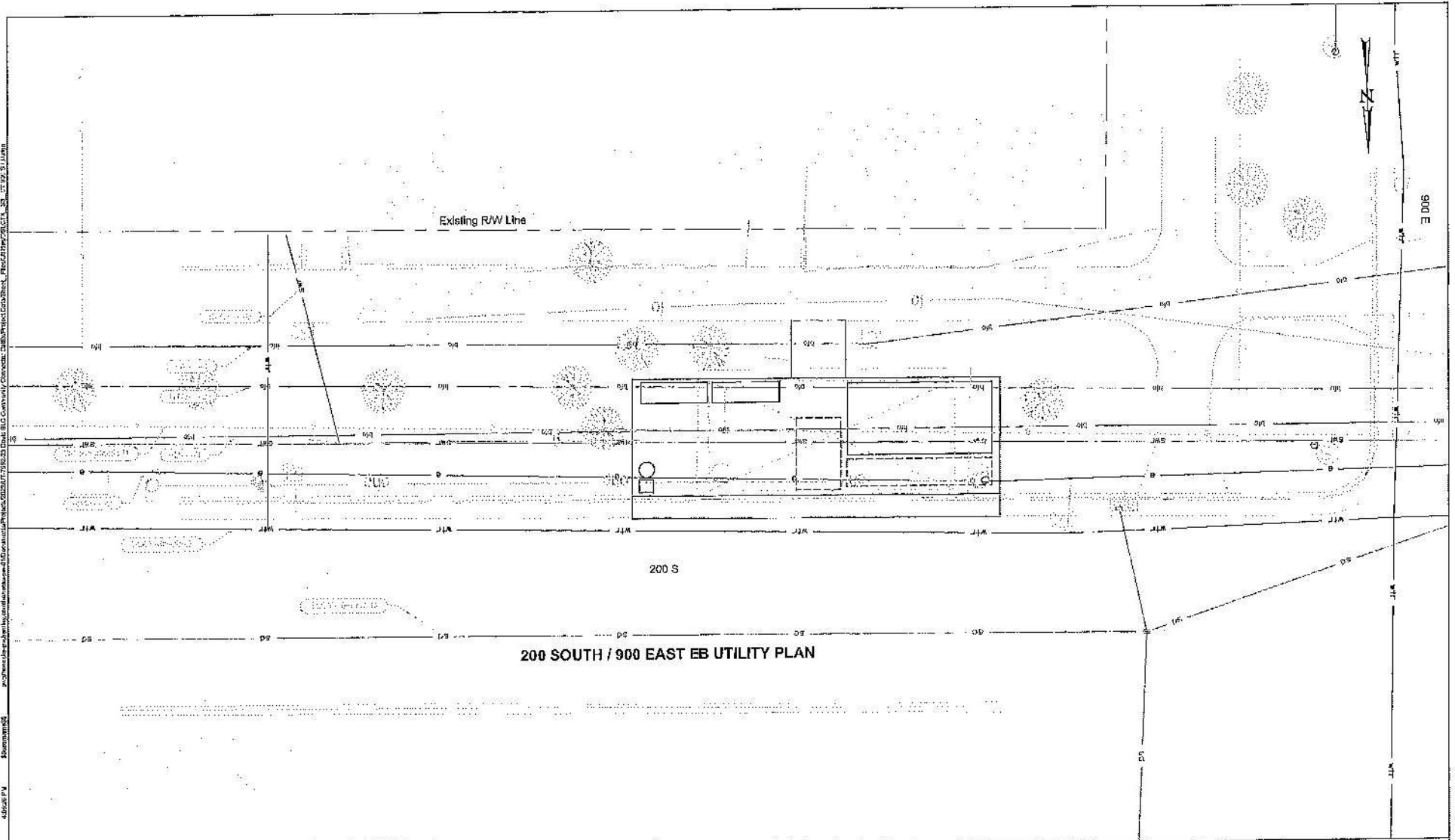
Kimley»Horn
111 E Broadway
Suite 600
Salt Lake City, UT 84111
Phone: (353) 212-5176

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|--------------------|------------|
| Designed By: | TBG | 200 SOUTH / 900 EAST EB | Scale: | 1:10 |
| Drawn By: | IGD | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | MSO | PLATFORM | Sheet No.: | 03/17/2025 |
| Approved By: | | | UTAH Contract No.: | 23-03708VW |
| | | | Alignment: | Sheet No.: |
| | | | | 12 |

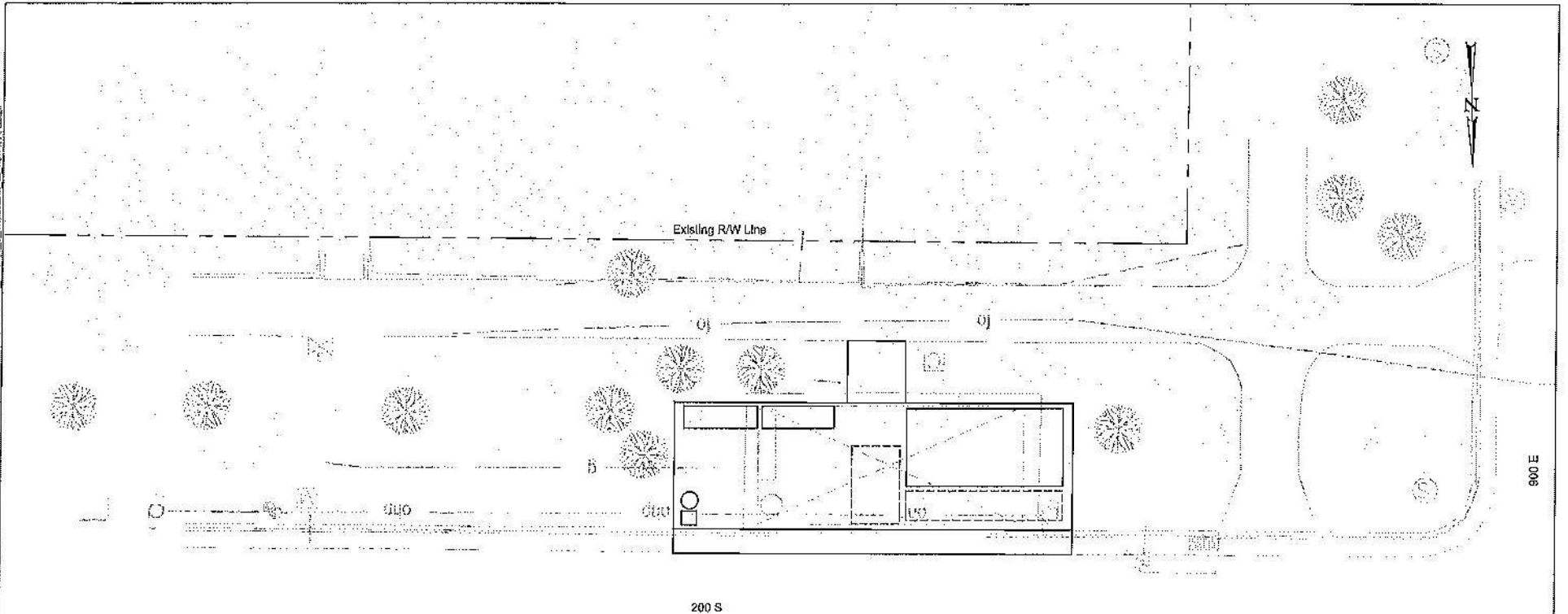
Submitted By:

Approved By:



200 SOUTH / 900 EAST EB UTILITY PLAN

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|--------------------------------|-------------------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Kimley»Horn 111 E Broadway Suite 600 Salt Lake City, UT 84111 Phone: (801) 222-3176</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Designed By: TBG</p> | <p>200 SOUTH / 900 EAST EB</p> | <p>Scale: 1:10</p> |
| | | | | <p>Drawn By: IGD</p> | | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> |
| | | | | <p>Checked By: RJB</p> | <p>UTILITY</p> | <p>Sub-Project Date: 03/17/2025</p> |
| | | | | <p>Approved By:</p> | | <p>UTA Contract No.: 23-03706VW</p> |
| | | | | | | <p>Sheet No.: 12A</p> |



200 SOUTH / 900 EAST EB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|-----------|--------------|----------------------------|----------------------------------|
| | | | |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



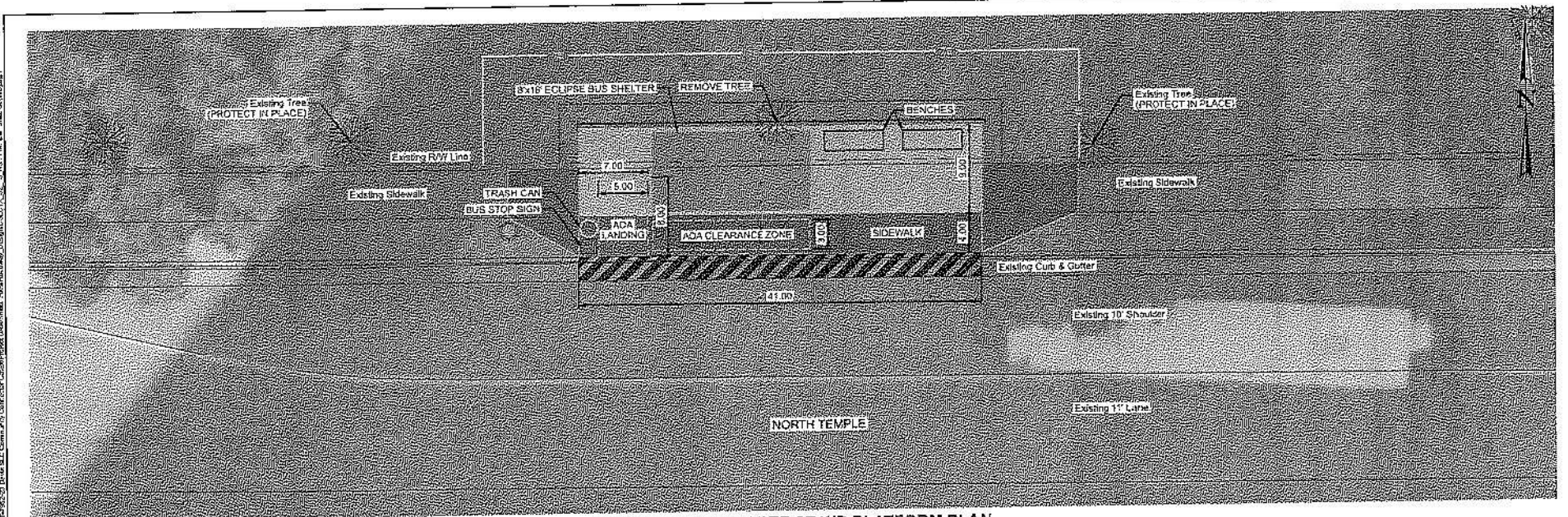
Kimley»Horn
111 E Broadway
Suite 600
Salt Lake City, UT 84111
Phone: (303) 212-3178



Designed By: TBG
Drawn By: IGD
Checked By: EJB
Approved By: _____

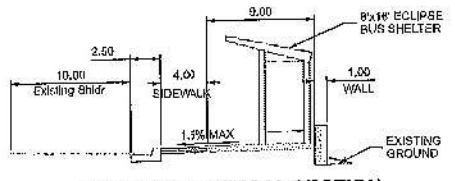
200 SOUTH / 900 EAST EB
DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
RIGHT-OF-WAY

Scale: 1"=10'
CADD Filename:
Sheet No: 03/17/2025
UTA Contract No: 23-0370000A
Alignment: _____
Sheet No: 12B



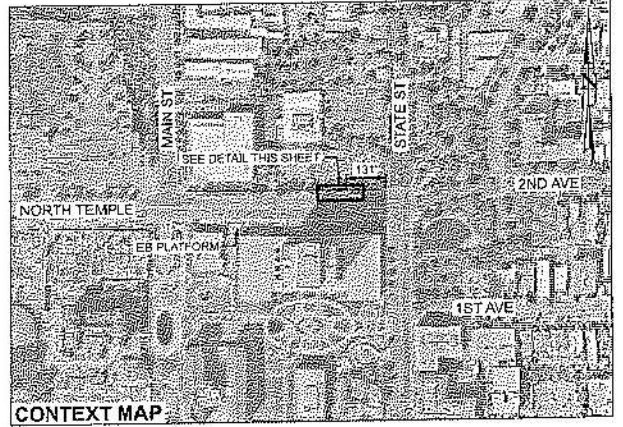
NORTH TEMPLE / STATE ST WB PLATFORM PLAN

NOTES:



PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL LINE
 - CUT LINE



CONTEXT MAP

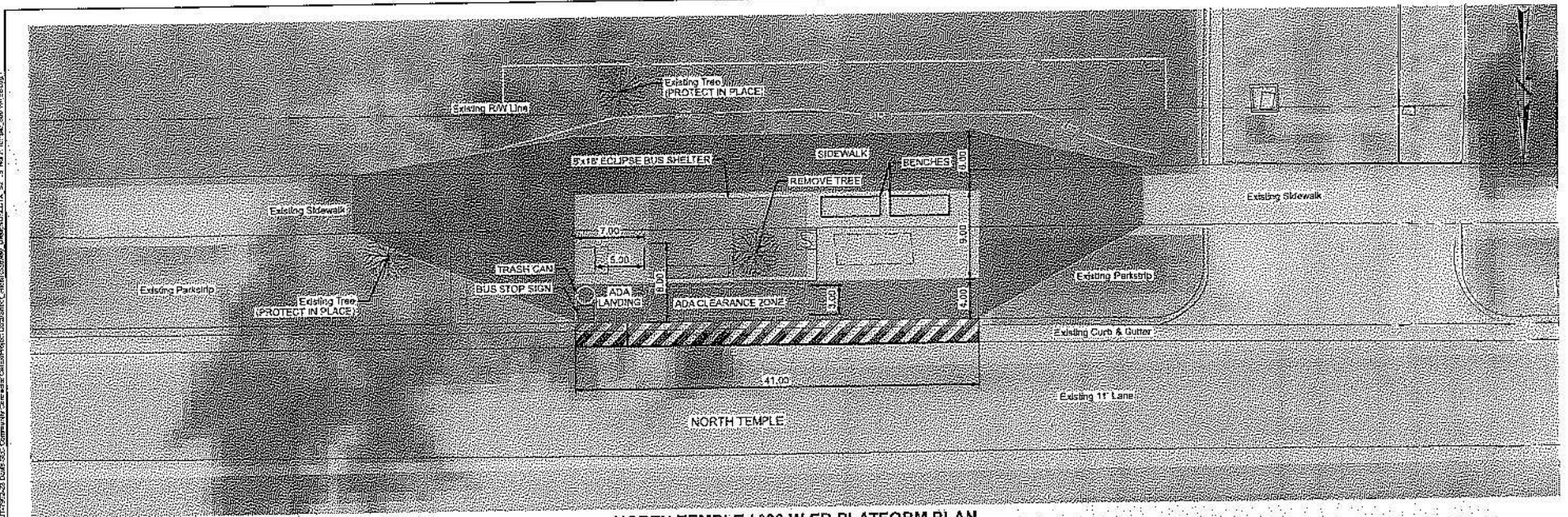
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
3182 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 713-6100
Fax: (801) 713-6101

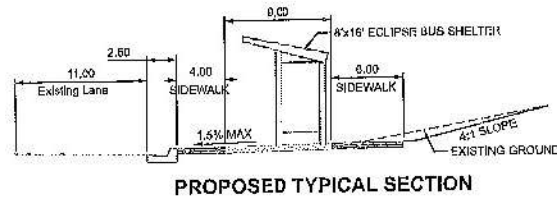
UTA
UTAH TRANSIT AUTHORITY

| | | | | |
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| Designed By: | MSO | NORTH TEMPLE / STATE ST WB | Scale: | 1:10 |
| Drawn By: | SLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CD/16 File Name: | |
| Checked By: | CHP | PLATFORM | 3. Initial Date: | 03/17/2026 |
| Approved By: | XXX | | UTAH City/State/Proj: | 25-03/06/VW |
| | | | Alignment: | Sheet No.: |
| | | | | 18 |



NORTH TEMPLE / 300 W EB PLATFORM PLAN

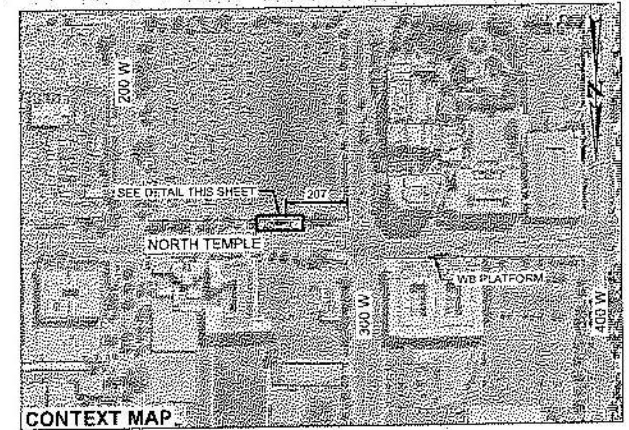
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT - CUT LINE



CONTEXT MAP

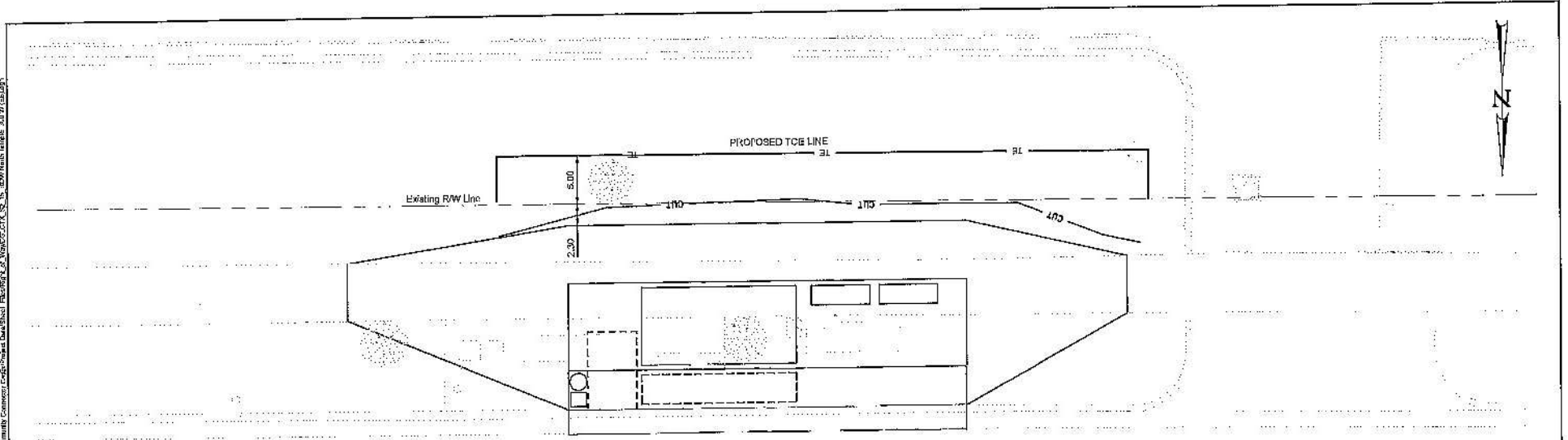
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2122 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84052
Phone: (801) 763-6100
Fax: (801) 768-5501

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Drawn By: | MSO | NORTH TEMPLE / 300 W EB | Scale: | 1"=10' |
| Union By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Checked By: | CHP | PLATFORM | Sub-Title Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 23-03708VV |
| | | | Alignment: | Sheet No.: |
| | | | | 15 |



NORTH TEMPLE

NORTH TEMPLE / 300 W EB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|-------------------------|----------------------|----------------------------|----------------------------------|
| NORTH TEMPLE / 300 W EB | PROPERTY RESERVE INC | - | 468 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

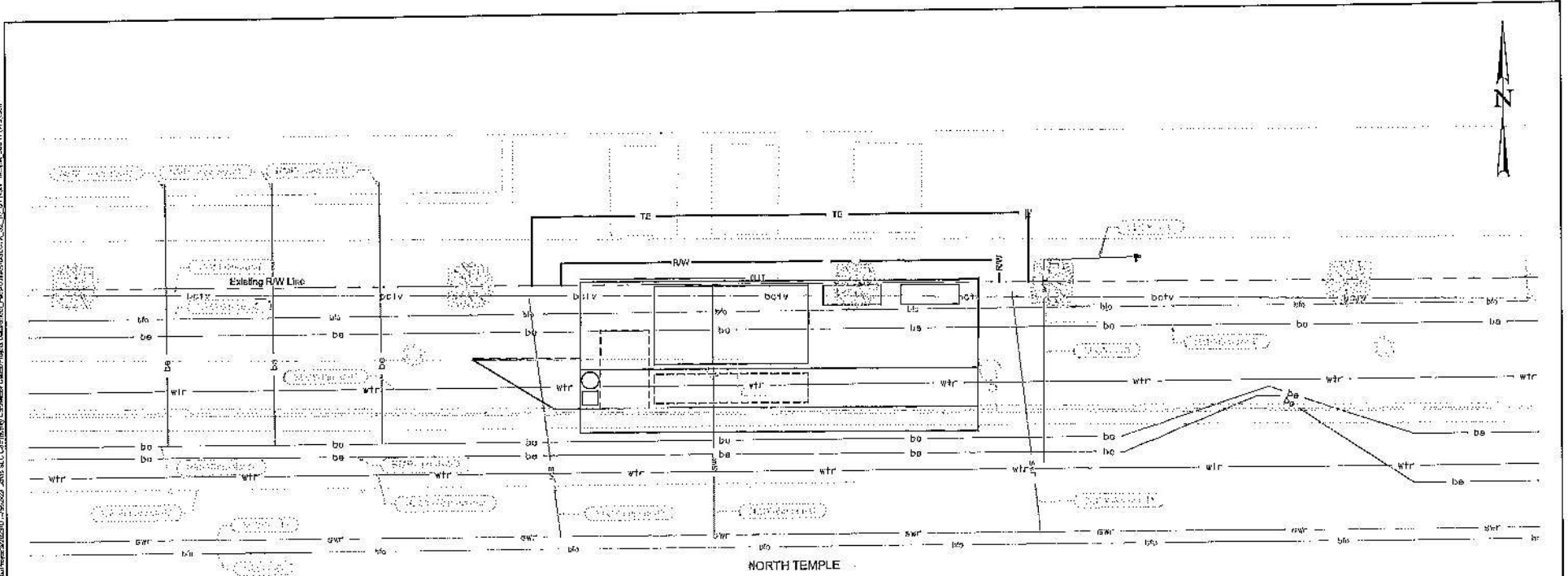


Horrocks.
2182 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 783-0100
Fax: (801) 783-5101



| | | |
|---------------------|------------------------------------------|---------------------------------|
| Designed By: MSD | NORTH TEMPLE / 300 W EB | Scale: 1:10 |
| Drawn by: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD #: |
| Checked By: CJP | RIGHT-OF-WAY | Submit Date: 03/17/2025 |
| Approved By: XXX | | UTA Contract #: 23-03700VW |
| | | Alignment: Sheet No.: 158 |

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NORTH TEMPLE

NORTH TEMPLE / 300 W WB UTILITY PLAN

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

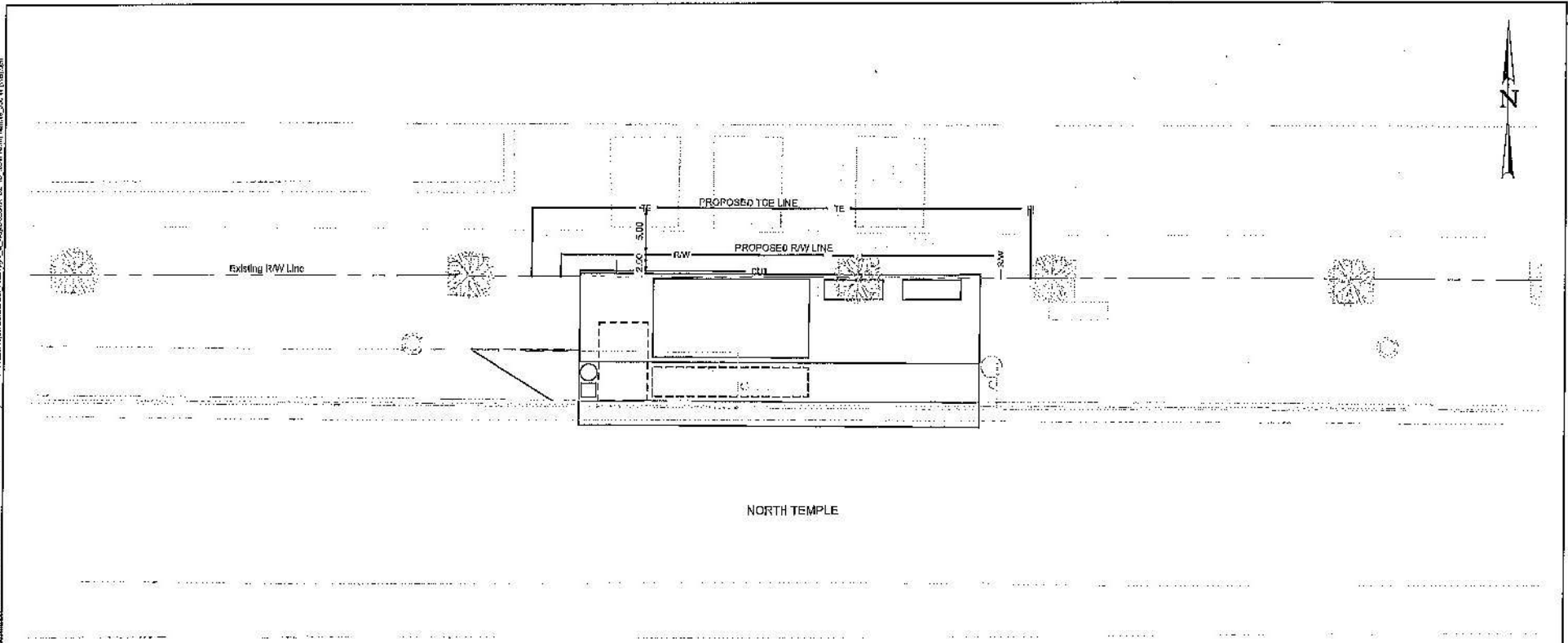


Horrocks.
2102 West Grove Parkway
Suite 400
Mesa Vista, UT 84082
Phone: (801) 765-0100
Fax: (801) 765-3101



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|------------------------------------------|----------------|------|-----------|-----|------------------------------------------|----------------|--|-------------|-----|---------|--------------|------------|--------------|-----|-------------------|------------|--|--|--|--|------------|------------|--|--|--|--|-----|
| <table border="1"> <tr> <td>Declared By:</td> <td>MSO</td> <td rowspan="2">NORTH TEMPLE / 300 W WB</td> <td>Scale:</td> <td>1:10</td> </tr> <tr> <td>Drawn By:</td> <td>BLA</td> <td>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</td> <td>UADN File No.:</td> <td></td> </tr> <tr> <td>Checked By:</td> <td>GHP</td> <td rowspan="2">UTILITY</td> <td>Submit Date:</td> <td>03/17/2025</td> </tr> <tr> <td>Approved By:</td> <td>XXX</td> <td>UJA Contract No.:</td> <td>23-03706VW</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>Alignment:</td> <td>Sheet No.:</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>16A</td> </tr> </table> | Declared By: | MSO | NORTH TEMPLE / 300 W WB | Scale: | 1:10 | Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | UADN File No.: | | Checked By: | GHP | UTILITY | Submit Date: | 03/17/2025 | Approved By: | XXX | UJA Contract No.: | 23-03706VW | | | | | Alignment: | Sheet No.: | | | | | 16A |
| Declared By: | MSO | NORTH TEMPLE / 300 W WB | | Scale: | 1:10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawn By: | BLA | | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | UADN File No.: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Checked By: | GHP | UTILITY | Submit Date: | 03/17/2025 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved By: | XXX | | UJA Contract No.: | 23-03706VW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Alignment: | Sheet No.: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 16A | | | | | | | | | | | | | | | | | | | | | | | | | | |

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NORTH TEMPLE

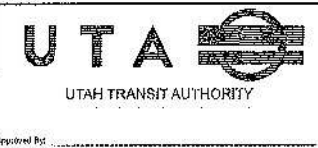
NORTH TEMPLE / 300 W WB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|-------------------------|-------------------------------|----------------------------|----------------------------------|
| NORTH TEMPLE / 300 W WB | NORTH TEMPLE ENTERPRISES, LLC | 102 | 258 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2182 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 793-5100
Fax: (801) 793-5101

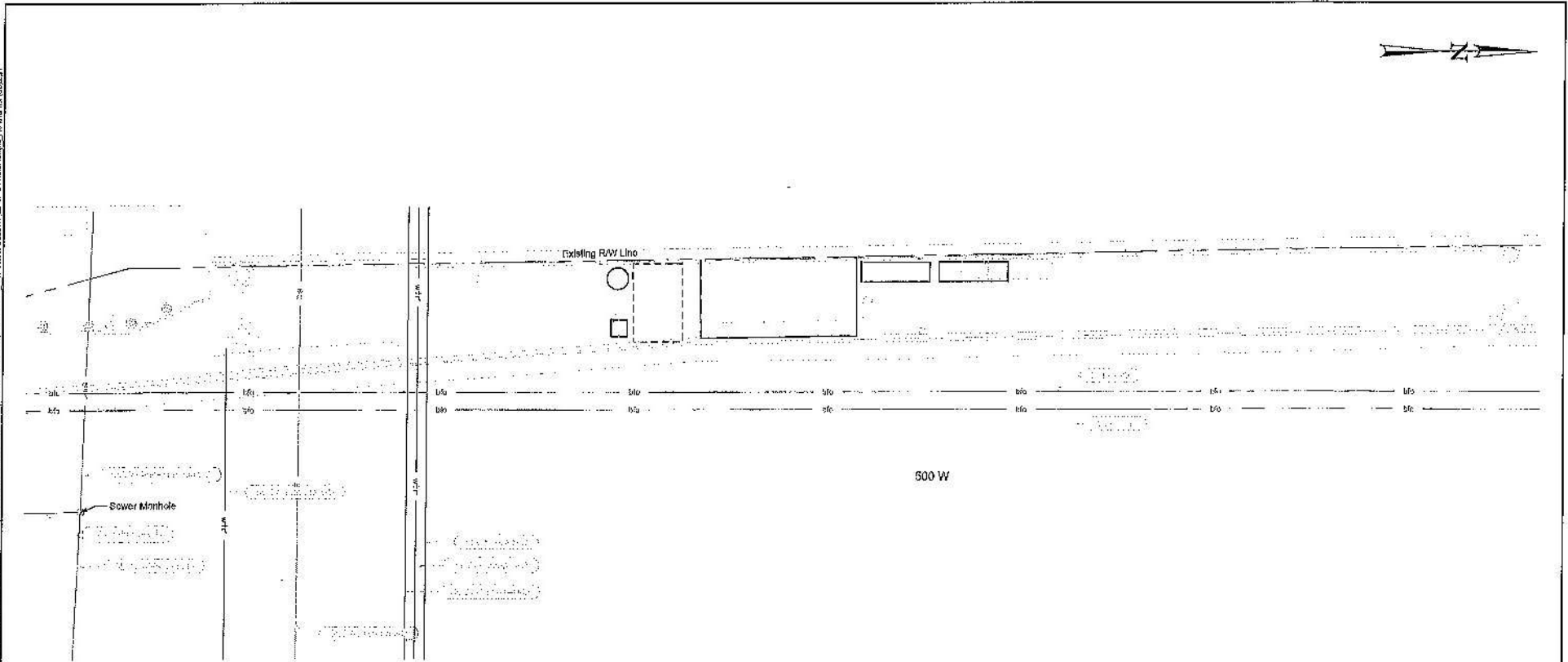


Designed By: MSO
Drawn By: BLA
Checked By: CHP
Approved By: XXX

NORTH TEMPLE / 300 W WB
DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
RIGHT-OF-WAY

Scale: 1"=10'
CADD Filename:
Sub-Plan Name: 03/17/2025
UTAH Contract No.: 23-037051W
Approval: Sheet No.: 16B

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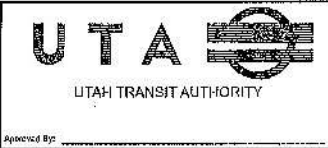
NORTH TEMPLE FRONTRUNNER STATION SB UTILITY PLAN

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PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025



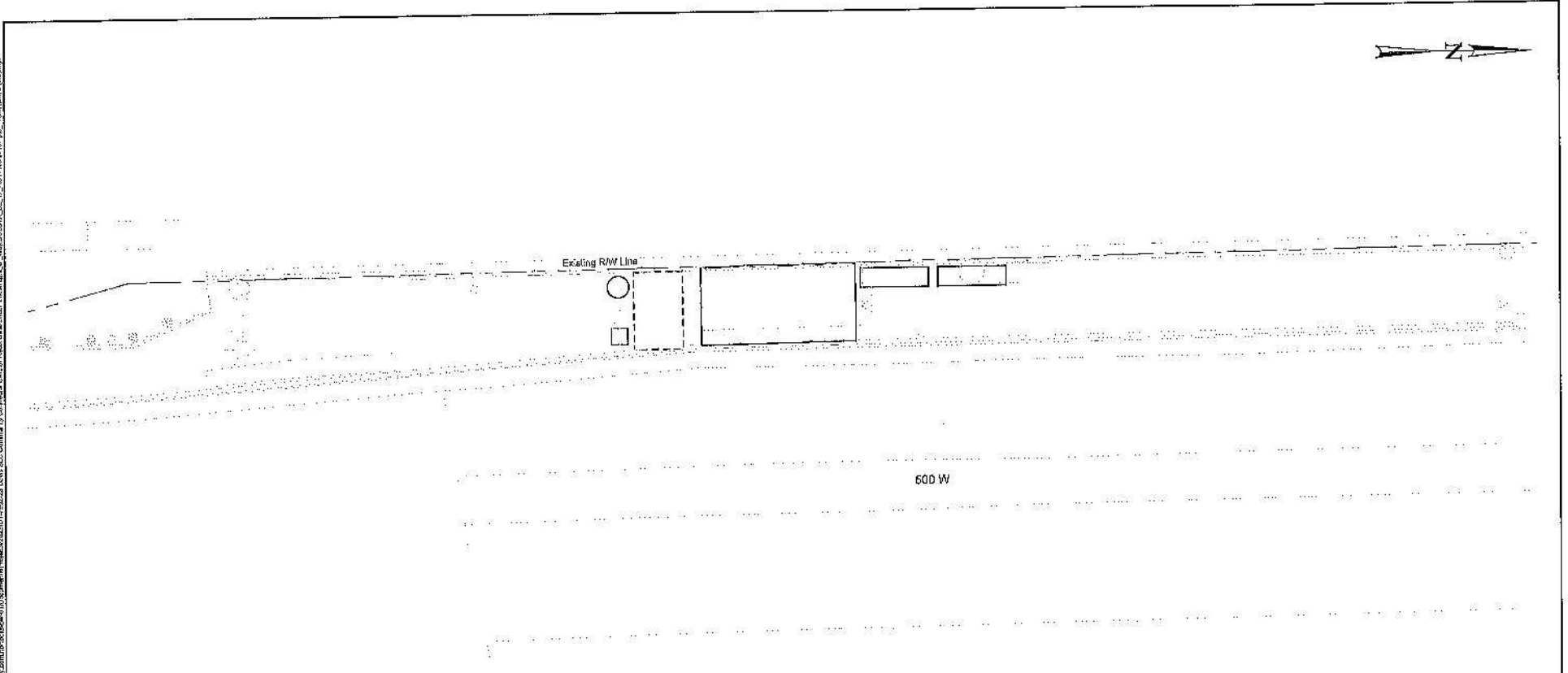
Horrocks.
 2162 West Grevo Pkwy
 Suite 403
 Pleasant Grove, UT 84082
 Phone: (801) 785-6100
 Fax: (801) 785-6101



Designed By: MSQ
 Drawn By: DLA
 Checked By: CHP
 Approved By: XXX

NORTH TEMPLE FRONTRUNNER STATION SB
 DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
 UTILITY

Scale: 1:10
 CADD Filename:
 Submit Date: 03/17/2025
 UTA Drawing No: 23-037061W
 Alignment: Sheet No: 17A



NORTH TEMPLE FRONTRUNNER STATION SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|-------------------------------------|------------------------|----------------------------|----------------------------------|
| NORTH TEMPLE FRONTRUNNER STATION SB | UTAH TRANSIT AUTHORITY | - | - |

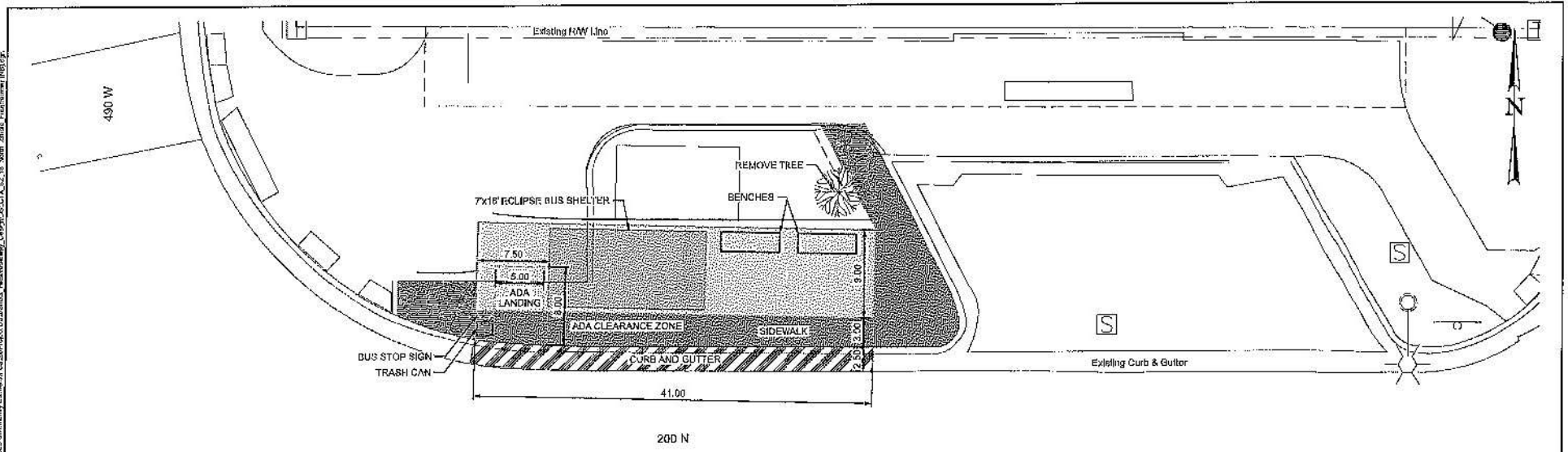
PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025



Horrocks.
 2122 Wood Grove Pkwy
 Suite 400
 Pleasant Grove, UT 84062
 Phone: (801) 783-0100
 Fax: (801) 783-0101

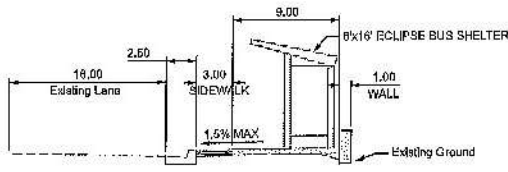


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| Designed By: MSO | NORTH TEMPLE FRONTRUNNER STATION SB | Scale: 1:10 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: |
| Checked By: CHP | RIGHT-OF-WAY | Submitted Date: 03/17/2025 |
| Approved By: XXX | | UTAC Project No.: 23-03706VW |
| Submitted By: | Accepted By: | Sheet No. of: 178 |



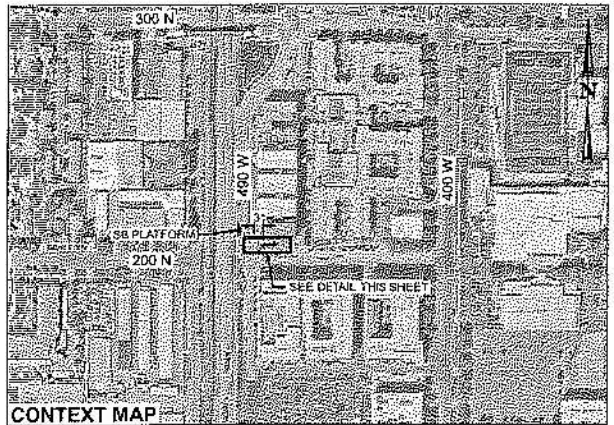
NORTH TEMPLE FRONTRUNNER STATION NB PLATFORM PLAN

NOTES:



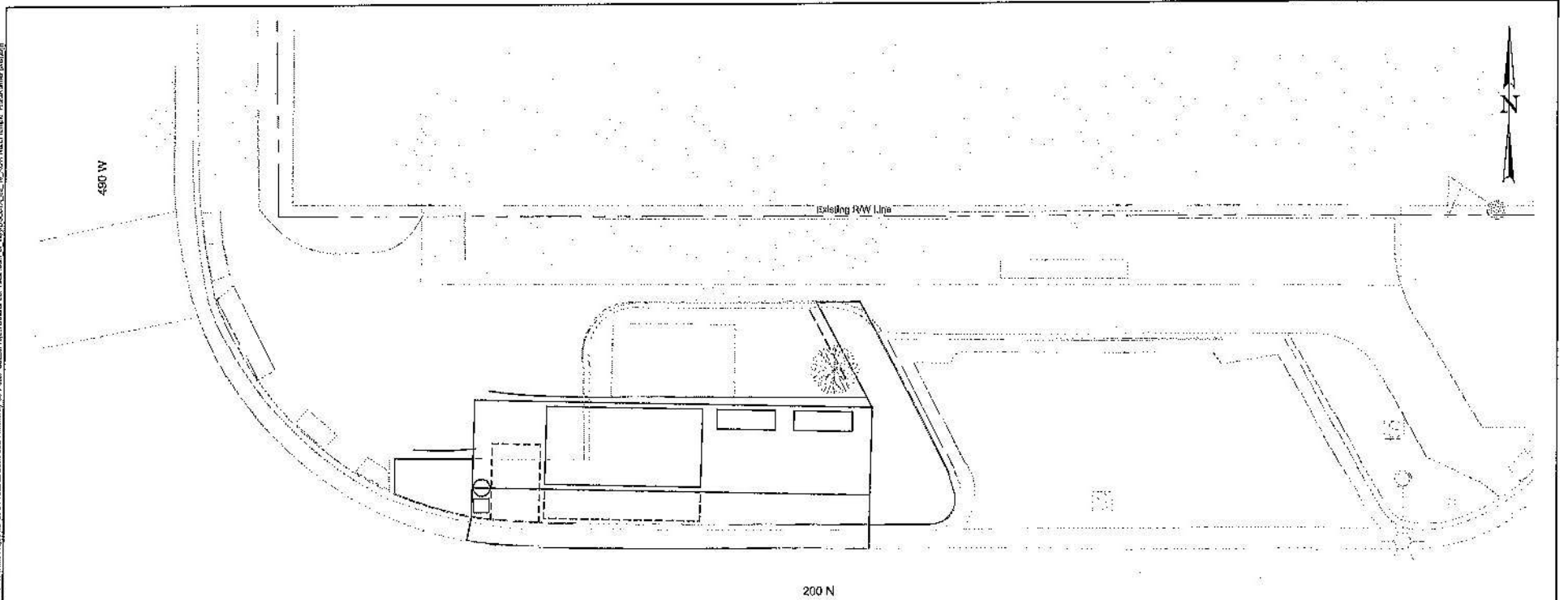
PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL - FILL LINE
 - CUT LINE



CONTEXT MAP

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks. 2162 West Grove Flwy Suite 400 Pleasant Grove, UT 84062 Phone: (801) 763-9109 Fax: (801) 763-9101</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Designed By: M/SO Drawn By: BLA Checked By: CHP Approved By: XXX</p> | <p>NORTH TEMPLE FRONTRUNNER STATION NB DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR PLATFORM</p> | <p>Scale: 1:10 CADD File Name: 03/17/2025 UTAH Contract No: 23-03705VW Sheet No: 18</p> |
|-----------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|



NORTH TEMPLE FRONTRUNNER STATION NB ROW PLAN

| STOP NAME | PARCEL OWNER | Proposed ROW (Square Feet) | Temporary Easement (Square Feet) |
|-------------------------------------|-------------------------|----------------------------|----------------------------------|
| NORTH TEMPLE FRONTRUNNER STATION NB | SALT LAKE CROSSING, LLC | - | - |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

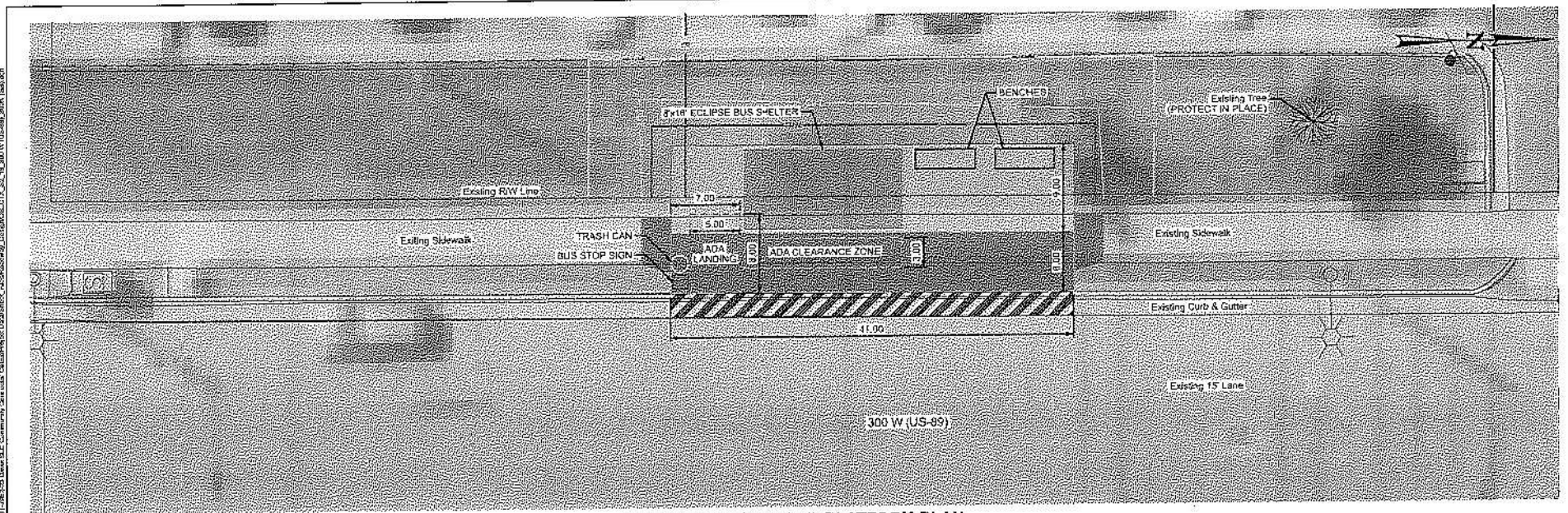


Horrocks.
2102 West Grove Place
Suite 400
Pleasant Grove, UT 84082
Phone: (801) 780-5180
Fax: (801) 780-5101



| | | |
|---------------------|------------------------------------------|--------------------------------|
| Designed By: MSC | NORTH TEMPLE FRONTRUNNER STATION NB | Scale: 1:10 |
| Drawn by: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: |
| Checked By: CHP | RIGHT-OF-WAY | Revision Date: 03/17/2025 |
| Approved By: XXX | | UJA Control No.: 23-03706VW |
| | | Alpha ID: Sheet No.: 18B |

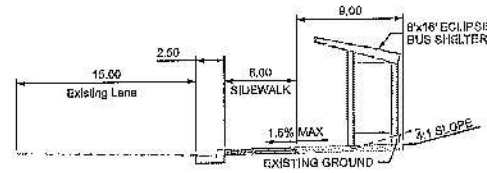
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 Sheet: 18B



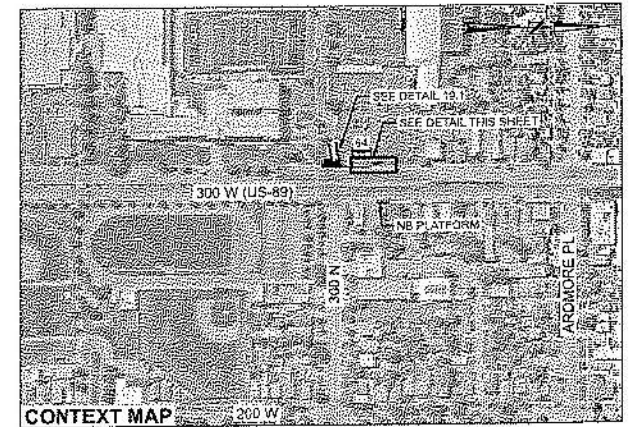
300 W (US-89) / 300 N SB PLATFORM PLAN

NOTES:

- 1. SEE 19.1 FOR ADDITIONAL ROADWAY WORK.



PROPOSED TYPICAL SECTION



CONTEXT MAP

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT LINE

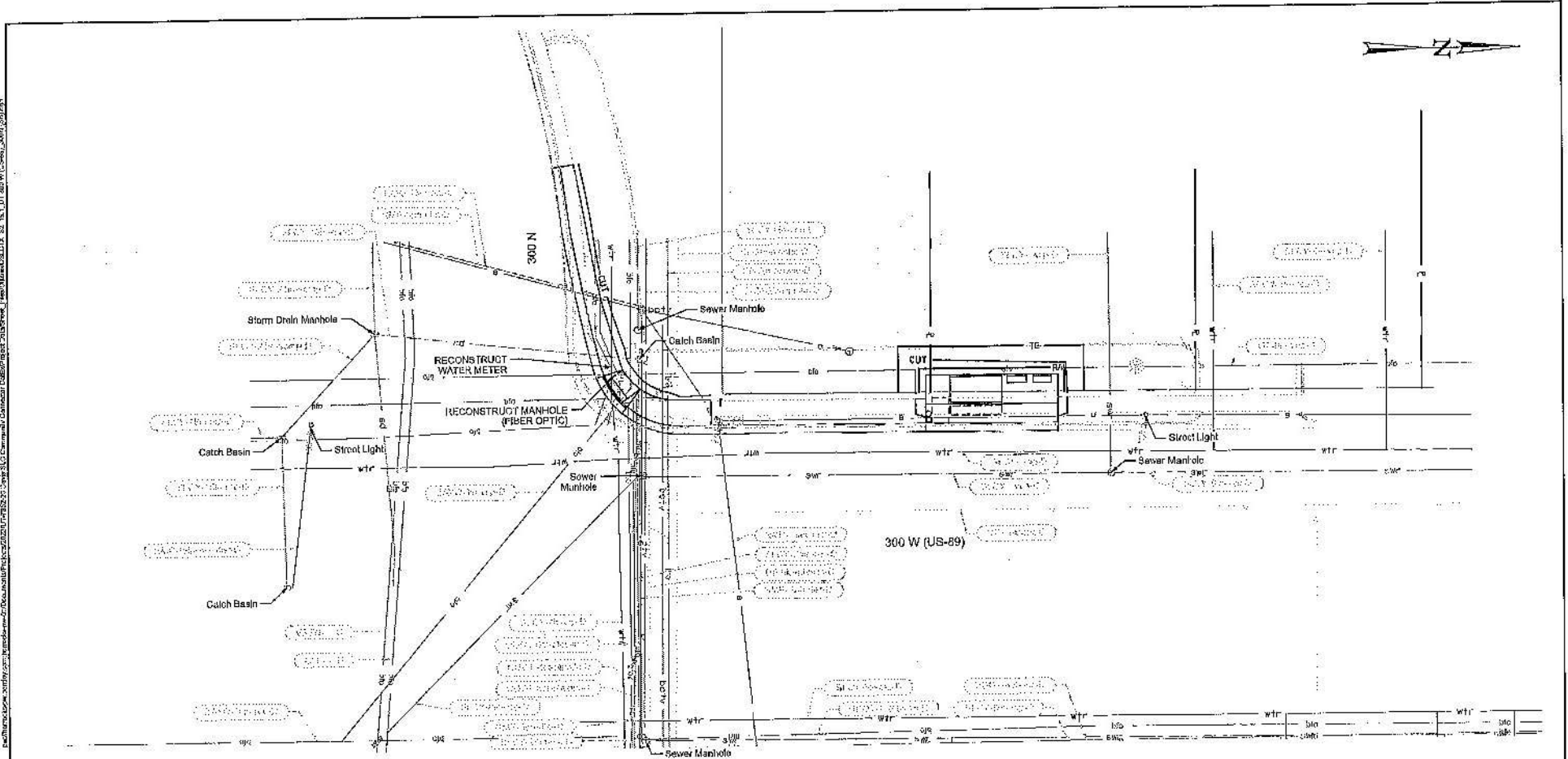
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2102 West Grove Place
Suite 403
Pleasant Grove, UT 84052
Phone: (801) 783-8100
Fax: (801) 793-8101



| | | | | |
|--------------|------|------------------------------------------|-------------------|------------|
| Designed By: | MSO | 300 W (US-89) / 300 N SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD #: | |
| Checked By: | CJIP | PLATFORM | Submitted: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 23-03706VW |
| | | | Alignment: | Sheet No.: |
| | | | | 18 |



300 W (US-89) / 300 N SB UTILITY PLAN

PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025

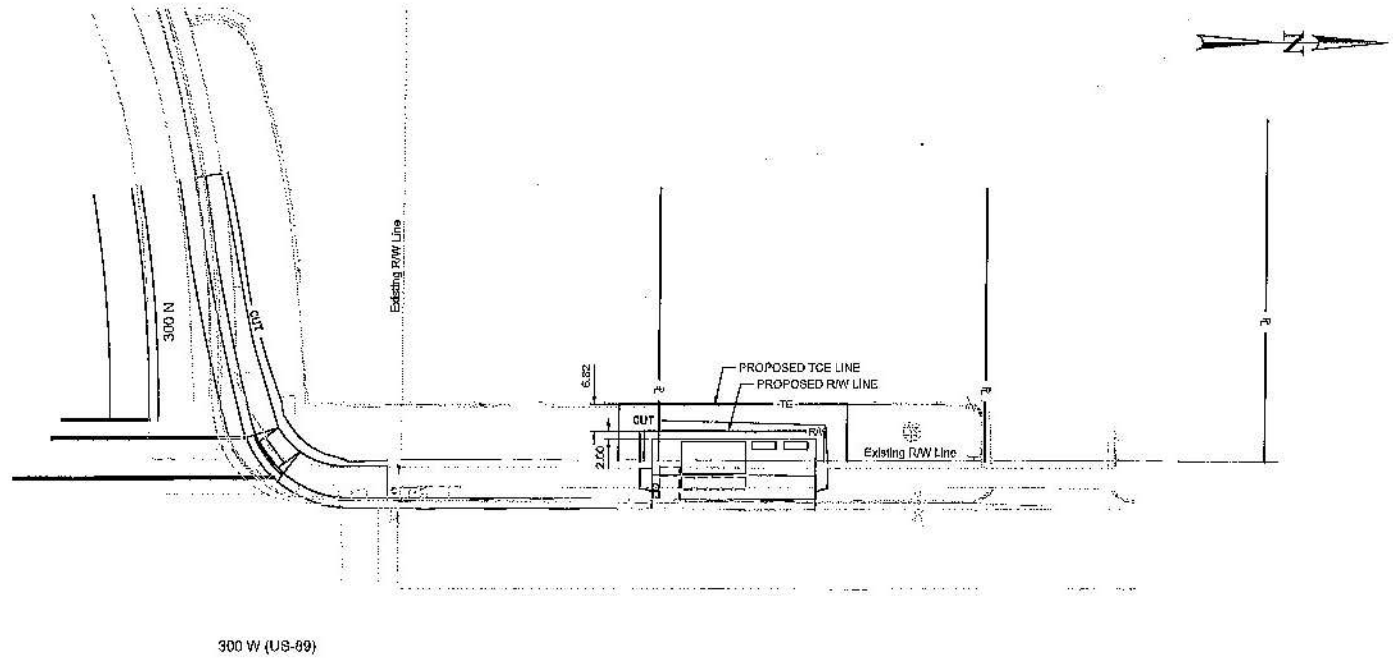
DAVIS-SALT LAKE CONNECTOR

Horrocks.
 2102 West Grove Pkwy
 Suite 400
 Pleasant Grove, UT 81062
 Phone: (801) 763-8100
 Fax: (801) 763-5101



| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Created By: | MSQ | 300 W (US-89) / 300 N SB | Scale: | |
| Checked By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CDCC File Name: | |
| Approved By: | CHP | UTILITY | Submittal Date: | 03/17/2025 |
| | | | UTA Contract No.: | 23-03706VW |
| | | | Approval: | Sheet No.: |
| | | | | 19.1A |

REVISION: 1. DATE: 03/17/2025 BY: MSQ
 1. DATE: 03/17/2025 BY: MSQ
 2. DATE: 03/17/2025 BY: MSQ
 3. DATE: 03/17/2025 BY: MSQ
 4. DATE: 03/17/2025 BY: MSQ
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 16. DATE: 03/17/2025 BY: MSQ
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 18. DATE: 03/17/2025 BY: MSQ
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 20. DATE: 03/17/2025 BY: MSQ
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 97. DATE: 03/17/2025 BY: MSQ
 98. DATE: 03/17/2025 BY: MSQ
 99. DATE: 03/17/2025 BY: MSQ
 100. DATE: 03/17/2025 BY: MSQ



300 W (US-89)

NORTH 300 W (US-89) / 300 N SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Foot) | Temporary Easement (Square Foot) |
|--------------------------------|---------------------------------------------------|----------------------------|----------------------------------|
| NORTH 300 W (US-89) / 300 N SB | SALT LAKE CITY SCHOOL DISTRICT BOARD OF EDUCATION | 26 | 113 |
| NORTH 300 W (US-89) / 300 N SB | SALT LAKE CITY SCHOOL DISTRICT BOARD OF EDUCATION | 301 | 387 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

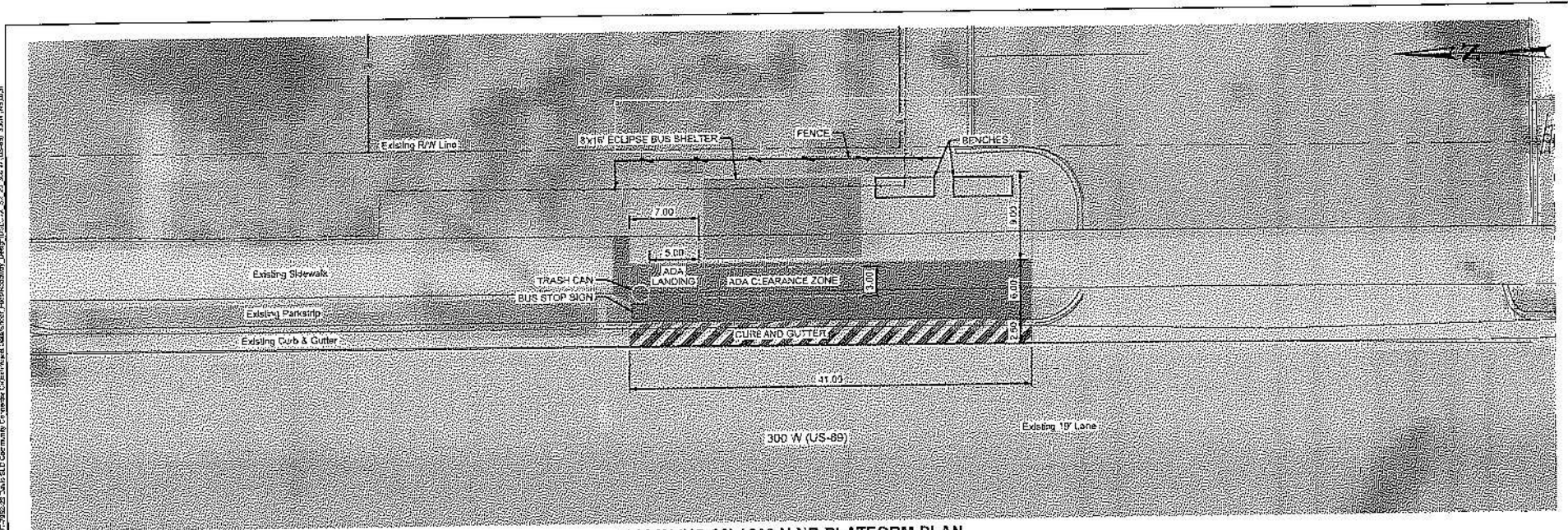


Horrocks.
2162 West Grove Pkwy
Suite 400
Hessport Grove, UT 84302
Phone: (801) 763-6100
Fax: (801) 763-6101



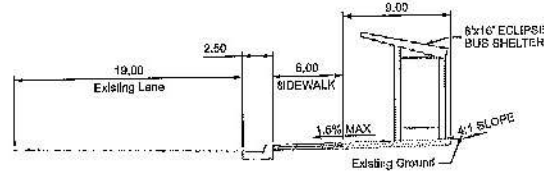
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|--------------|-----|------------------------------------------|------------------|
| Designed By: | MSO | NORTH 300 W (US-89) / 300 N SB | Book: |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CA20 Electronic |
| Created By: | GHP | RIGHT-OF-WAY | Submitted Date: |
| Approved By: | | | 03/17/2025 |
| | | | City/Client Ref: |
| | | | 23-03708VW |
| | | | Approval |
| | | | Sheet No: |
| | | | 19.1B |

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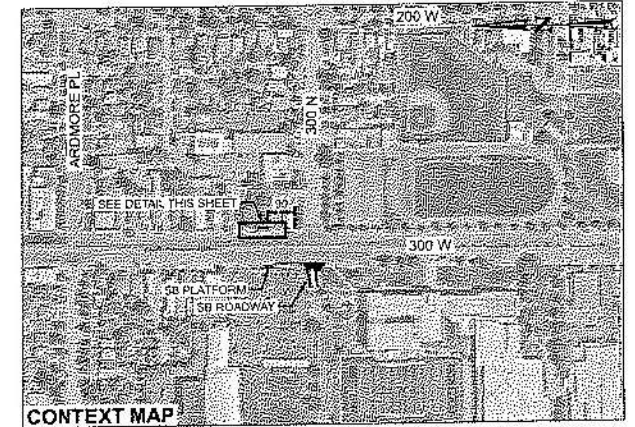


300 W (US-89) / 300 N NB PLATFORM PLAN

NOTES:



PROPOSED TYPICAL SECTION



CONTEXT MAP

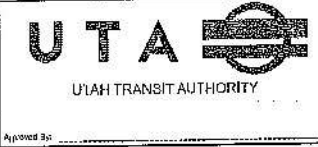
LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL LINE
- CUT LINE

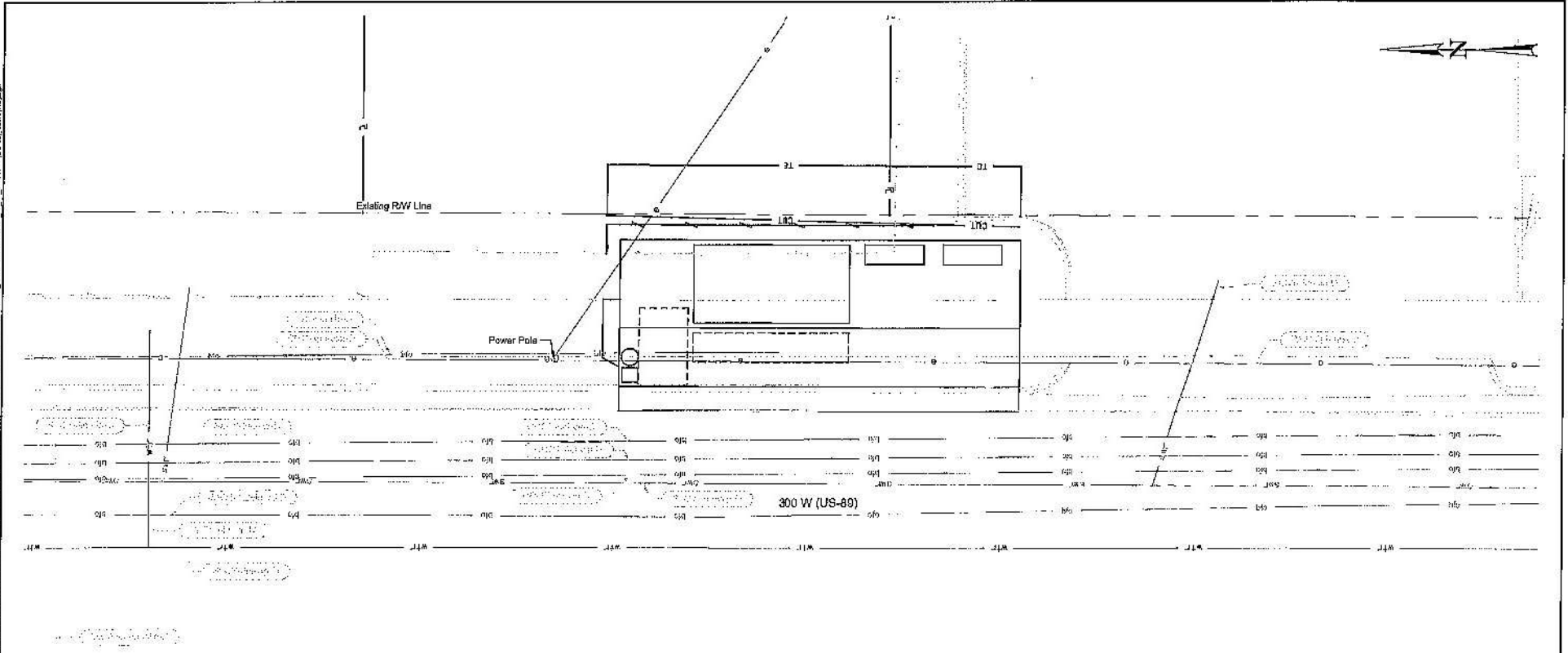
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2102 West Grove Parkway
Suite 400
Pleasant Grove, UT 84002
Phone: (801) 783-4100
Fax: (801) 783-2101



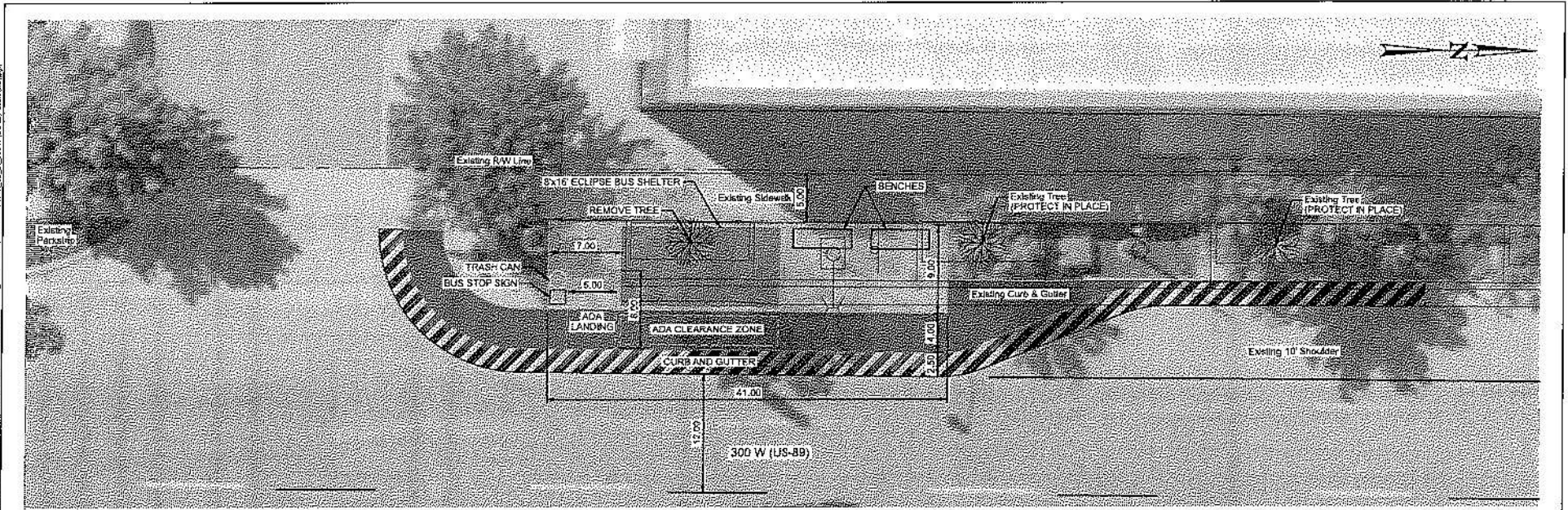
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| Designed By: MSC | 300 W (US-89) / 300 N NB | Scale: 1:10 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | ADD File name: |
| Checked By: CHP | PLATFORM | Submit Date: 03/17/2025 |
| Approved By: XXX | | UAC-Draw No: 23-037-065W |
| | | Alignments: 20 |



300 W (US-89) / 300 N NB UTILITY PLAN

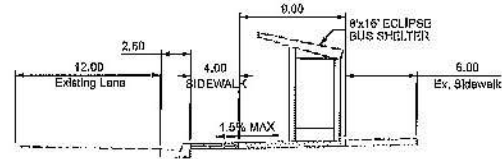
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|---------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|------------------------------------------|----------------------------------|
| PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025 | | <p>2162 West Grove Park Suite 100 Pleasant Grove, UT 84062 Phone: (801) 793-6900 Fax: (801) 793-3161</p> | | Designed By: MSC | 300 W (US-89) / 300 N NB | Scale: 1:10 |
| | | | | Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CAD File Name: |
| | | Submitted By: | Approved By: | Checked By: CHP | UTILITY | Submittal Date: 03/17/2025 |
| | | | | Approved By: XXX | | UTA Design File Path: 23-0370CVW |
| | | | | | | File Name: Sheet No.: 20A |



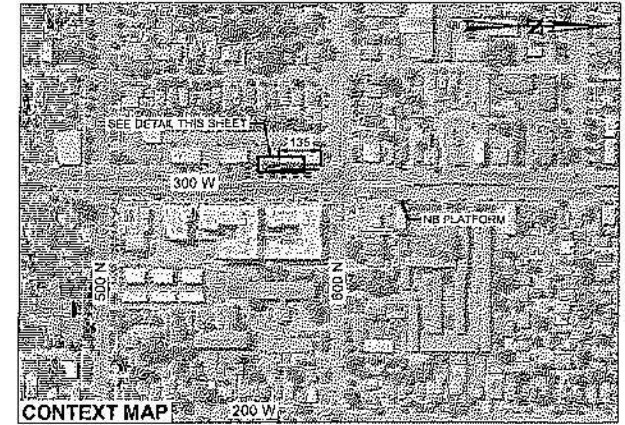
300 W (US-89) / 600 N SB PLATFORM PLAN

NOTES:



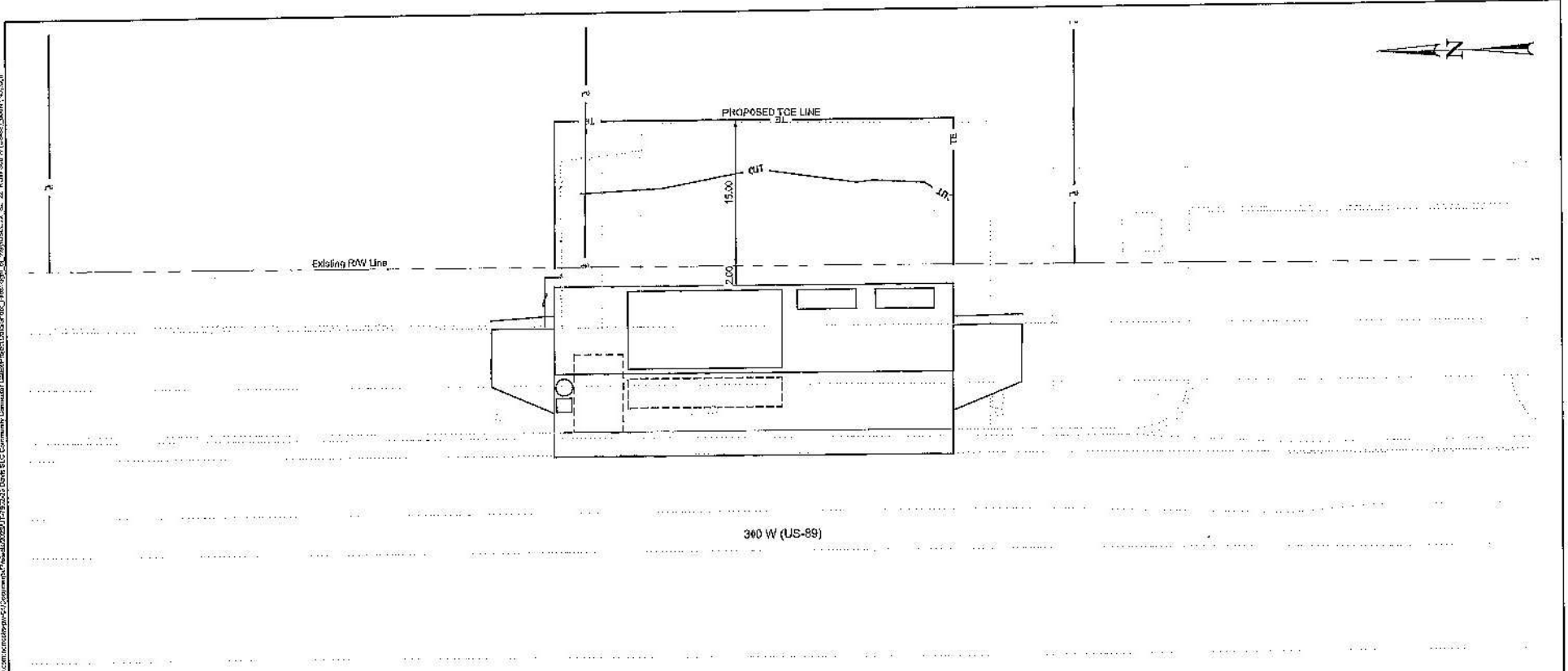
PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL - FILL LINE
 - CUT LINE



CONTEXT MAP

| | | | | | | |
|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------|-------------------------------------------------|------------------------------------|
| <p>PRELIMINARY</p> <p>NOT FOR CONSTRUCTION</p> <p>30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks.</p> <p>2182 West Grove Place Suite 400 Pleasant Grove, UT 84052 Phone: (801) 763-5100 Fax: (801) 763-5101</p> | <p>UTA</p> <p>UTAH TRANSIT AUTHORITY</p> | <p>Designed By: MSC</p> | <p>300 W (US-89) / 600 N SB</p> | <p>Scale: 1:10</p> |
| | | | | <p>Drawn By: BLA</p> | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> | <p>Checked By: CHP</p> |
| | | | | <p>Approved By: XXX</p> | | <p>UTK Contract No: 24-03706VW</p> |
| | | | | | | <p>Approximate Sheet No: 21</p> |



300 W (US-89) / 600 N NB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Foot) |
|--------------------------|-------------------|----------------------------|----------------------------------|
| 300 W (US-89) / 600 N NB | GURUDEV PETRO LLC | - | 640 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

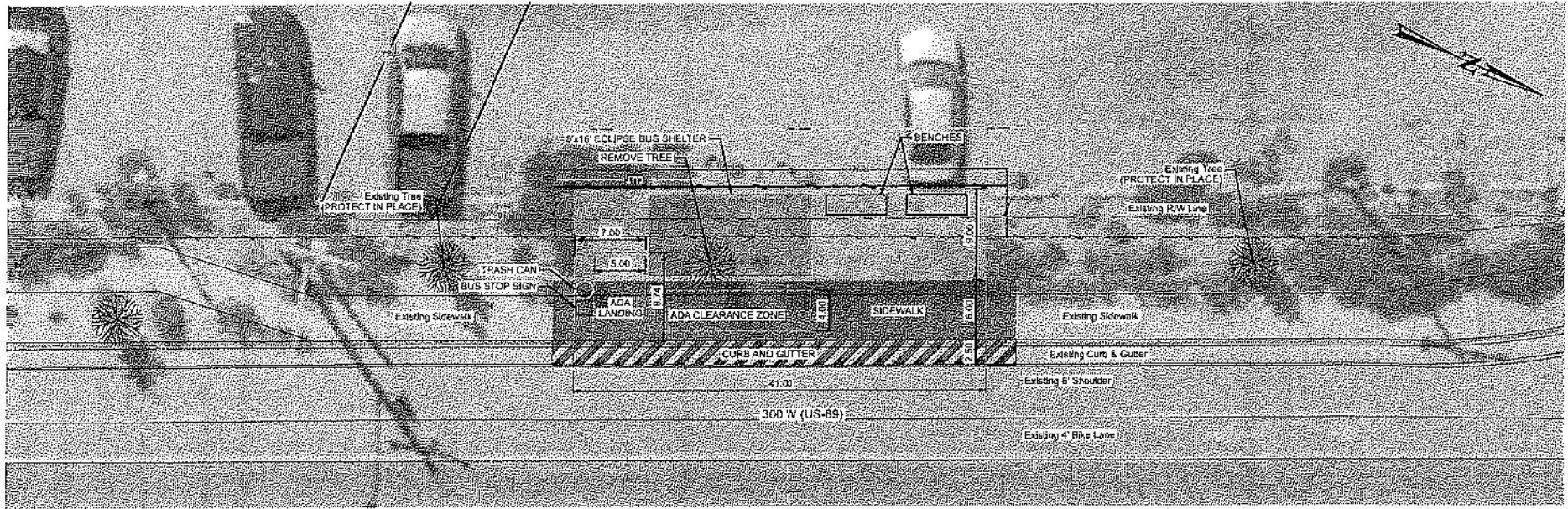


Horrocks.
2102 West Grove Parkway
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 785-6100
Fax: (801) 783-5101



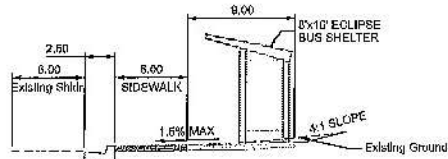
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| Designed By: MSO | 300 W (US-89) / 600 N NB | Scale: 1:10 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Reference: |
| Checked By: CHP | RIGHT-OF-WAY | Sheet Title: 03/17/2025 |
| Approved By: XXX | | UTA CADD Set No: 25-03706VW |
| | | Approval: 22B |

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 30% PLANS 03/17/2025



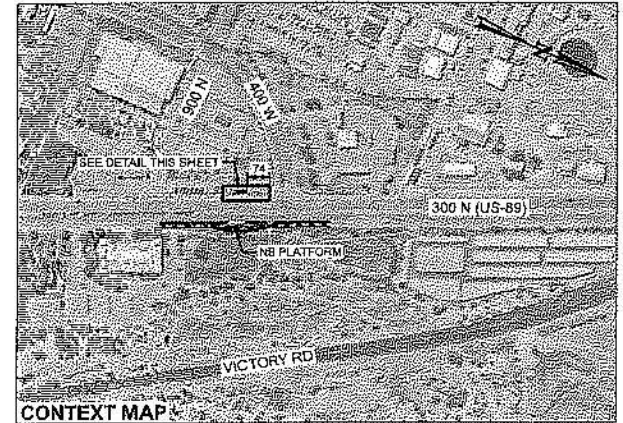
300 W (US-89) / 900 N SB PLATFORM PLAN

NOTES:



PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL - FILL LINE
 - CUT - CUT LINE



CONTEXT MAP

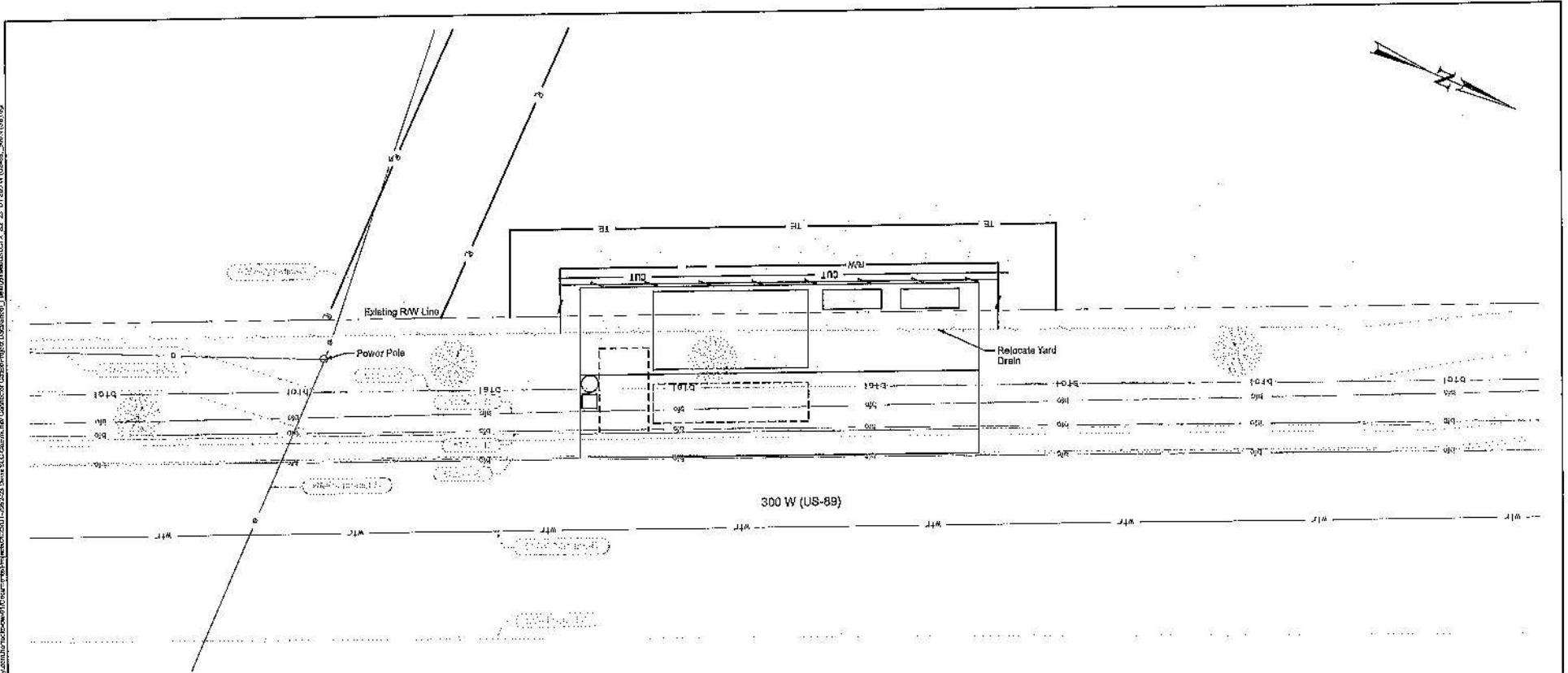
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2102 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84082
Phone: (801) 793-8100
Fax: (801) 763-5161

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Designed By: | MSQ | 300 W (US-89) / 900 N SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Number: | |
| Checked By: | CHP | PLATFORM | Submit Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 23-03706VW |
| | | | Project No.: | 23 |



NORTH 300 W (US-89) / 900 N SB UTILITY PLAN

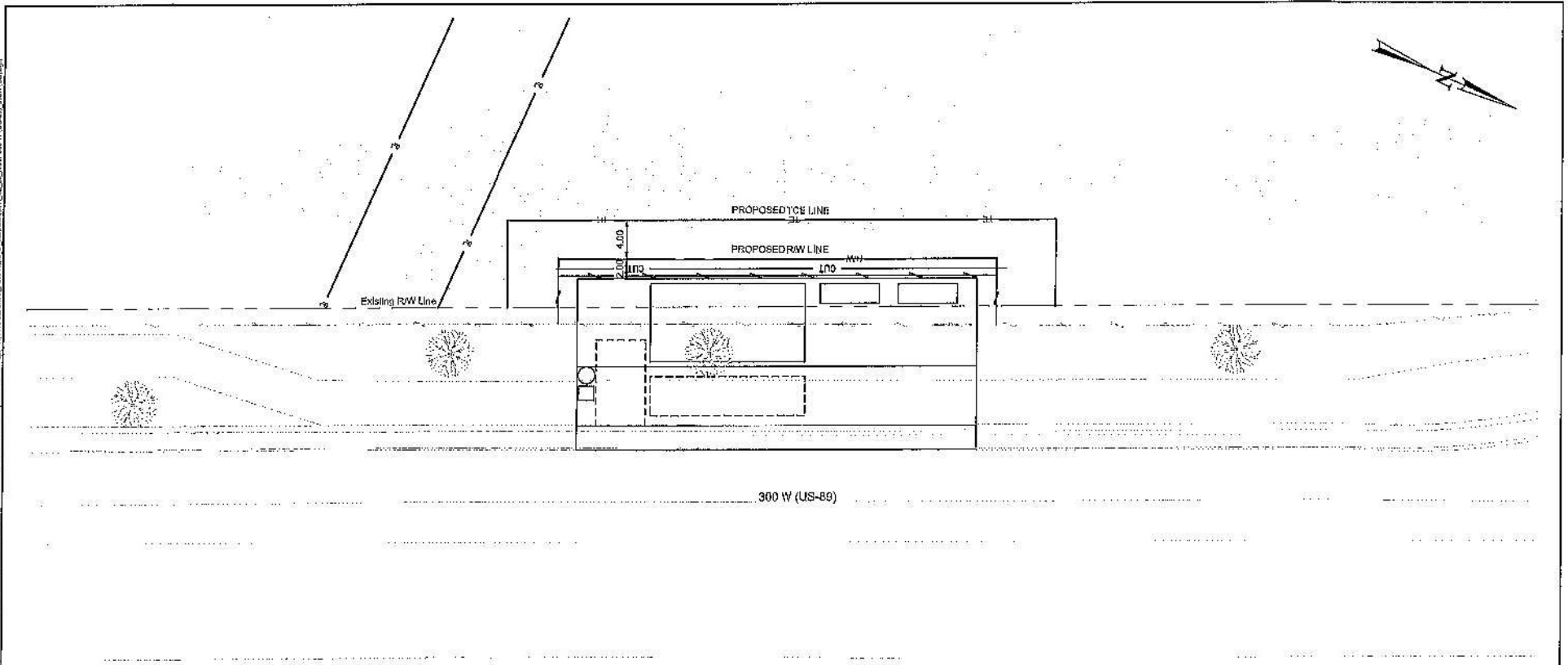
PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025



Horrocks.
 2182 West Grove Place
 Suite 400
 Pleasant Grove, UT 84062
 Phone: (801) 785-5100
 Fax: (801) 785-6101



| | | | | |
|---------------|-----|------------------------------------------|------------------|------------|
| Drawn By: | MSO | 300 W (US-89) / 900 N SB | Scale: | 1:10 |
| Checked By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Approved By: | CHP | UTILITY | Submital Date: | 03/17/2025 |
| | XXX | | U/A Control No.: | 23-03706VW |
| Submitted By: | | | Alignm. No. | |
| Approved By: | | | Sheet No.: | 23A |



300 W (US-89) / 900 N SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|--------------------------|---------------------------|----------------------------|----------------------------------|
| 300 W (US-89) / 900 N SB | TESORO WEST COAST COMPANY | 220 | 280 |

PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025

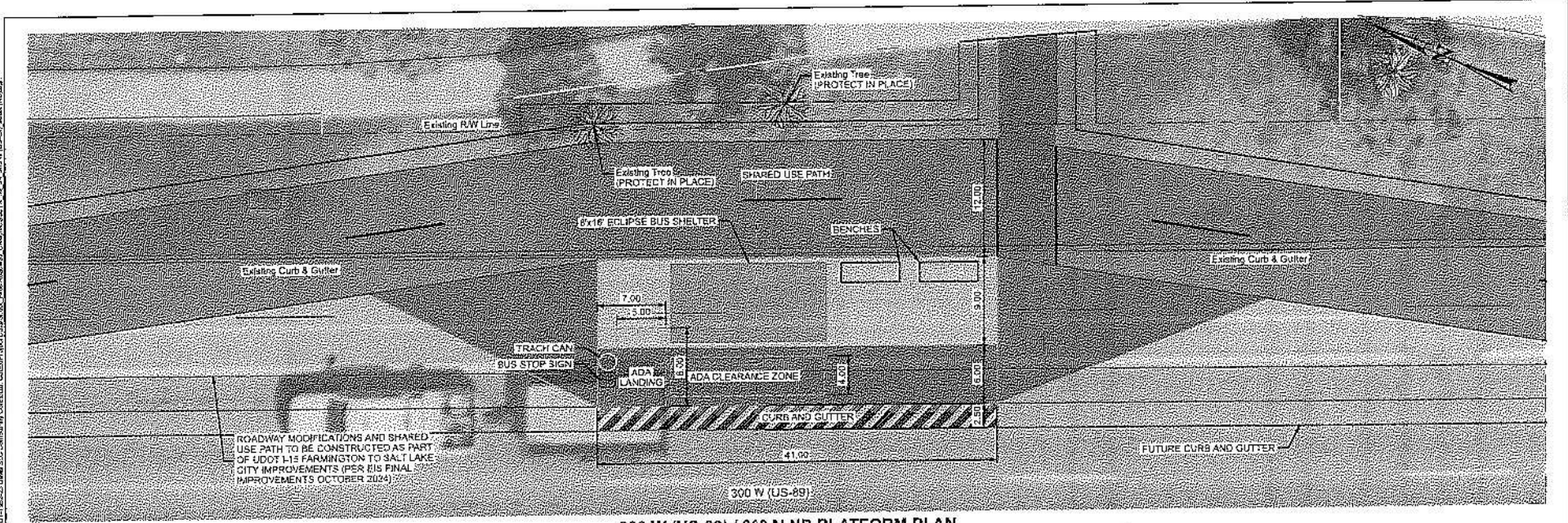


Horrocks.
 2182 West Grove Pkwy
 Suite 400
 Pleasant Grove, UT 84062
 Phone: (801) 783-5100
 Fax: (801) 763-3101



| | | | | |
|----------------|-----|------------------------------------------|-------------------|------------|
| Ordering Unit: | MSO | 300 W (US-89) / 900 N SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | DATE Plotted: | 03/17/2025 |
| Checked By: | CJP | RIGHT-OF-WAY | UTA Contract No.: | 23-03700VV |
| Approved By: | XXX | | Drawn: | 2/3/ |

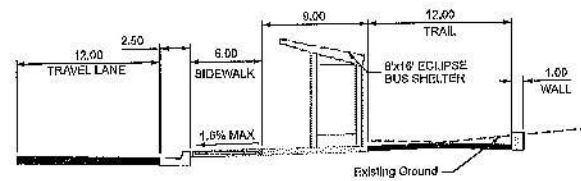
30% PLANS 03/17/2025
 300 W (US-89) / 900 N SB ROW PLAN
 1:10
 03/17/2025



300 W (US-89) / 900 N NB PLATFORM PLAN

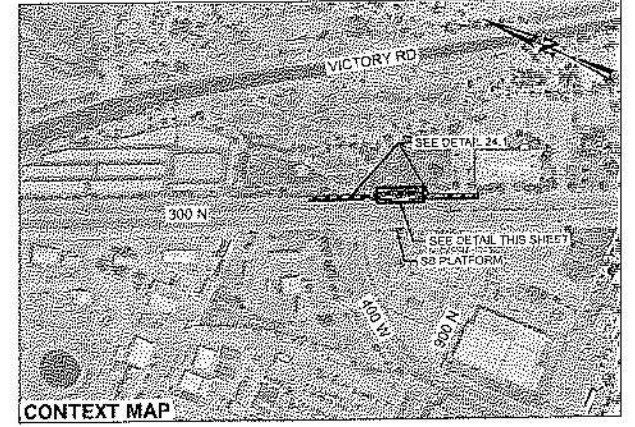
NOTES:

1. SEE SHEET 24.1 FOR ADDITIONAL ROADWAY WORK.



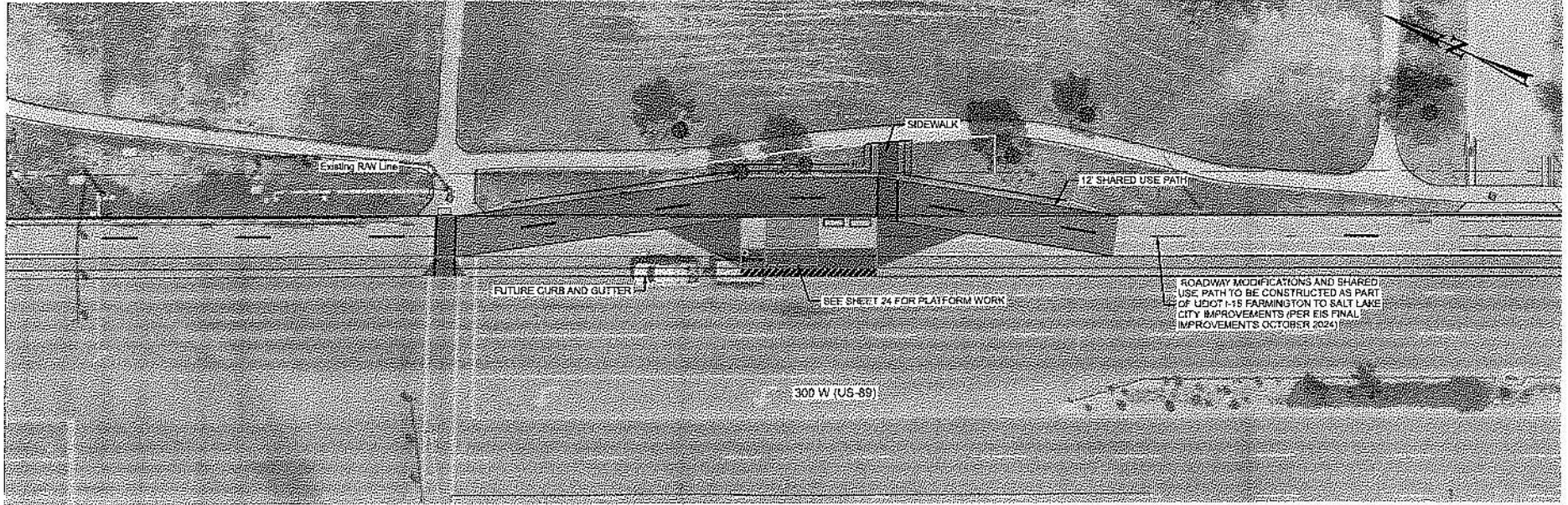
PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL LINE
 - CUT LINE



CONTEXT MAP

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks. 2162 West Grove Flway Suite 400 Pleasant Grove, UT 84062 Phone: (801) 765-9100 Fax: (801) 783-5101</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | Designer By: MSO Drawn By: BLA Checked by: CHP Approved By: | 300 W (US-89) / 900 N NB DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR PLATFORM | Scale: 1:10 CADD Filename: \$Revision\$: 03/17/2025 UTA Control No: 23-03700VW Alignment: Sheet No: 24 |
| | | | | Submitted By: | Approved By: | |
| | | | | | | |
| | | | | | | |



300 W (US-89) / 900 N NB ROADWAY/TRAIL PLAN

LEGEND:

-  SIDEWALK
-  PLATFORM
-  CURB AND GUTTER
- FILL - FILL LINE
- - - CUT LINE

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

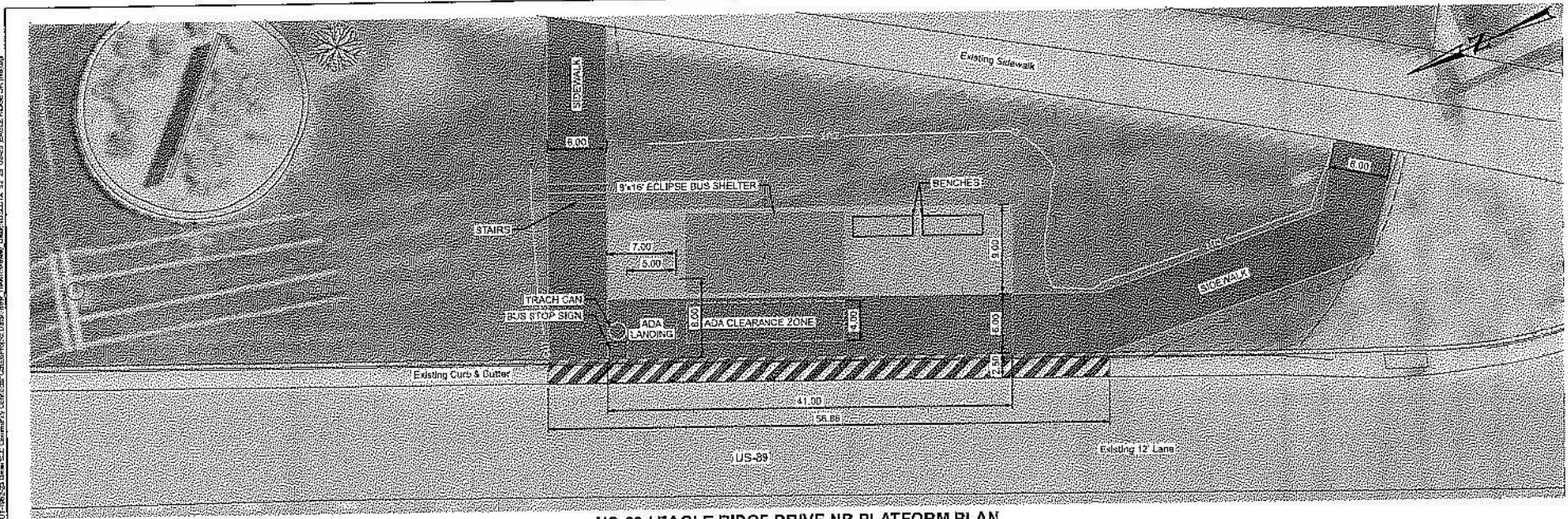


Horrocks,
2162 West Grove Place
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 783-5100
Fax: (801) 783-1611



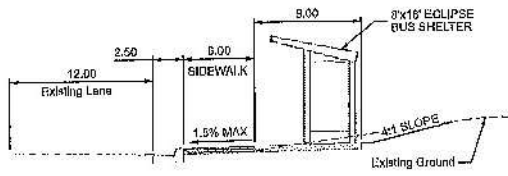
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| Designed By: | MSO | 300 W (US-89) / 900 N NB | Scale: | 1:30 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Checked by: | CHP | ROADWAY/TRAIL | Revised Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 23-037081/W |
| | | | Alignment: | Trail No.: |
| | | | | 24.1 |

03/17/2025 10:58:15 AM C:\Users\jblawson\OneDrive\Documents\Projects\2023\300 W (US-89) / 900 N NB Roadway/Trail Plan.dwg (PLOT) 1:30 Scale



US-89 / EAGLE RIDGE DRIVE NB PLATFORM PLAN

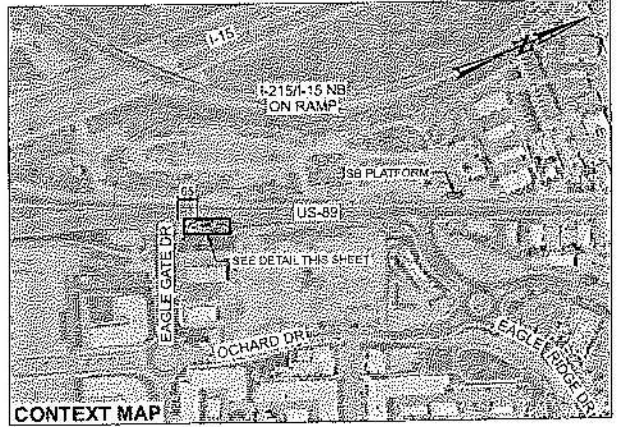
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT LINE



CONTEXT MAP

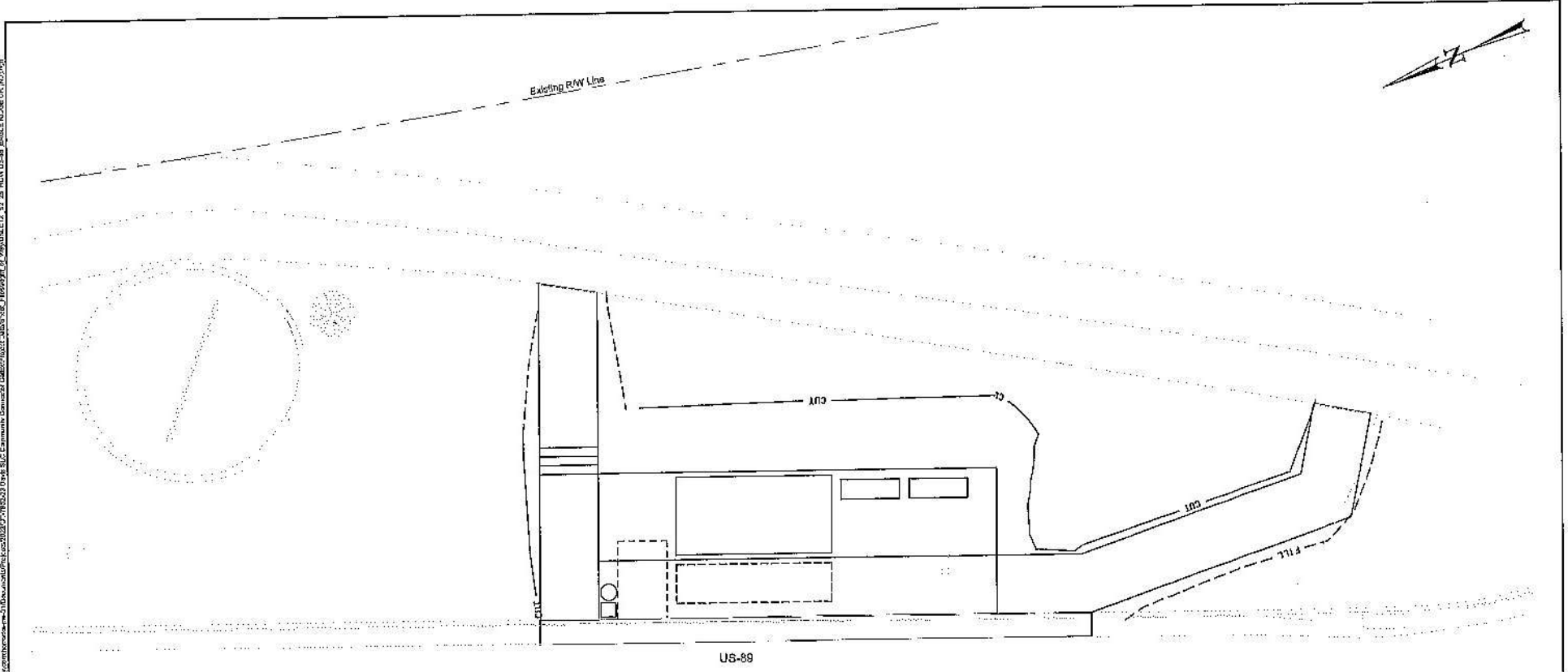
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2102 West Gove Pkwy
Suite 402
Pleasant Grove, UT 84082
Phone: (801) 765-2100
Fax: (801) 703-5101



| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Designed By: | BJB | US-89 / EAGLE RIDGE DRIVE | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File No.: | |
| Created By: | CHP | PLATFORM | Submitted Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 23-03706VW |
| | | | Alignment: | Sheet No.: |
| | | | | 25 |



US-89 / EAGLE RIDGE DRIVE NB ROW PLAN

| STOP NAME | PARCEL OWNER | Regulated ROW (Square Feet) | Temporary Easement (Square Foot) |
|------------------------------|----------------------|-----------------------------|----------------------------------|
| US-89 / EAGLE RIDGE DRIVE NB | STOP GAS STATION LLC | - | - |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

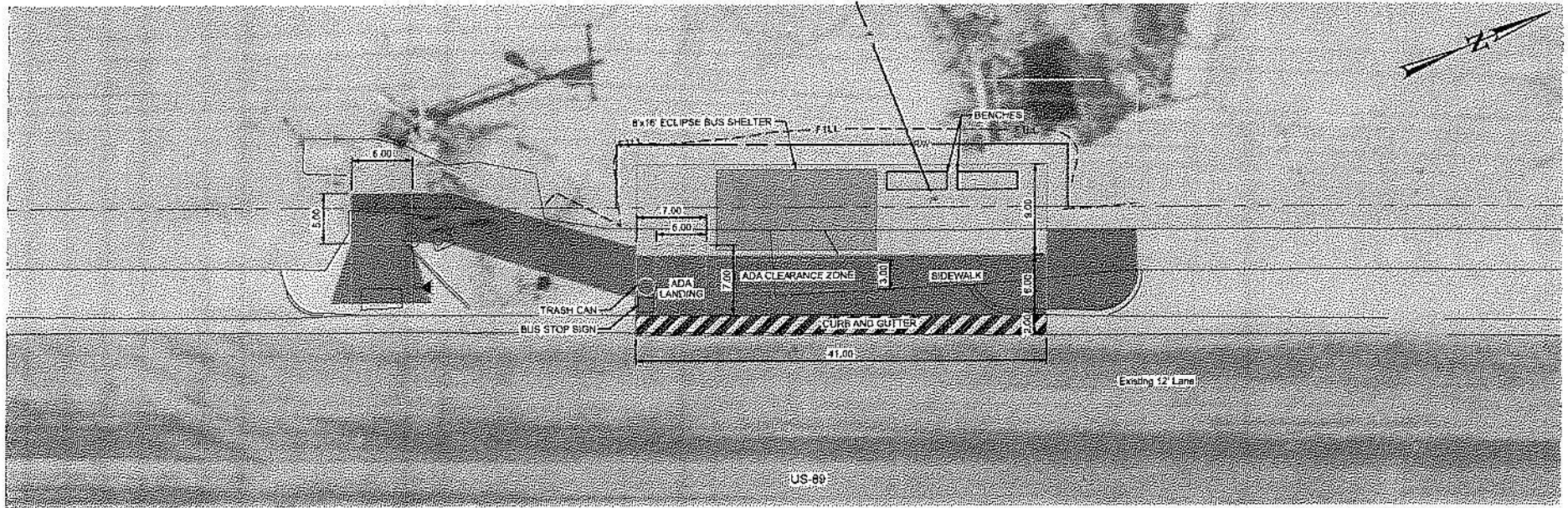


Horrocks.
2102 West Grove Place
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 783-5100
Fax: (801) 783-5101



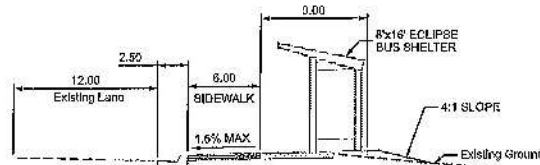
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| Designed By: BJB | US-89 / EAGLE RIDGE DRIVE NB | Scale: 1:10 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: |
| Checked By: CHP | RIGHT-OF-WAY | Submitted Date: 03/17/2025 |
| Approved By: XXX | | UTA Contract No.: 23-03/05VW |
| | | Alignment: Sheet No.: 26D |

FEBRUARY 3 2025 11:11 AM \$\$\$\$\$\$ 2102 West Grove Place Suite 400 Pleasant Grove, UT 84062 Phone: (801) 783-5100 Fax: (801) 783-5101



US-89 / EAGLE RIDGE DRIVE SB PLATFORM PLAN

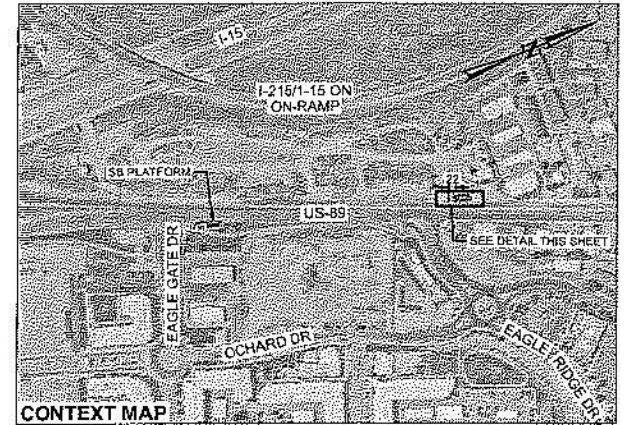
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUTLINE



CONTEXT MAP

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

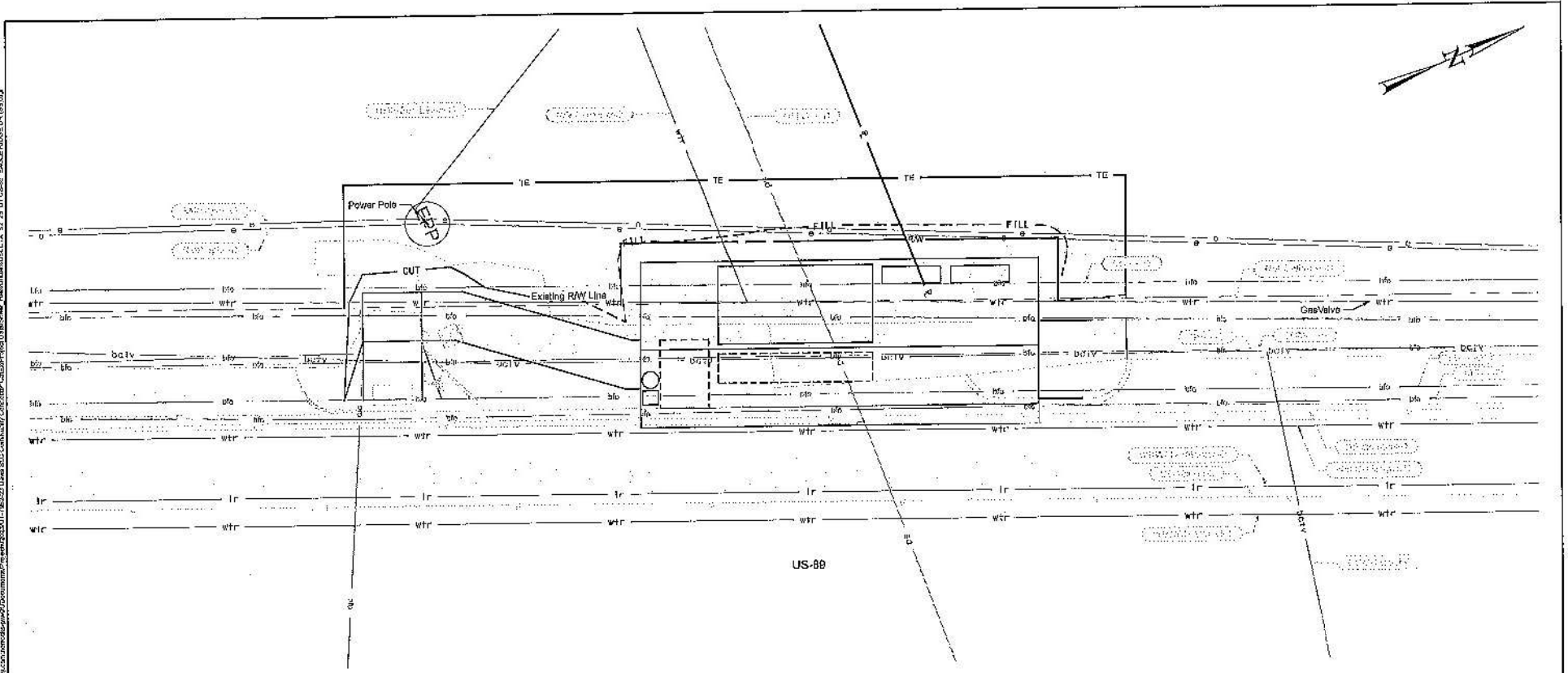
DAVIS-SALT LAKE CONNECTOR

Horrocks.
2162 Vinyl Grove Pkwy
Suite 400
Pleasant Grove, UT 84092
Phone: (801) 785-6100
Fax: (801) 755-0181

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|------------------|--------------|
| Designed By: | BJB | US-89 / EAGLE RIDGE DRIVE SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | CHP | PLATFORM | Submitted Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Project No.: | 23-03700/004 |
| | | | Revision: | Sheet No.: |
| | | | | 26 |

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US-89 / EAGLE RIDGE DRIVE SB UTILITY PLAN

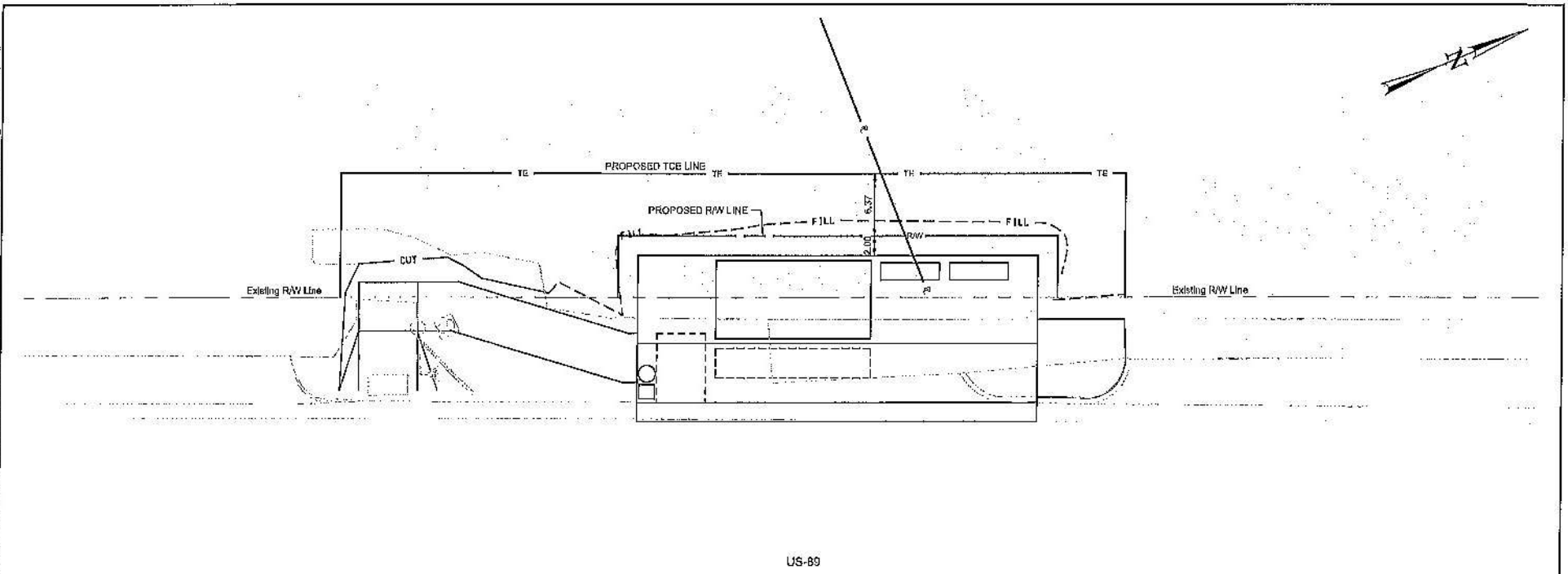
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2102 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-6100
Fax: (801) 763-6101



| | | | | |
|--------------|-----|------------------------------------------|------------------|------------|
| Order By: | BJB | US-89 / EAGLE RIDGE DRIVE SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | CHP | UTILITY | S-A-101 Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Control No.: | 23-03706VV |
| | | | Alignment: | Sheet No.: |
| | | | | 26A |



US-89 / EAGLE RIDGE DRIVE SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|------------------------------|--------------|----------------------------|----------------------------------|
| US-89 / EAGLE RIDGE DRIVE SB | NSL 262 LLC | 257 | 769 |

PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025



Horrocks.
 2162 West Grove Pkwy
 Suite 400
 Pleasant Grove, UT 84062
 Phone: (801) 763-6700
 Fax: (801) 763-5101

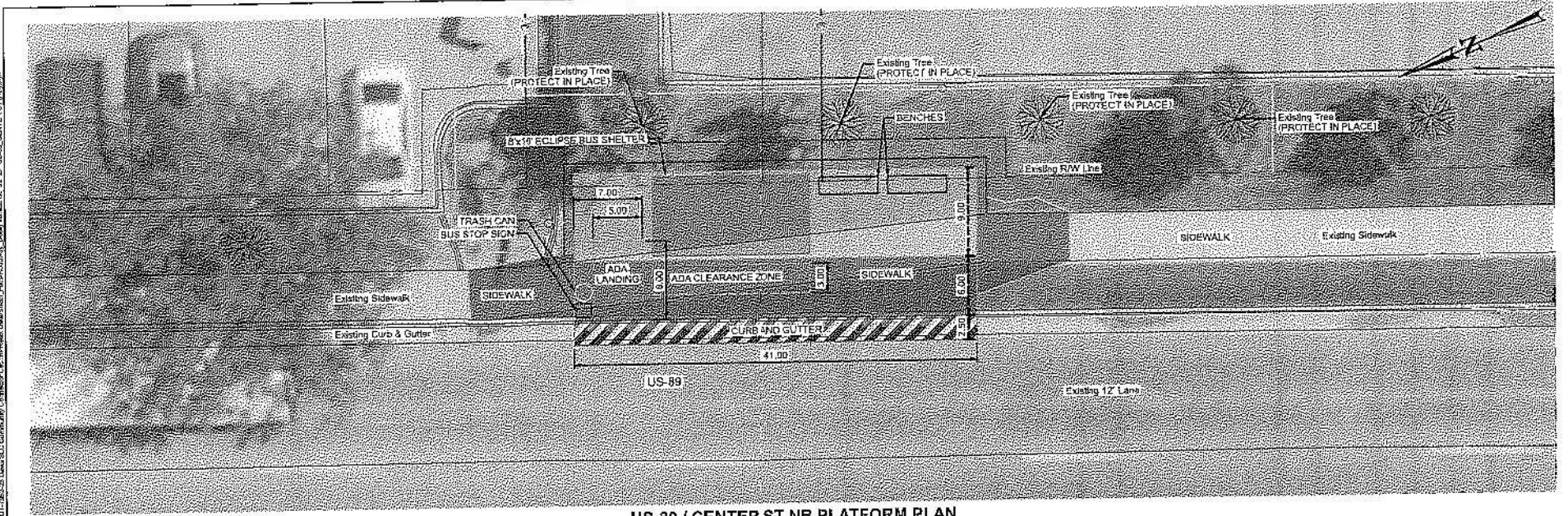


Designed By: EJB
 Drawn By: RLA
 Checked by: OHP
 Approved By: XXX

US-89 / EAGLE RIDGE DRIVE SB
 DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
 RIGHT-OF-WAY

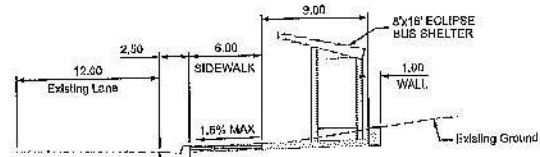
Scale: 1:10
 Date Printed: 03/17/2025
 UTA Corporation
 23-03705/VW
 Sheet No: 26B

11/25/24 11:25:42 AM 15:00:00 26



US-89 / CENTER ST NB PLATFORM PLAN

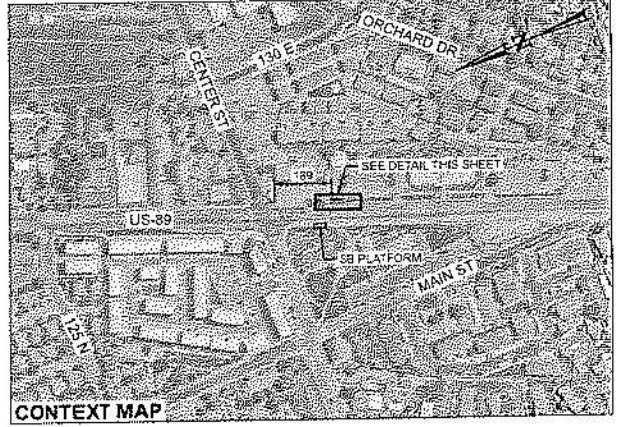
NOTES:



PROPOSED TYPICAL SECTION

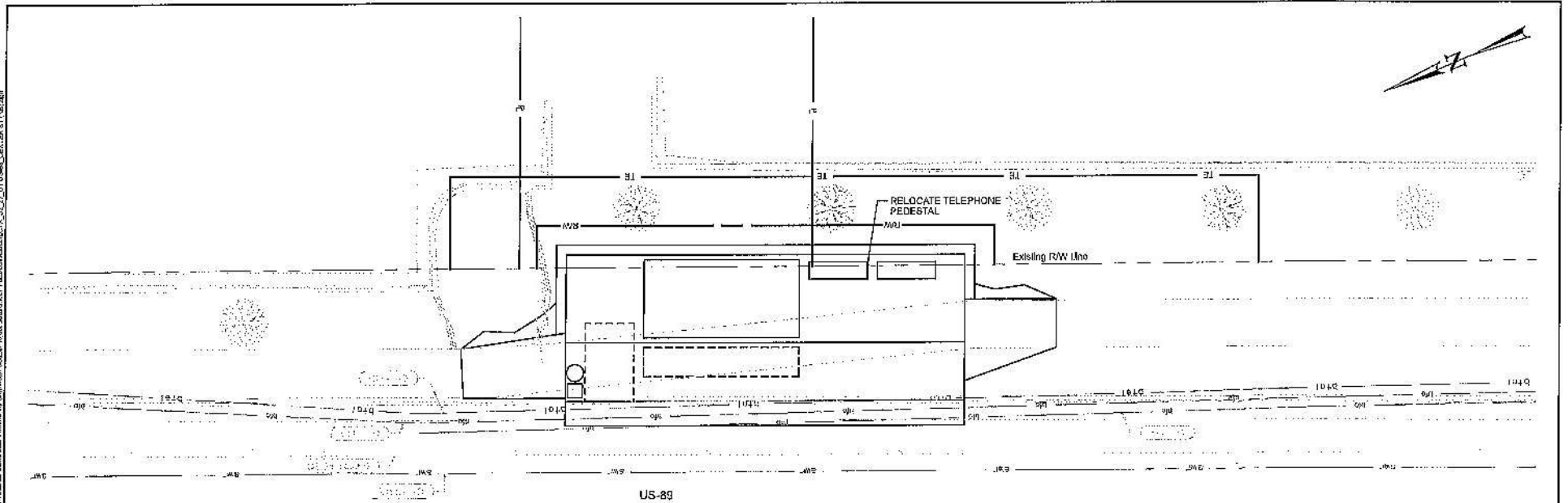
LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- - - CUT LINE



CONTEXT MAP

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks. 5182 West Grove Place 8016-100 Pleasant Grove, UT 84062 Phoner (801) 785-5100 Fax (801) 782-5101</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Design By: BJB Drawn By: BLA Checked By: CJP Approved By: XXX</p> | <p>US-89 / CENTER ST NB DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR PLATFORM</p> | <p>Scale: 1:10 CADD File Name: Sheet No. Date: 03/17/2025 UTR Connect No: 23-03700VW App: rchm Sheet No: 27</p> |
|-----------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|



US-89 / CENTER ST NB UTILITY PLAN

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2162 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-6100
Fax: (801) 763-6101



Designed by
BLJ

Drawn by
BLA

Checked by
CHP

Approved by
XXX

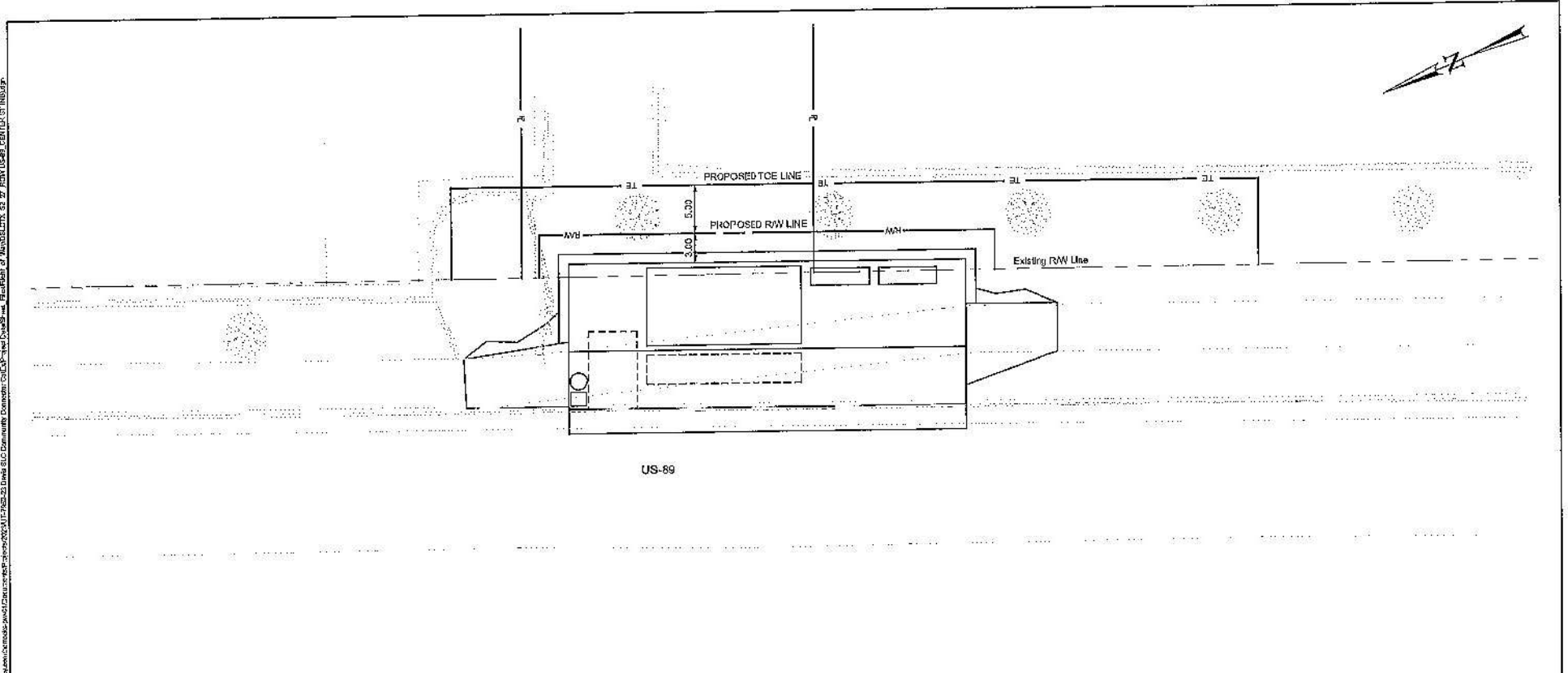
US-89 / CENTER ST NB

DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR

UTILITY

| | |
|------------------|------------|
| Scale | 1:10 |
| CADD Filename | |
| Submittal Date | 03/17/2025 |
| UTA Contract No. | 23-03708VW |
| Sheet No. | 27A |

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 User: bja
 Plot Date: 3/17/2025 11:26:12 AM
 Plot Scale: 1:10
 Plot Size: 11.00 x 17.00
 Plot Orientation: Landscape
 Plot Range: All
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 Plot Color: Black
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 Plot Linetype: Solid
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 Plot Title: 27A
 Plot Description: 23-03708VW



US-89 / CENTER ST NB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|----------------------|------------------------------|----------------------------|----------------------------------|
| US-89 / CENTER ST NB | UTAH LOCAL GOVERNMENTS TRUST | 133 | 1148 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

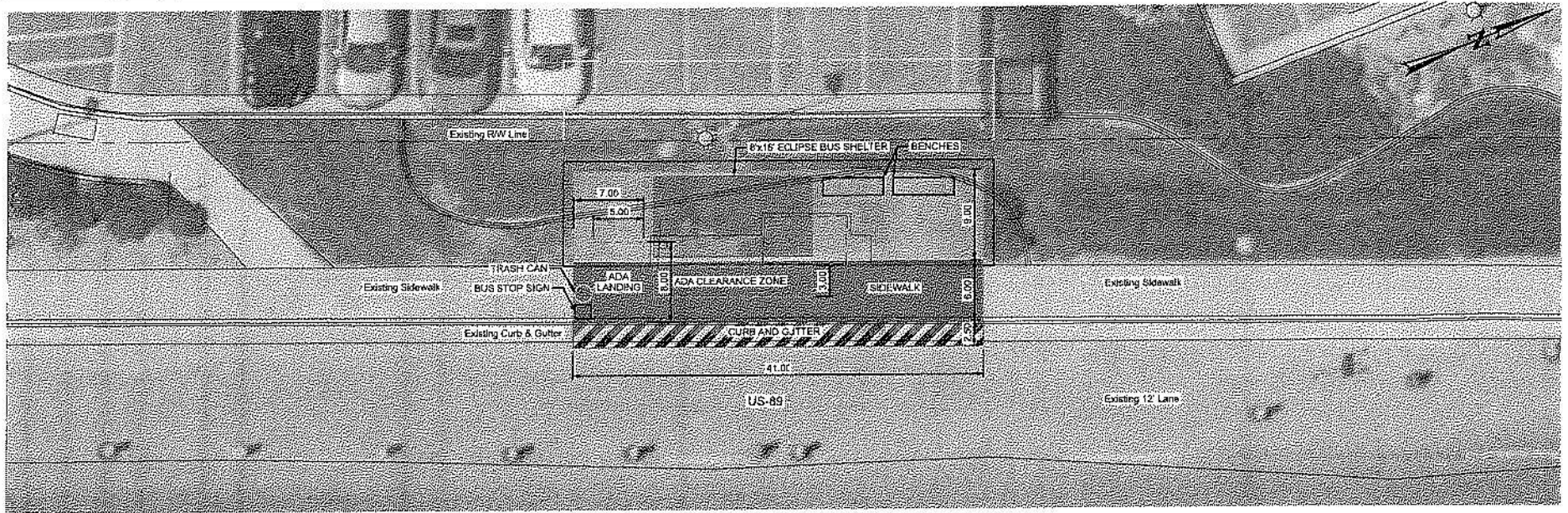


Horrocks.
2163 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-0100
Fax: (801) 763-0421



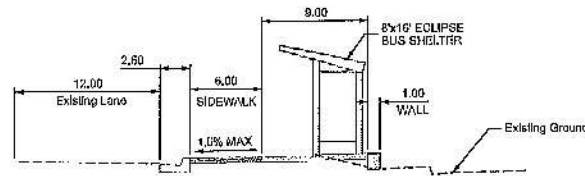
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| Designed By: BJB | US-89 / CENTER ST NB | Scale: 1:10 |
| Drawn By: DLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | GRID Elevation: |
| Checked By: CHP | RIGHT-OF-WAY | Submission Date: 03/17/2025 |
| Approval By: XXX | | UTA Contract No.: 23-037065W |
| | | Sheet No.: 27B |

110610.DWG
 03/17/2025
 30% PLANS 03/17/2025
 23-037065W



US-89 / CENTER ST SB PLATFORM PLAN

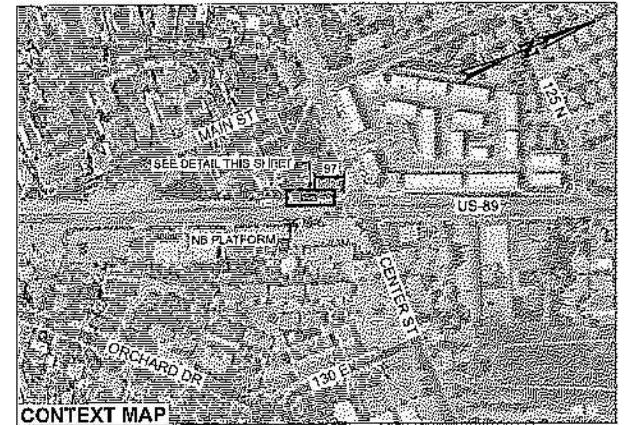
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT - CUT LINE



CONTEXT MAP

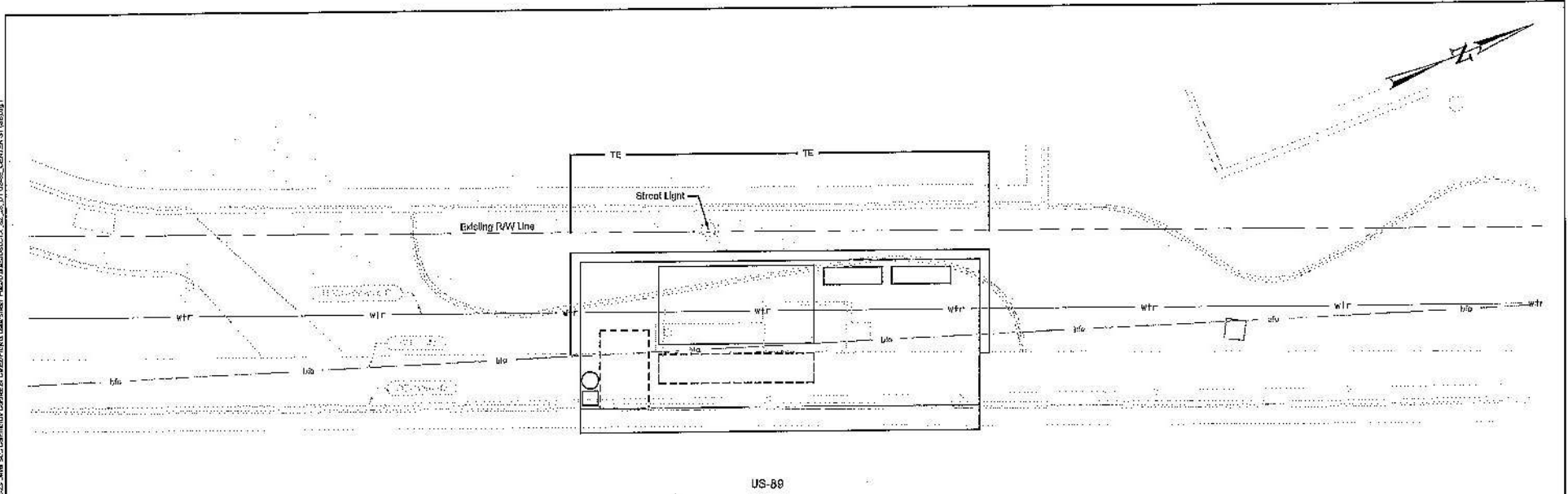
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2182 West Grove Parkway
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-6100
Fax: (801) 763-6101

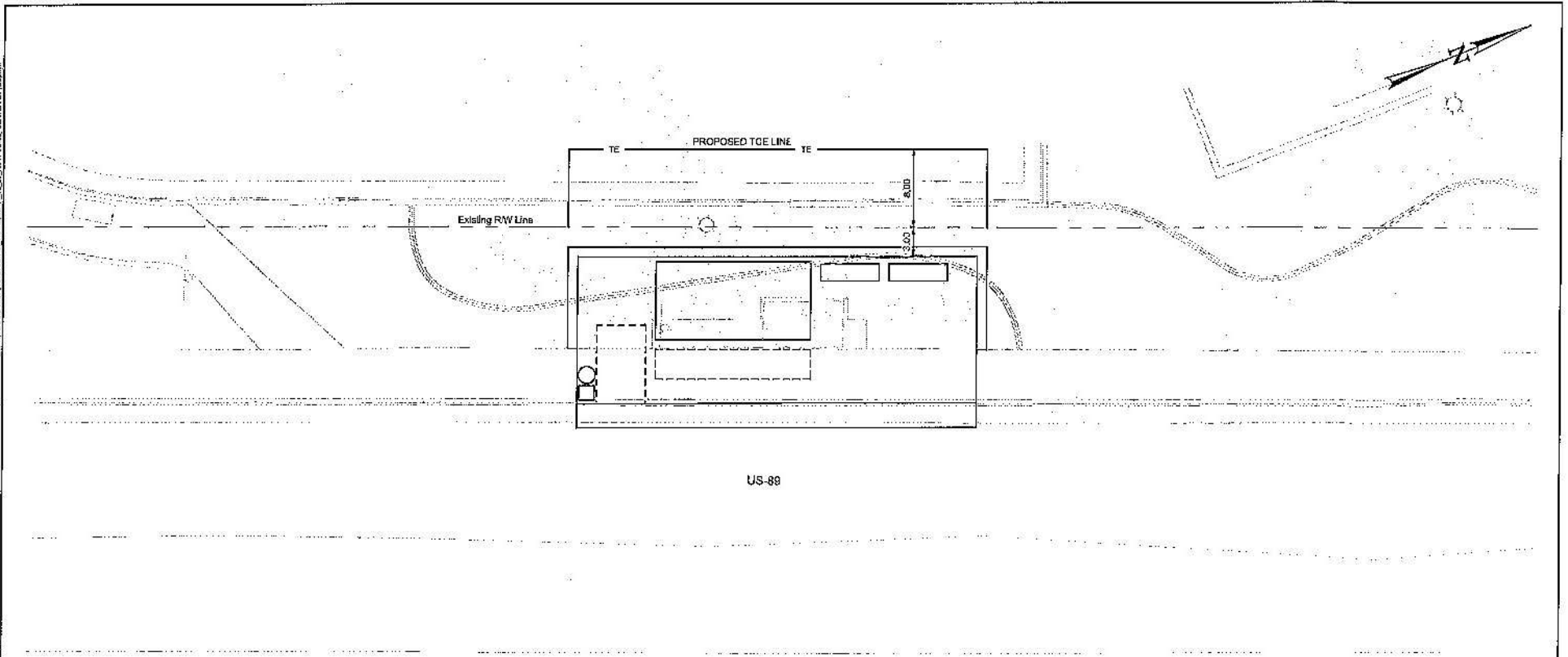
UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Designed By: | BUB | US-89 / CENTER ST SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File Name: | |
| Checked By: | CHP | PLATFORM | Submit Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 23-03706VW |
| | | | Accession: | Sheet No.: |
| | | | | 28 |



US-89 / CENTER ST SB UTILITY PLAN

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------|-------------------------------------------------|--------------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks. 2162 West Grove Pkwy Suite 400 Pleasant Grove, UT 84062 Phone: (801) 793-0100 Fax: (801) 793-5101</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Designed By: DJB</p> | <p>US-89 / CENTER ST SB</p> | <p>Scale: 1:10</p> |
| | | | | <p>Checked By: BLA</p> | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> | <p>QA/QC File Name: 03/17/2025</p> |
| | | | | <p>Checked By: CHP</p> | <p>UTILITY</p> | <p>UTA Document No.: 23-03706VW</p> |
| | | | | <p>Approved By: XXX</p> | | <p>Signature #: Sheet No.: 28A</p> |



US-89 / CENTER ST SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Foot) | Temporary Easement (Square Foot) |
|----------------------|------------------------------|----------------------------|----------------------------------|
| US-89 / CENTER ST SB | UTAH LOCAL GOVERNMENTS TRUST | - | 425 |

PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025

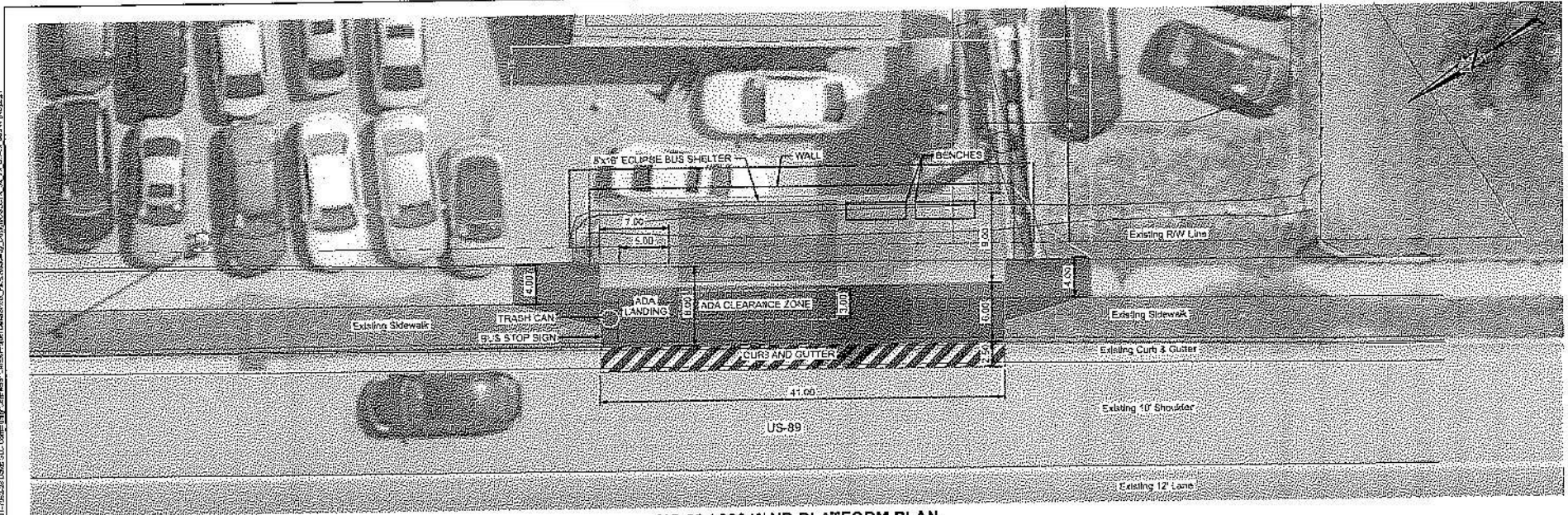


Horrocks.
 2102 West Grove Parkway
 Suite 400
 Pleasant Grove, UT 84068
 Phone: (801) 775-6100
 Fax: (801) 763-5101



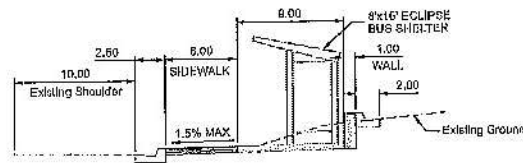
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| Designed By: BJD | US-89 / CENTER ST SB | Scale: 1:10 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | Submitted Date: 03/17/2025 |
| Checked By: CHP | RIGHT-OF-WAY | UTA Contract No.: |
| Approved By: XXX | | Alignment: Sheet No.: |
| | | 2813 |

110704241
 30% PLANS 03/17/2025
 110704241



US-89 / 800 W NB PLATFORM PLAN

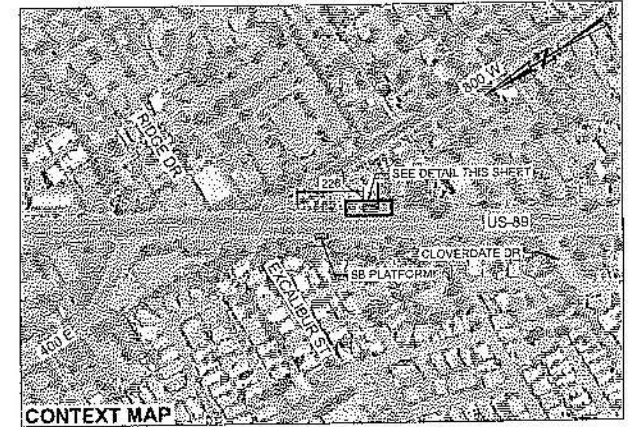
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- - - CUT LINE



CONTEXT MAP

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

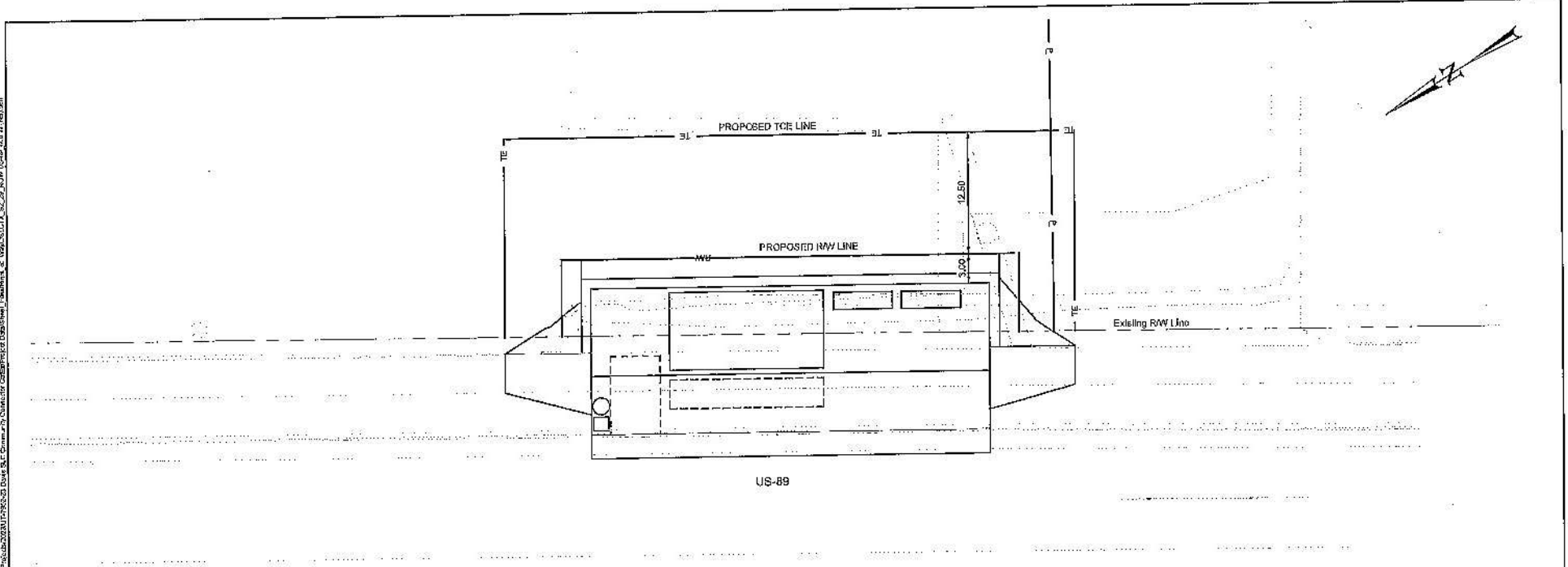
Horrocks.
2152 West Groves Pkwy
Suite 450
Pleasant Grove, UT 84062
Phone: (801) 783-6100
Fax: (801) 783-5181

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Designed By: | BJB | US-89 / 800 W NB | Scale: | 1:10 |
| Owner By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Reference: | |
| Checked By: | CHP | PLATFORM | Submittal No.: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 25-05708VW |
| | | | Alignment: | Station: |
| | | | | 29 |

Submitted By:

Approved By:



US-89

US-89 / 800 W NB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|------------------|-----------------------------------------|----------------------------|----------------------------------|
| US-89 / 800 W NB | CLEVERLY, DONALD B & VERNA C - TRUSTEES | 203 | 918 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

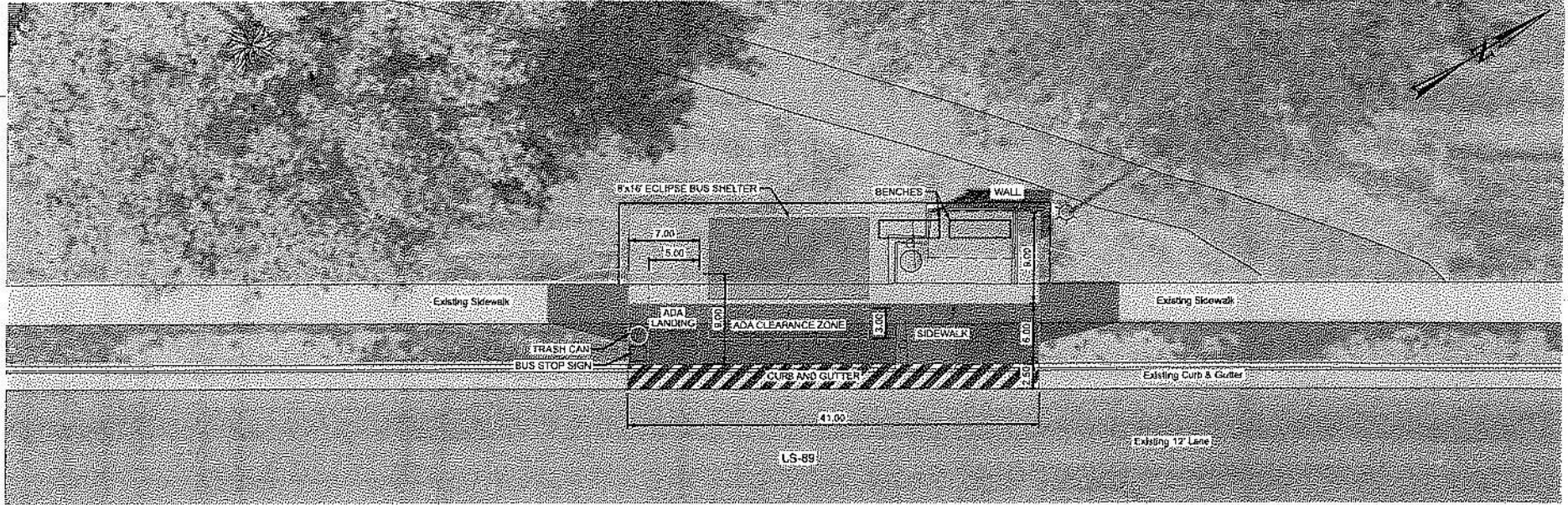


Horrocks.
2102 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 788-5100
Fax: (801) 788-5101



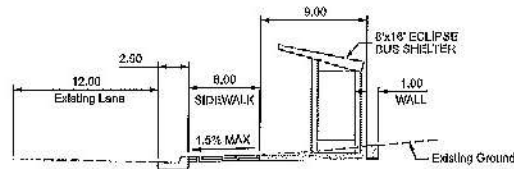
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| Designed by: BJB | US-89 / 800 W NB | Scale: 1:10 |
| Drawn by: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: |
| Checked by: CHP | RIGHT-OF-WAY | Issue/Rev Date: 03/17/2025 |
| Approved by: XXX | | UTAH Drawing No: 23-03708UVV |
| | | Sheet No: 288 |

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 BJB



US-89 / 800 W SB PLATFORM PLAN

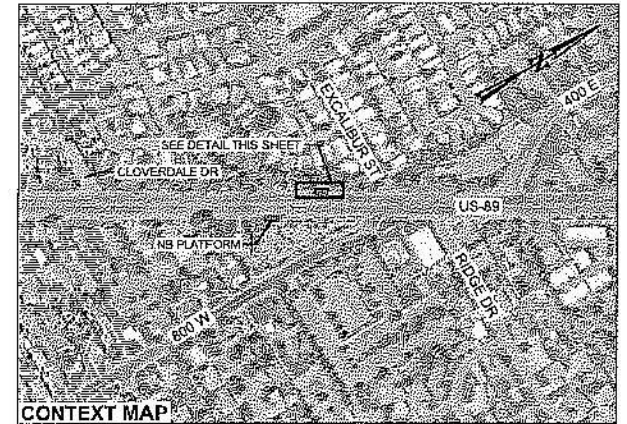
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- - - - - CUTLINE



CONTEXT MAP

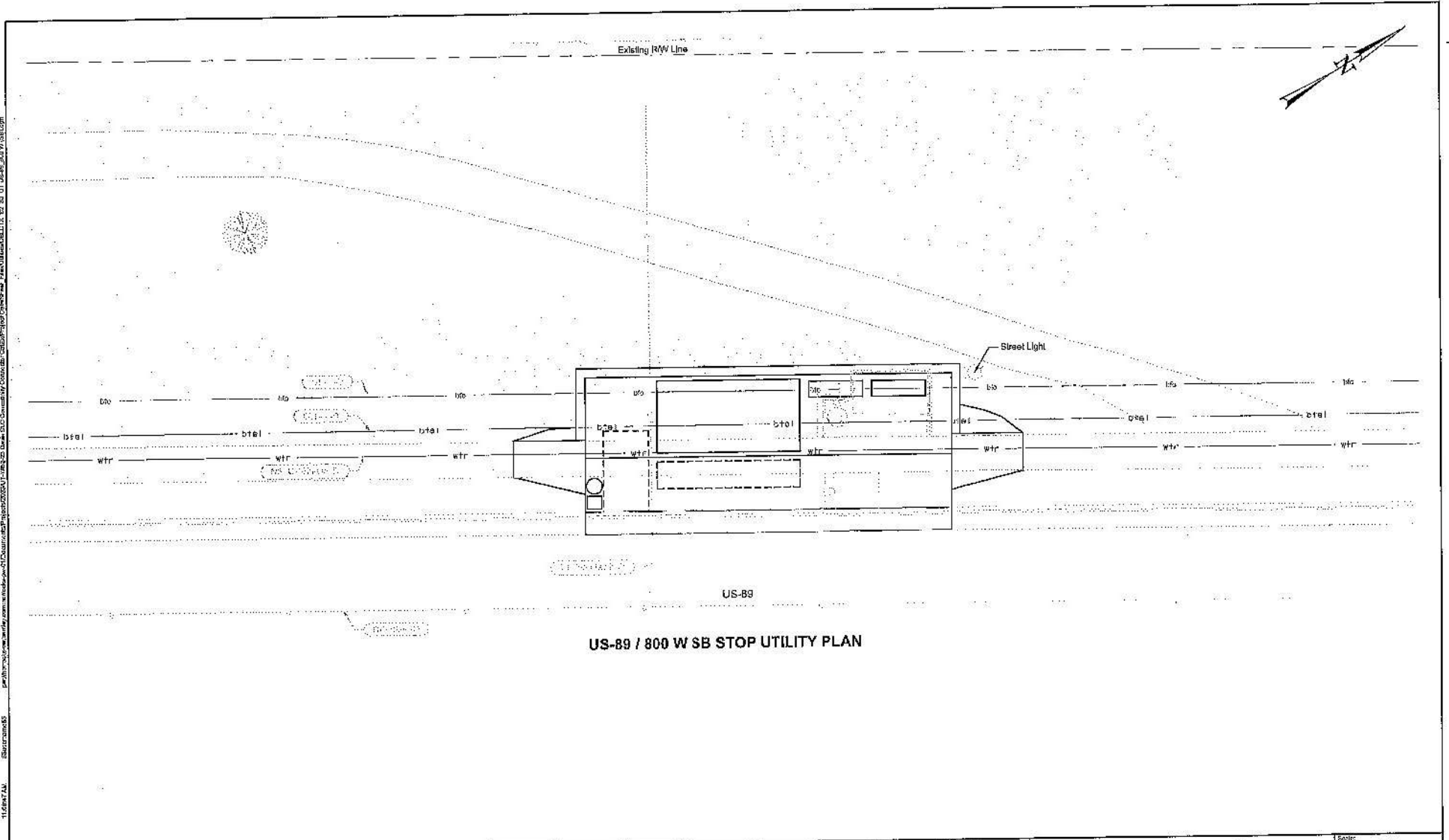
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2102 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84092
Phone: (801) 763-5108
Fax: (801) 763-5161

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|-----------------|------------|
| Designed By: | BJB | US-89 / 800 W (SB) BUS STOP | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | DATE PLOTTED: | |
| Checked By: | CHP | PLATFORM | DATE PLOTTED: | 03/17/2025 |
| Approved By: | XXX | | UTX Control No: | 25-037064W |
| | | | Revision: | Sheet No: |
| | | | | 30 |



US-89 / 800 W SB STOP UTILITY PLAN

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

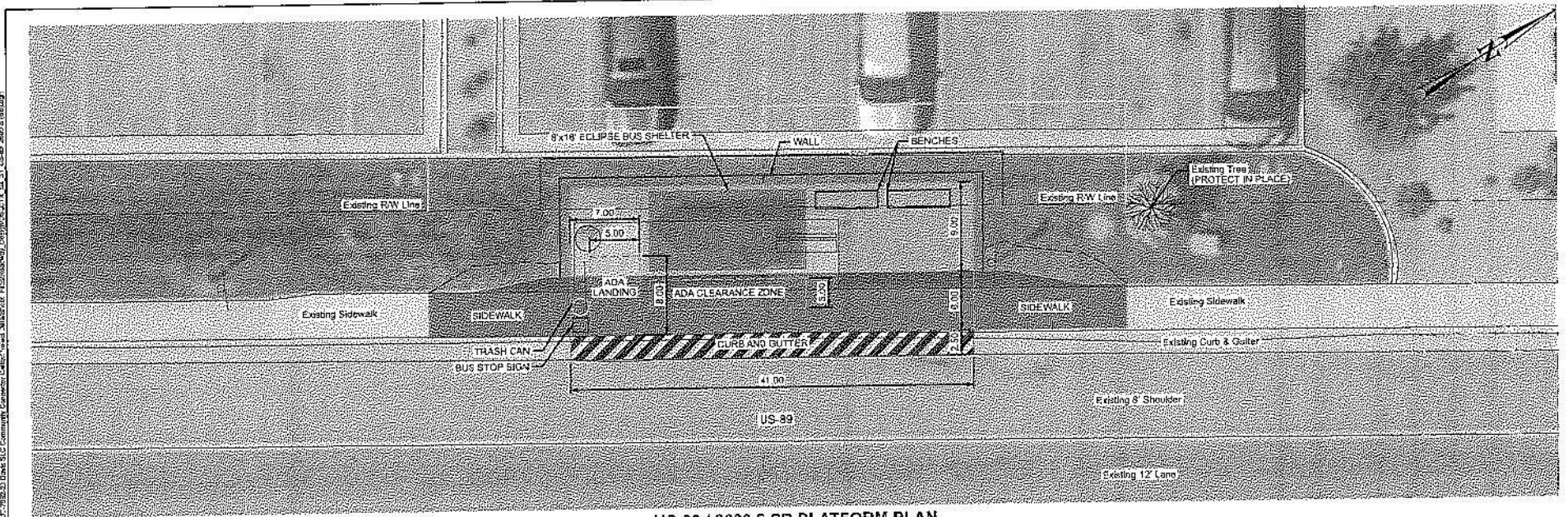
Horrocks.
2162 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-5100
Fax: (801) 763-9101

UTA
UTAH TRANSIT AUTHORITY

Designed By: DJB
Drawn By: BLA
Checked By: CHP
Approved By: XXX

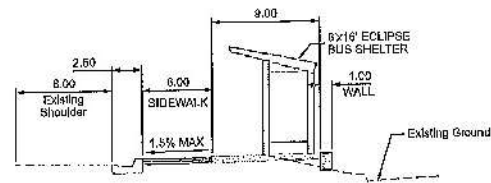
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Contract No: DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
Utility

Scale: 1:10
Contract No:
Submittal Date: 03/17/2025
UTA Contract No: 23-03706VW
Alignment: Sheet No: 30A

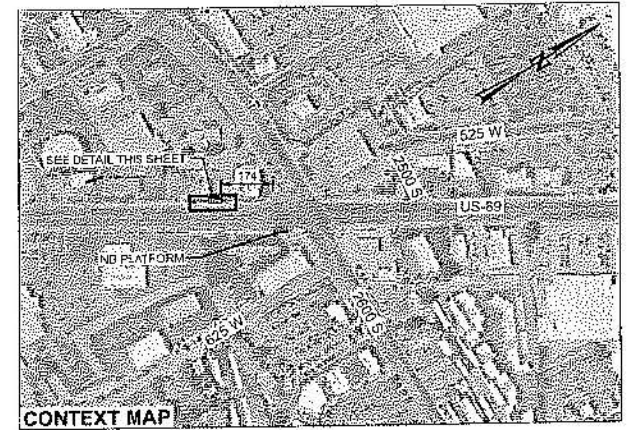


US-89 / 2600 S SB PLATFORM PLAN

NOTES:



PROPOSED TYPICAL SECTION



CONTEXT MAP

LEGEND:

- SIDEWALK
- PLATFORM
- CURBS AND GUTTER
- FILL - FILL LINE
- CUT LINE

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

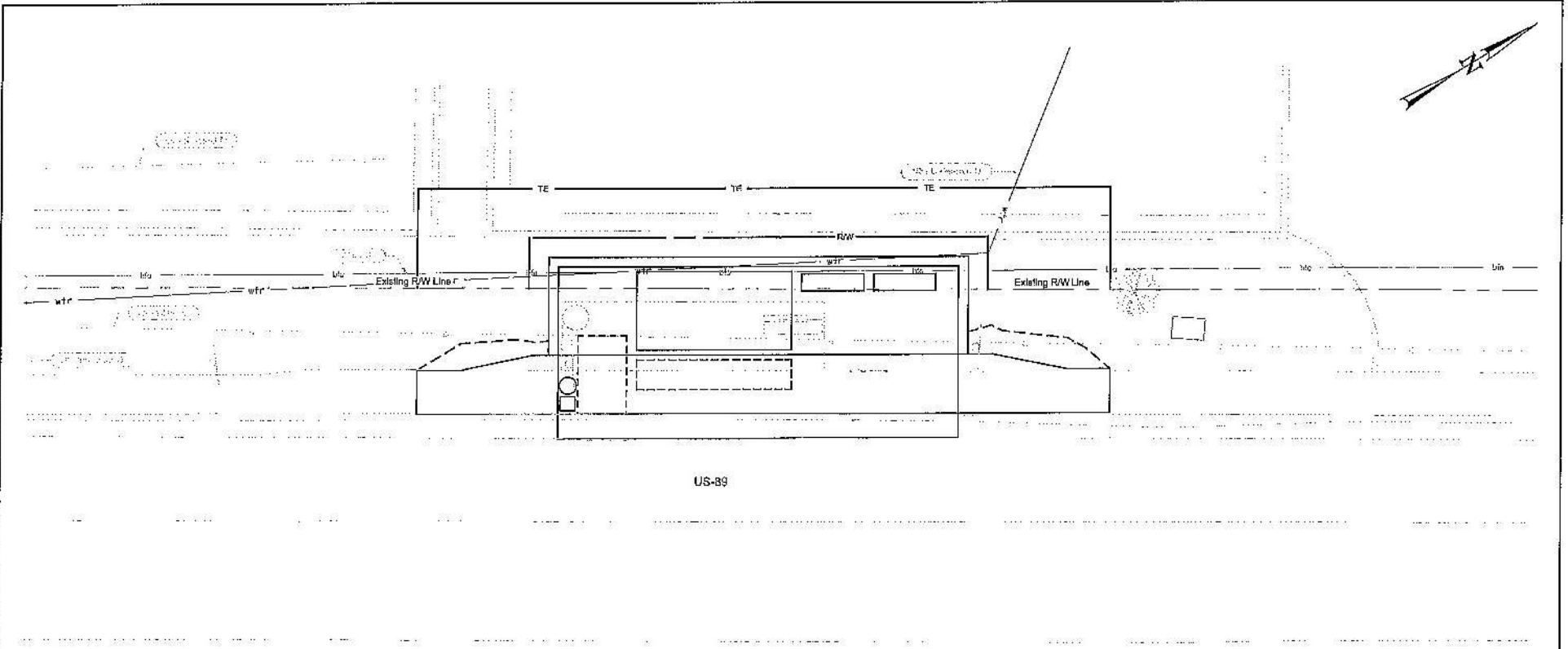
DAVIS-SALT LAKE CONNECTOR

Horrocks.
2162 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-6100
Fax: (801) 763-5101

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|------|------------------------------------------|-------------------|------------|
| Designed By: | GJB | US-89 / 2600 S SB | Scale: | 1:10 |
| Drawn By: | 8LA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File name: | |
| Checked By: | CJJP | PLATFORM | Submital Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Contract No.: | 23-03706VW |
| | | | Align: Rev.: | 31 |

\$\$\$\$\$\$
 18027 AN
 3 REVISION



US-89

US-89 / 2600 S SB UTILITY PLAN

PRELIMINARY

NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

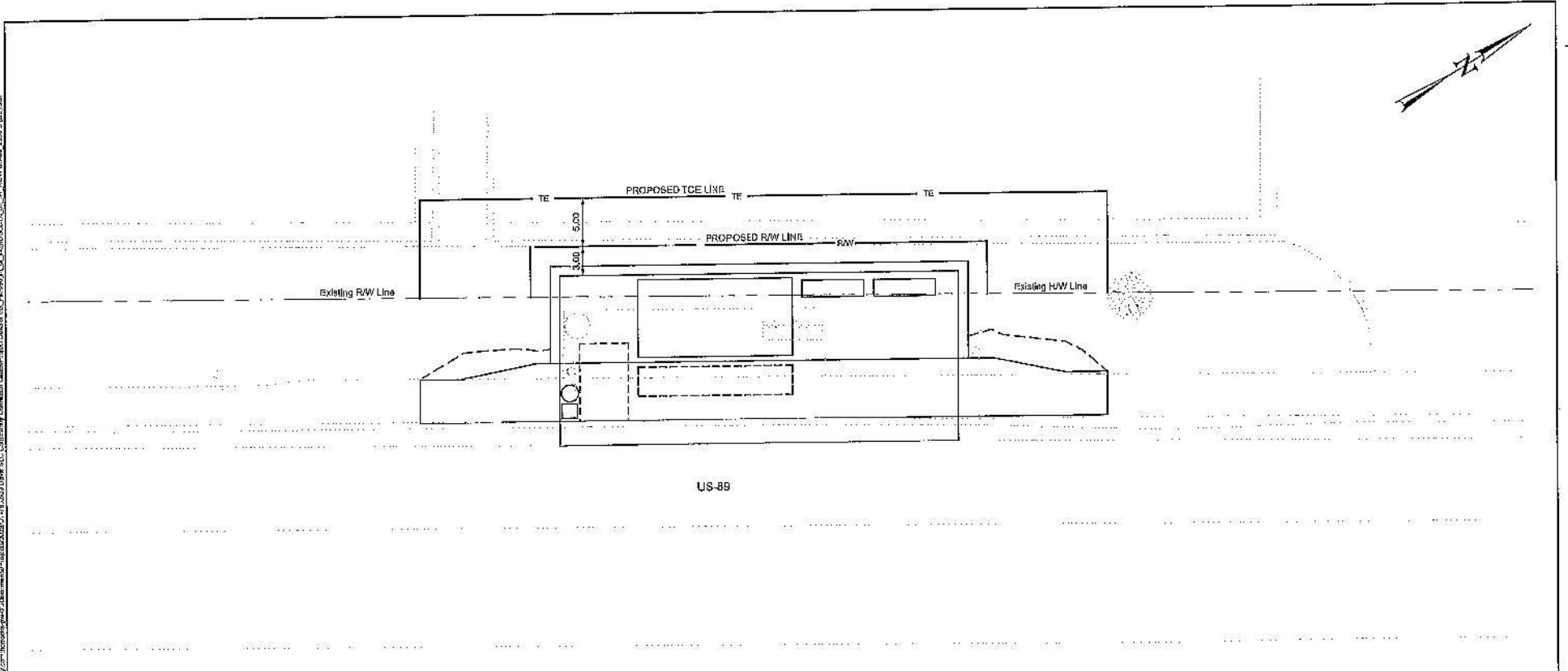
DAVIS-SALT LAKE CONNECTOR

Horrocks.
2162 West Grove Pkwy
Suite 403
Pleasant Grove, UT 84062
Phone: (801) 793-6100
Fax: (801) 793-5101



| | | | | |
|--------------|-----|------------------------------------------|-----------------------|------------|
| Prepared By: | BJB | US-89 / 2600 S SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Checked By: | CHP | UTILITY | Submittal Date: | 03/17/2025 |
| Approved By: | XXX | | DTA Construction No.: | 23-03706VW |
| | | | Revision: | Rev. No.: |
| | | | | 31A |

2025-03-17 11:00:25 AM 1:10:00 PM 23-03706VW.dwg 30% PLANS 03/17/2025



US-89

US-89 / 2600 S SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|-------------------|----------------------------------------|----------------------------|----------------------------------|
| US-89 / 2600 S SB | MCCLORY, OLIVER S & SERENAT - TRUSTEES | 175 | 488 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

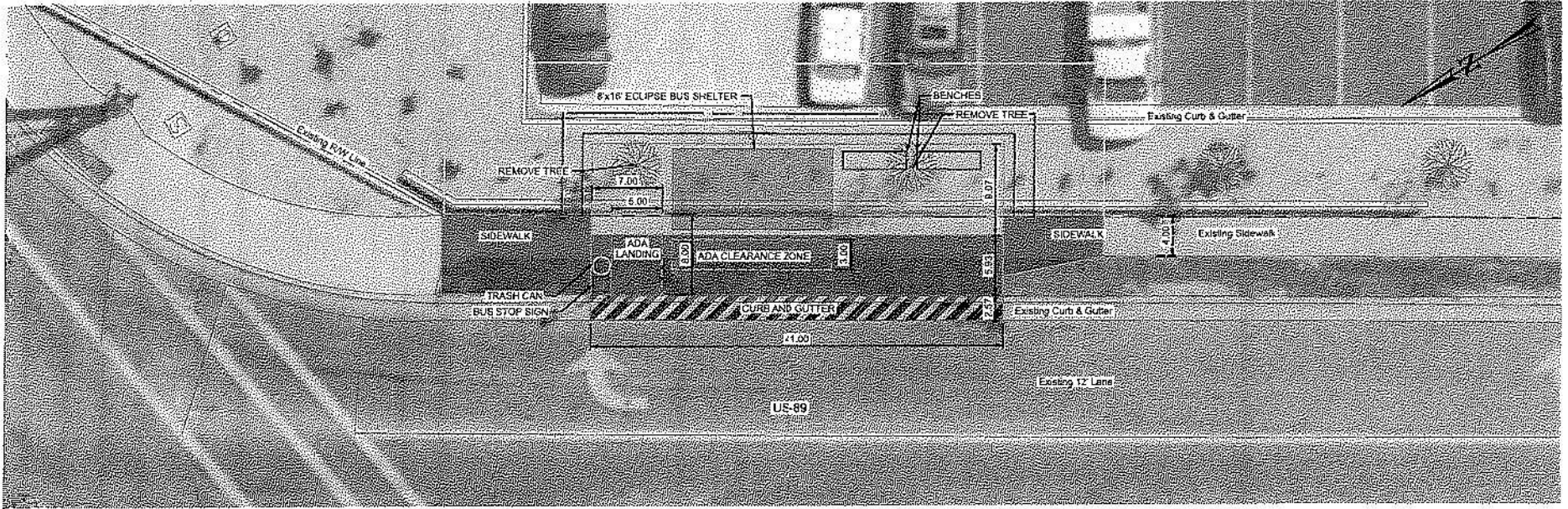
DAVIS-SALT LAKE CONNECTOR

Horrocks.
2182 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-8100
Fax: (801) 763-5161



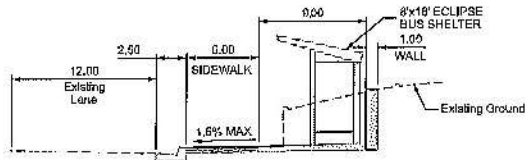
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| Designed By: | SJS | US-89 / 2600 S SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Checked By: | CJP | RIGHT-OF-WAY | Submission Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Control No.: | 23-03706VW |
| | | | Alignment: | Sheet No.: |
| | | | | 31B |

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US-89 / 2600 S NB PLATFORM PLAN

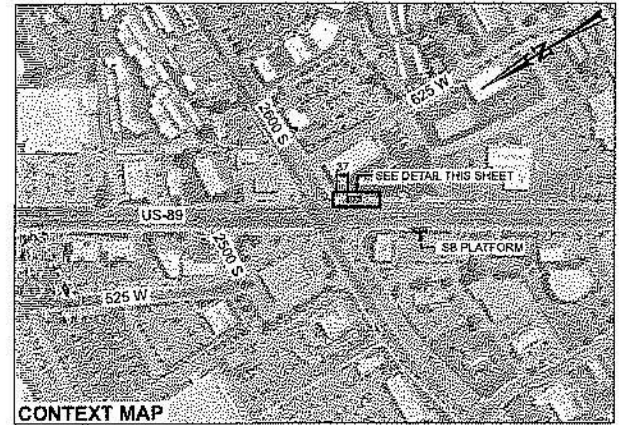
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- CUT - CUTLINE



CONTEXT MAP

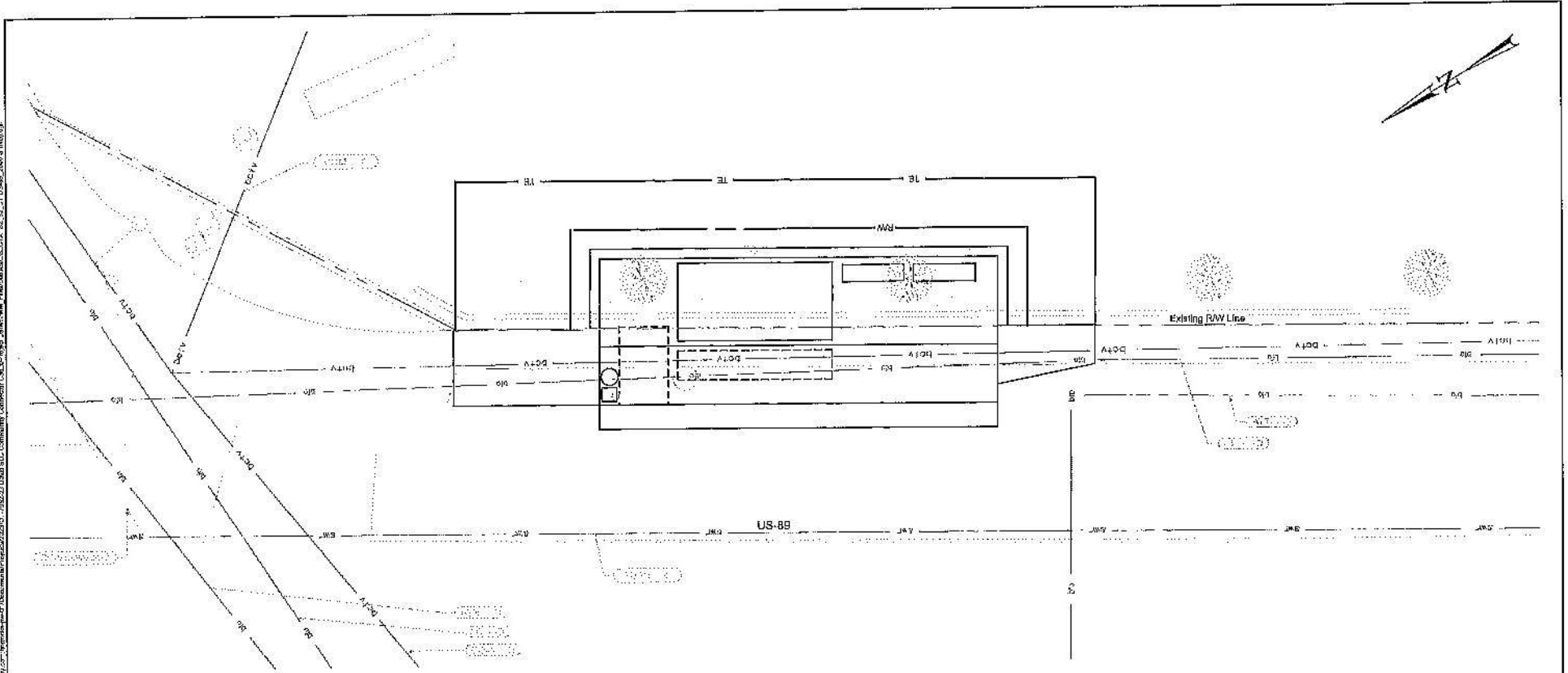
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2182 West Grove Place
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-5100
Fax: (801) 763-5101

UTA
UTAH TRANSIT AUTHORITY

| | | |
|-------------------|------------------------------------------|--------------------------------------|
| Drawn By: BJB | US-89 / 2600 S NB | Scale: 1/10 |
| Checked by: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | UAD21/Drawn: Submit Date: 03/17/2025 |
| Approved By: GHP | PLATFORM | UAD/Checked By: 23-03706/VW |
| Submitted By: XXX | | Sheet No.: 32 |



US-89 / 2600 S NB UTILITY PLAN

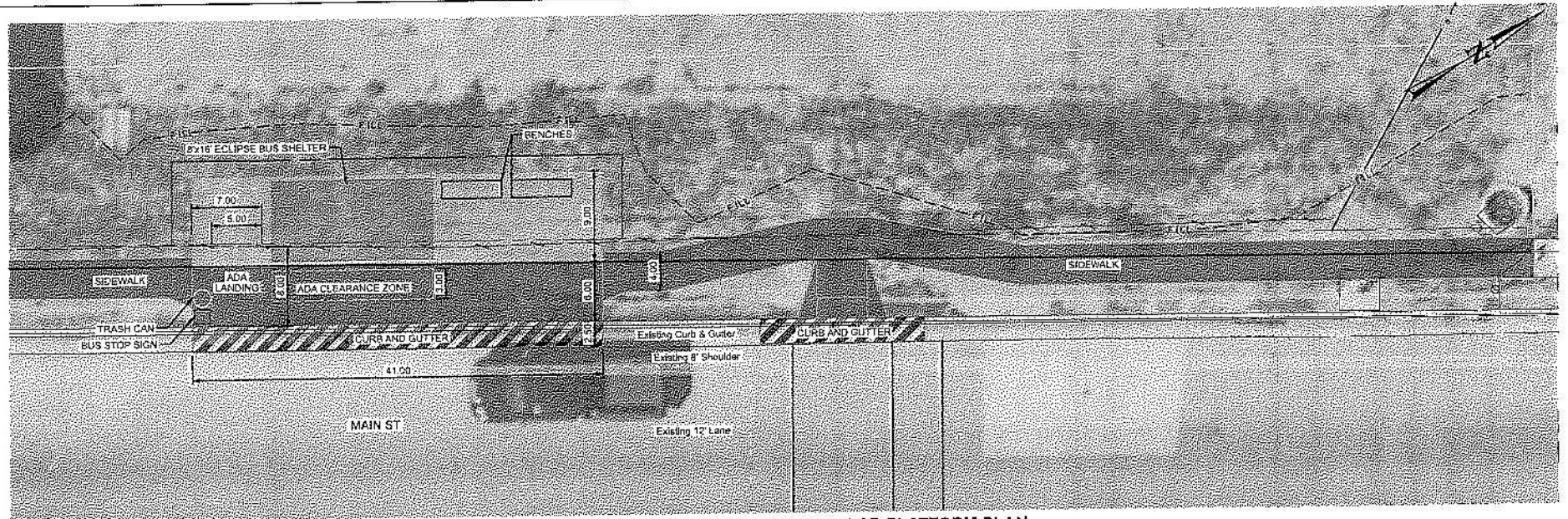
PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025



Horrocks.
 2102 West Grove Pkwy
 Suite 400
 Pleasant Grove, UT 84062
 Phone: (801) 765-6100
 Fax: (801) 765-6101

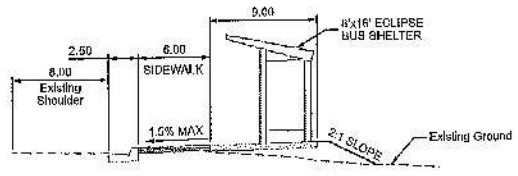


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| Designed By: | BJB | US-89 / 2600 S NB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | Client/Project: | |
| Checked By: | CJP | UTILITY | Submittal Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Control No.: | 23-03706VW |
| | | | Align-ment: | Sheet No.: |
| | | | | 32A |



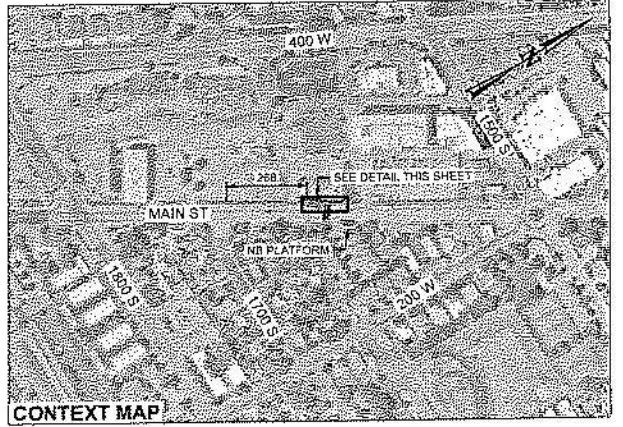
MAIN ST / RENAISSANCE WAY (1650 S) SB PLATFORM PLAN

NOTES:
1. SEE SHEET 33.1 FOR ADDITIONAL ROADWORK.



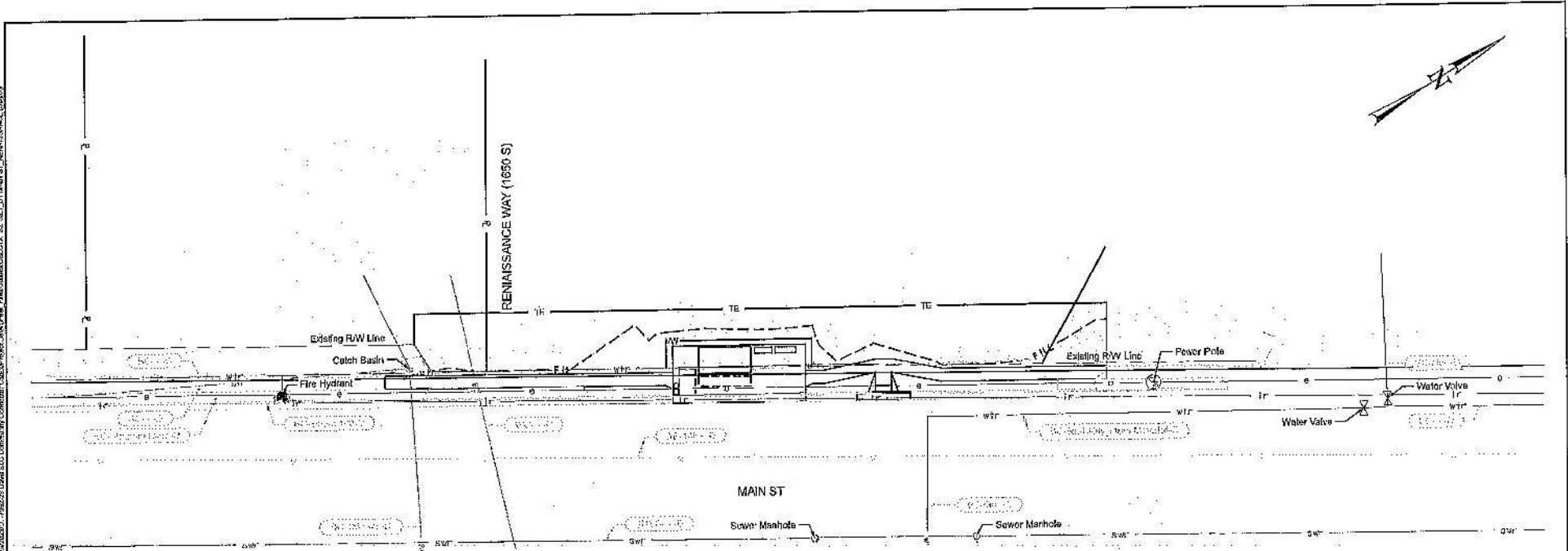
PROPOSED TYPICAL SECTION

- LEGEND:
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL - HILL LINE
 - CUT LINE



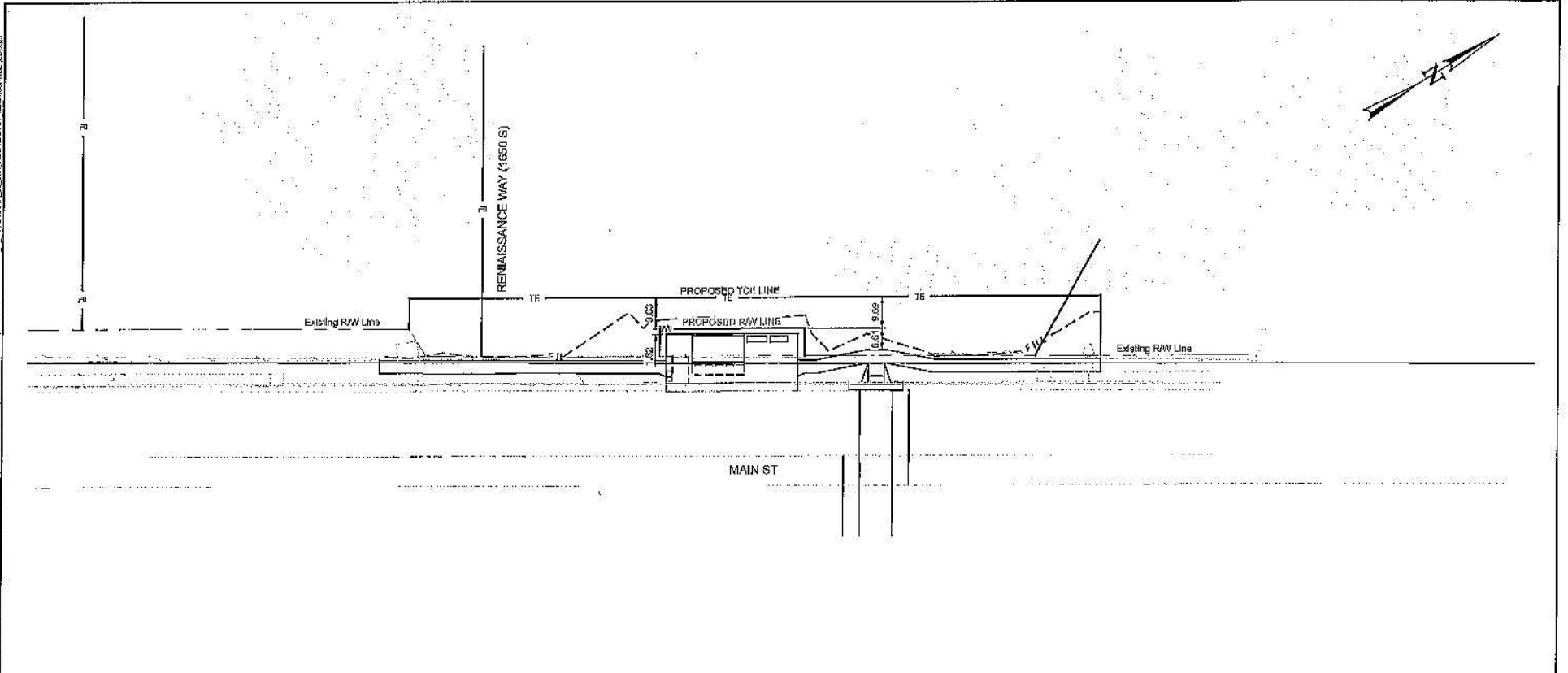
CONTEXT MAP

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|-------------------------------------------------|------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks. 2122 West Grove Place Suite 400 Pleasant Grove, UT 84062 Phone: (801) 763-4100 Fax: (801) 763-6181</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Designed By: BJB</p> | <p>MAIN ST / RENAISSANCE WAY (1650 S) SB</p> | <p>Scale: 1:10</p> |
| | | | | <p>Drawn By: BLA</p> | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> | <p>Sheet No: 33</p> |
| | | | | <p>Created By: CHP</p> | <p>PLATFORM</p> | <p>Submit Date: 03/17/2025</p> |
| | | | | <p>Approved By: XXX</p> | | <p>UDA Contract No: 23-03706VW</p> |



MAIN ST / RENAISSANCE WAY (1650 S) SB UTILITY PLAN

| | | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|-------------------------------------------------|------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks. 2102 West Grove Place Suite 400 Pleasant Grove, UT 84062 Phone: (801) 763-4400 Fax: (801) 763-9161</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Designed By: BJB</p> | <p>MAIN ST / RENAISSANCE WAY (1650 S) SB</p> | <p>Scale: 1:40</p> |
| | | | | <p>Drawn By: JLA</p> | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> | <p>CADD Filepath:</p> |
| | | | | <p>Checked By: CHP</p> | <p>UTILITY</p> | <p>Submittal Date: 03/17/2025</p> |
| | | | | <p>Approved By: XXX</p> | | <p>UTA Contract No: 23-03706VW</p> |
| | | | | | | <p>Alignment: 33.1A</p> |



MAIN ST / RENAISSANCE WAY (1670 S) SB ROW PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Foot) | Temporary Easement (Square Foot) |
|---------------------------------------|-----------------|----------------------------|----------------------------------|
| MAIN ST / RENAISSANCE WAY (1750 S) SB | TOWN CENTER LLC | 343 | 3474 |

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

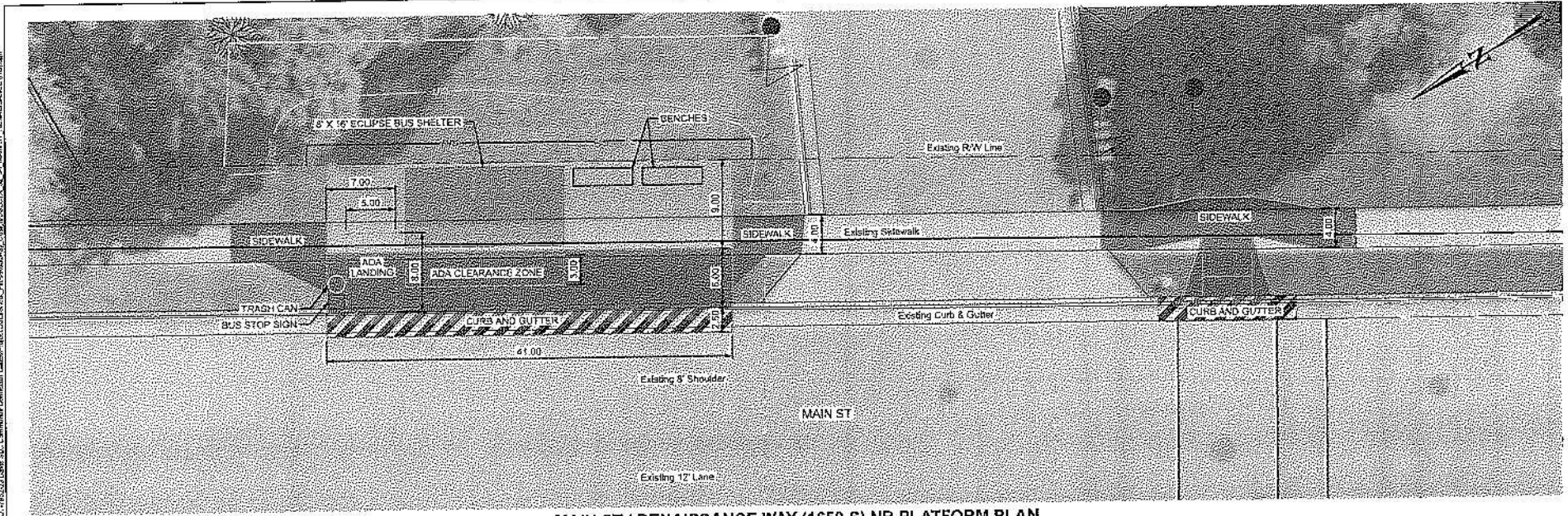


Horrocks.
2182 West Grove Place
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 793-0100
Fax: (801) 793-9101



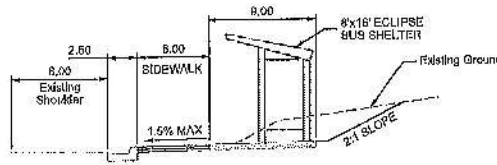
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|--------------|-----|------------------------------------------|--------------------|------------|
| Designed By: | RJB | MAIN ST / RENAISSANCE WAY (1650 S) SB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | LEAD Floor: | |
| Checked By: | CHP | RIGHT-OF-WAY | Submit Date: | 03/17/2025 |
| Approved By: | XXX | | UTAS Contract No.: | 24-03708VW |
| | | | Approval: | 33.1B |

11:27:27 AM 3/17/2025



MAIN ST / RENAISSANCE WAY (1650 S) NB PLATFORM PLAN

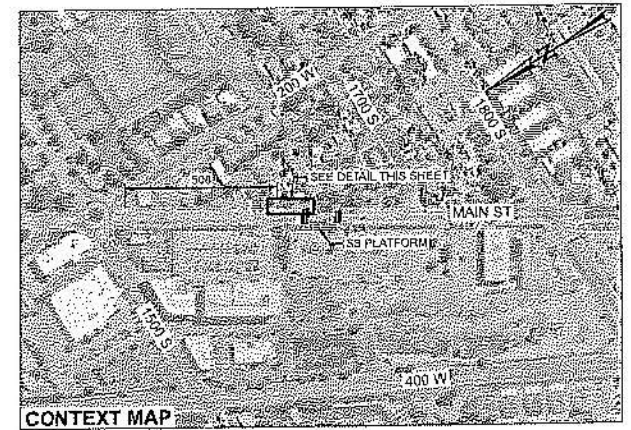
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL LINE
- CUT LINE



CONTEXT MAP

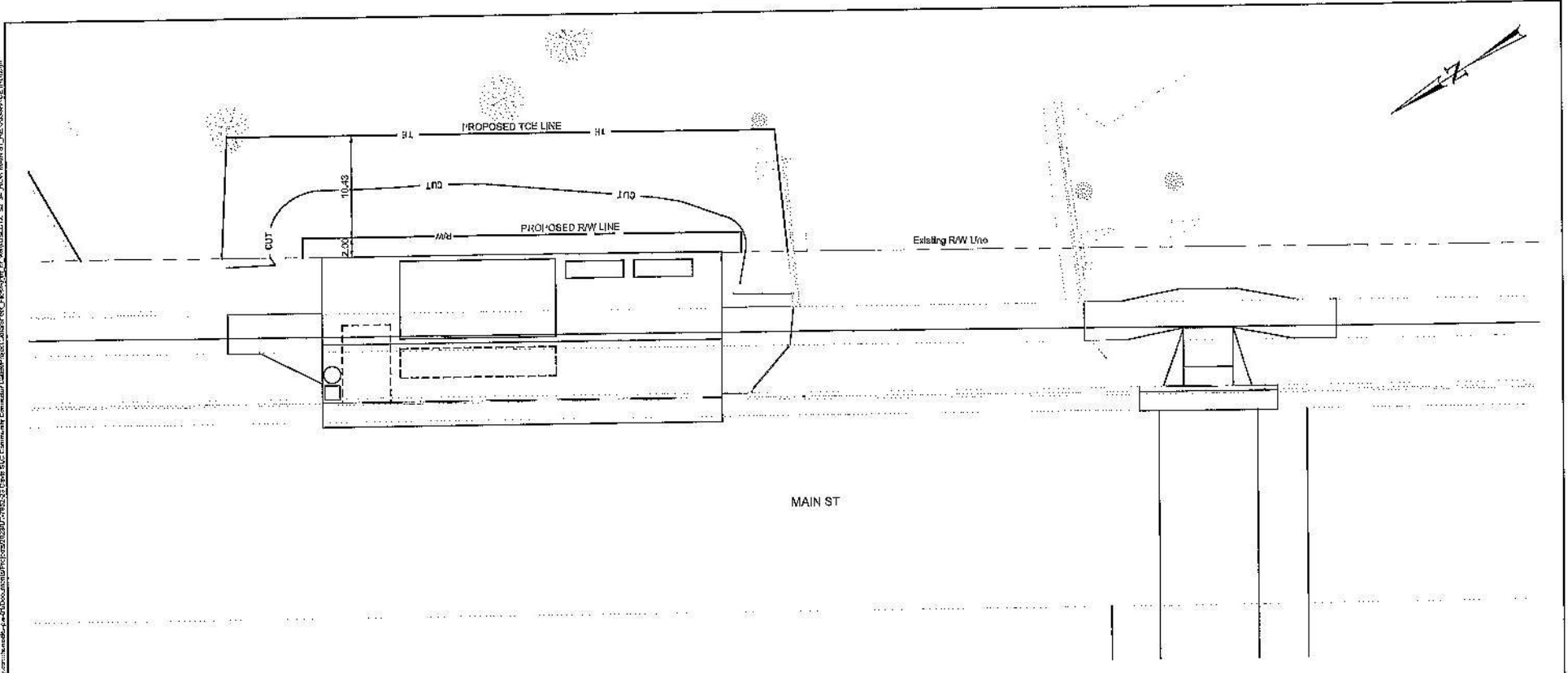
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2182 West Green Park
Suite 100
Pleasant Grove, UT 84062
Phone: (801) 785-8100
Fax: (801) 703-5101



| | | | | |
|--------------|-----|------------------------------------------|-------------------|------------|
| Created By: | DJB | MAIN ST / RENAISSANCE WAY (1650 S) NB | Scale: | 1:10 |
| Drawn By: | BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: | |
| Checked By: | CHP | PLATFORM | Submitted Date: | 03/17/2025 |
| Approved By: | XXX | | UTA Document No.: | 23-03700VW |
| | | | Alignment: | Sheet No.: |
| | | | | 34 |



MAIN ST / RENAISSANCE WAY (1650 S) NB PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Feet) | Temporary Easement (Square Feet) |
|---------------------------------------|------------------------------------------------------------------|----------------------------|----------------------------------|
| MAIN ST / RENAISSANCE WAY (1760 S) NB | ASSOCIATION OF UNIT OWNERS OF FIVE POINTS TOWNHOUSE CONDOMINIUMS | 62 | 549 |

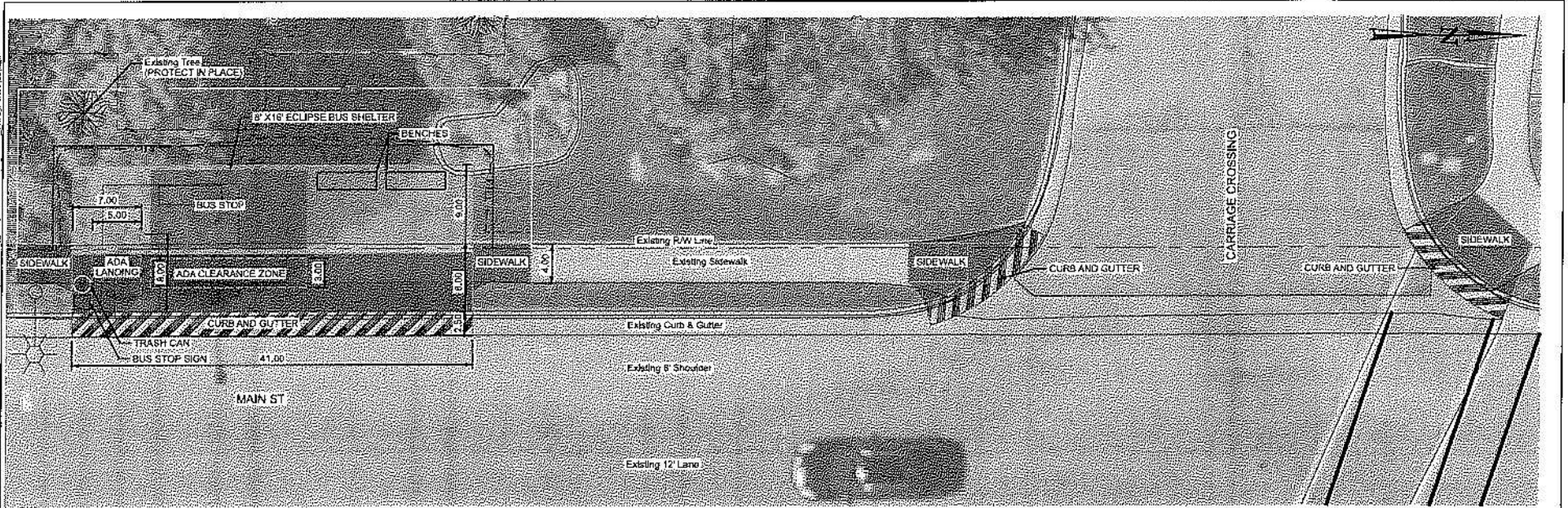
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2162 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-6100
Fax: (801) 763-5101

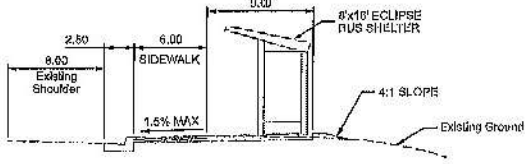


| | | |
|---------------------|------------------------------------------|----------------------------------|
| Designed By: BUB | MAIN ST / RENAISSANCE WAY (1650 S) NB | Scale: 1:10 |
| Drawn By: BT A | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD File name: |
| Checked By: CHP | RIGHT-OF-WAY | Submit Date: 03/17/2025 |
| Approved By: XXX | | UTA Contract No.: 23-03/06/VW |
| | | Sheet No.: 34B |



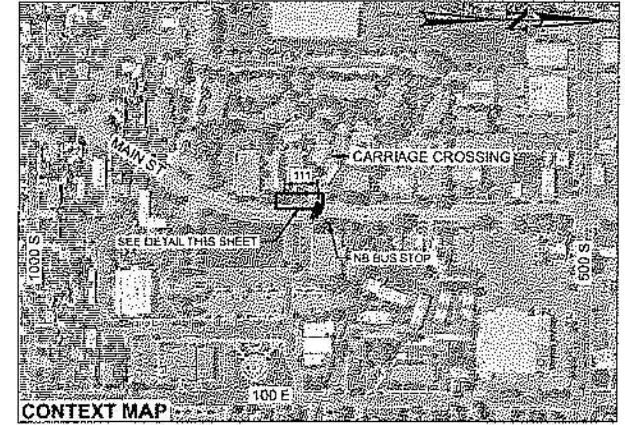
MAIN ST / CARRIAGE CROSSING SB PLATFORM PLAN

NOTES:



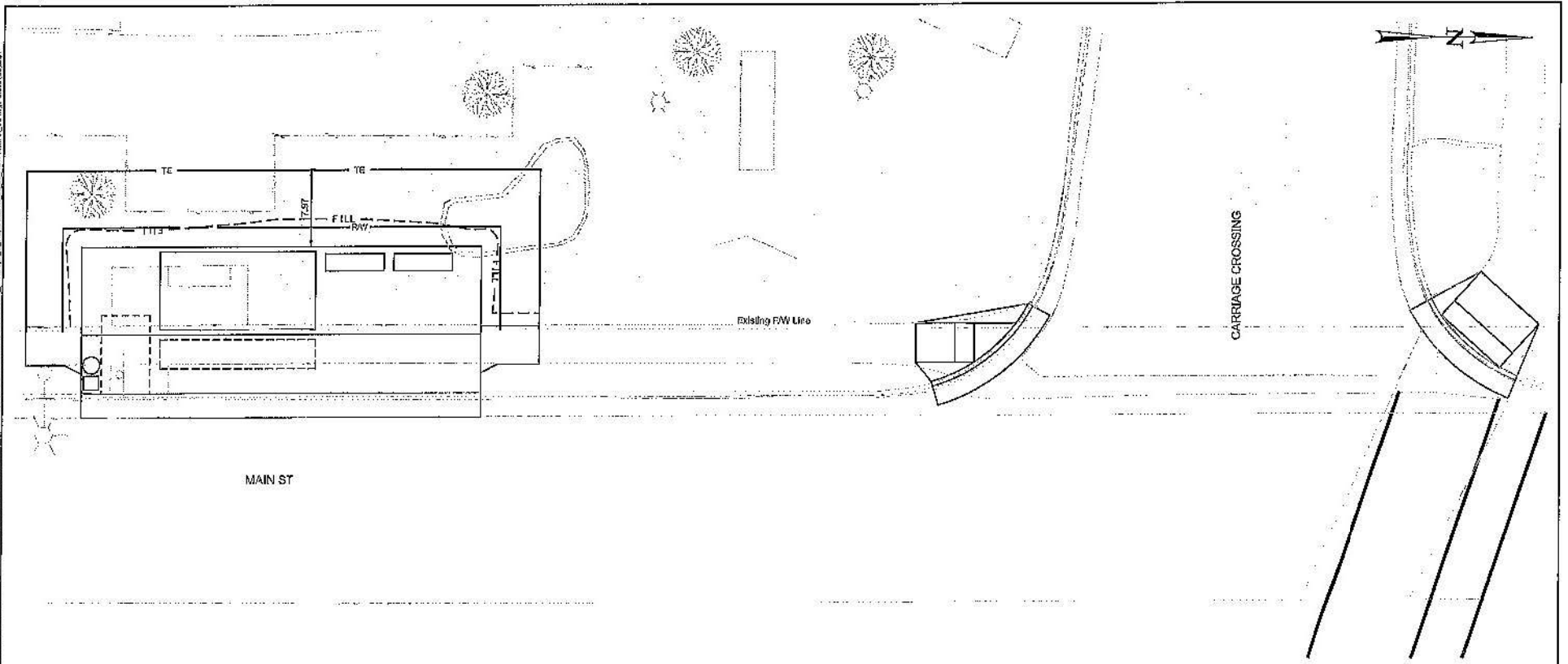
PROPOSED TYPICAL SECTION

- LEGEND:**
- SIDEWALK
 - PLATFORM
 - CURB AND GUTTER
 - FILL LINE
 - OUTLINE



CONTEXT MAP

| | | | | | | |
|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------|-------------------------------------------------|------------------------------------|
| <p>PRELIMINARY</p> <p>NOT FOR CONSTRUCTION</p> <p>30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Horrocks.</p> <p>2102 West Grove Place Suite 400 Pleasant Grove, UT 84062 Phone: (801) 763-6100 Fax: (801) 763-5101</p> | <p>UTA</p> <p>UTAH TRANSIT AUTHORITY</p> | <p>Drawn By: BJB</p> | <p>MAIN ST / CARRIAGE CROSSING SB</p> | <p>Scale: 1:10</p> |
| | | | | <p>Checked by: BLA</p> | <p>DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> | <p>Submit Date: 03/17/2025</p> |
| | | | | <p>Approved By: CHP</p> | <p>PLATFORM</p> | <p>UTA Contract No: 23-03706VW</p> |
| | | | | <p>Approved By: XXX</p> | | <p>Revision: Sheet No: 36</p> |



MAIN ST / CARRIAGE CROSSING SB PLAN

| STOP NAME | PARCEL OWNER | Revised ROW (Square Feet) | Temporary Easement (Square Feet) |
|--------------------------------|------------------------------------------|---------------------------|----------------------------------|
| MAIN ST / CARRIAGE CROSSING SB | CARRIAGE CROSSING MANAGEMENT ASSOCIATION | 474 | 389 |

NOTE:
EXISTING RIGHT-OF-WAY TO BE CONFIRMED WITH
DAVIS COUNTY RECORDERS OFFICE

PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

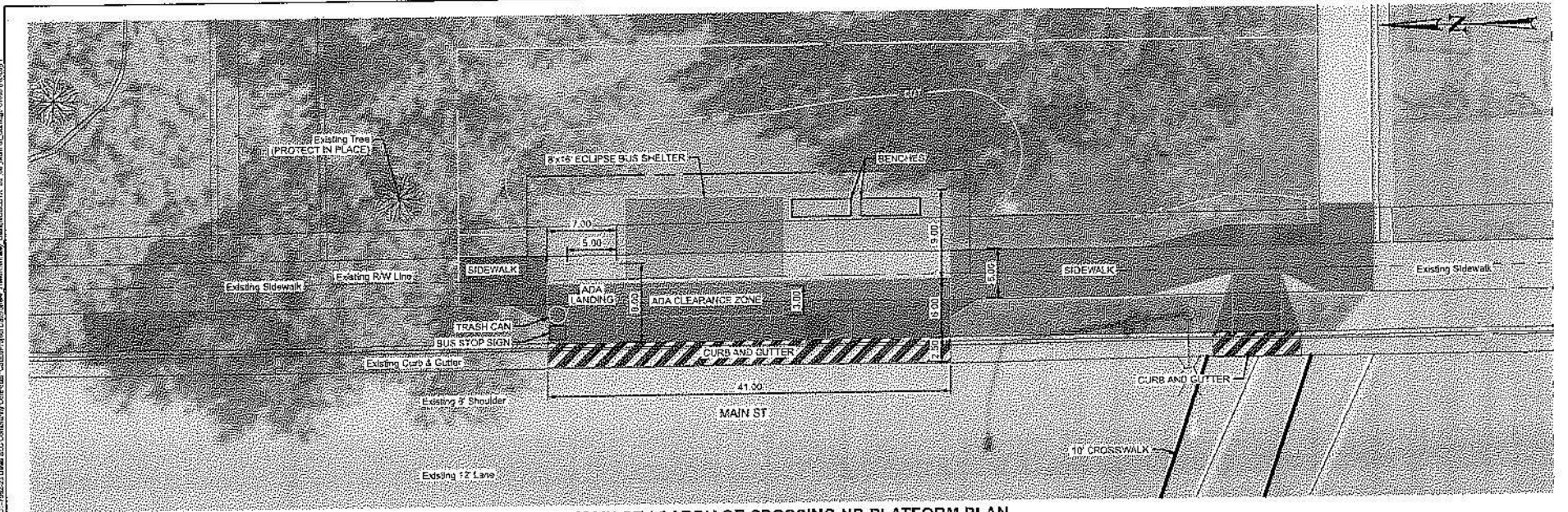


Horrocks.
2162 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84082
Phone: (801) 763-6100
Fax: (801) 763-6101



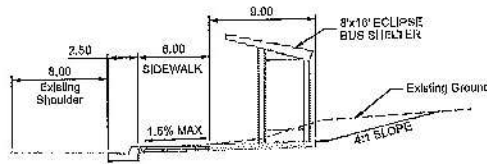
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|---------------------|------------------------------------------|---------------------------------|
| Designed By: DJB | MAIN ST / CARRIAGE CROSSING SB | Date: 1:10 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CAFD File No: |
| Checked By: CHP | RIGHT-OF-WAY | S. Transit Coils: 03/17/2025 |
| Approved By: XXX | | UTA Contract No.: 23-03706VW |
| | | Ally: cont Book No: 3GB |

REVISION 3 3/22/25 11:01 AM
 \\h:\projects\pvt\utility\comm\mstsb\mstsb.dwg
 S:\C:\Users\jcherry\Documents\2025\03\17\2025\03_17_25_30% Main St Carriage Cross.mxd
 Title: Right of Way\03_17_25_30% Main St Carriage Cross.mxd



MAIN ST / CARRIAGE CROSSING NB PLATFORM PLAN

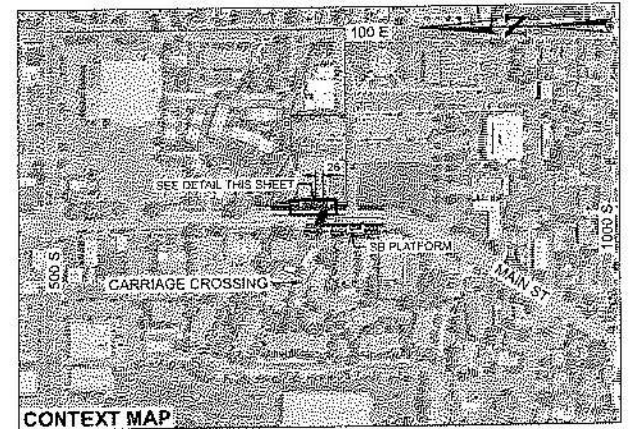
NOTES:



PROPOSED TYPICAL SECTION

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL - FILL LINE
- - - CUTLINE



CONTEXT MAP

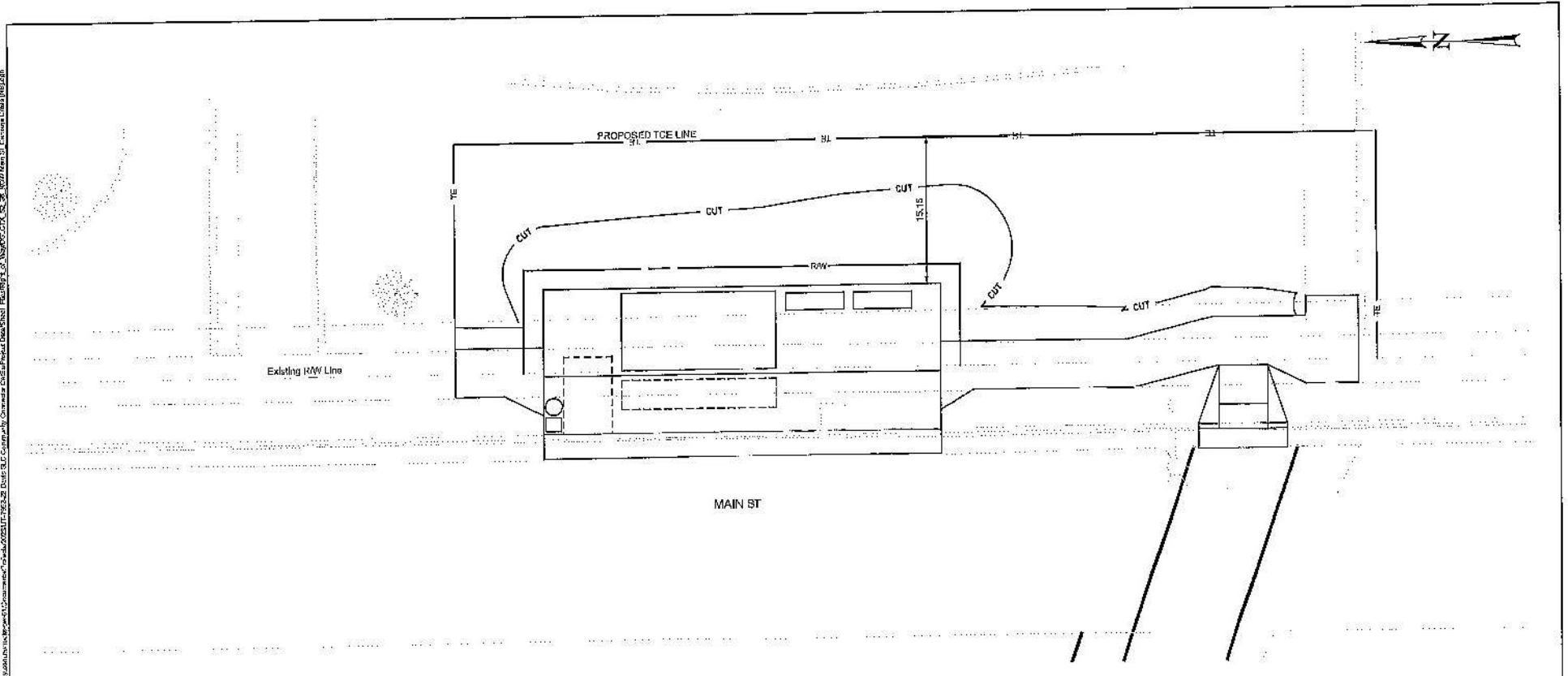
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2182 West Grove Place
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 763-5100
Fax: (801) 763-5101

UTA
UTAH TRANSIT AUTHORITY

| | | | | |
|--------------|-----|------------------------------------------|------------------|------------|
| Drawn By: | BLA | MAIN ST / CARRIAGE CROSSING NB | Scale: | 1:10 |
| Checked By: | CHP | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | DATE PREPARED: | |
| Approved By: | XXX | PLATFORM | DATE TIME DRAWN: | 03/17/2025 |
| | | | UTA PROJECT NO.: | 23-037061W |
| | | | ALIGNMENT: | Sheet NO.: |
| | | | | 38 |



MAIN ST / CARRIAGE CROSSING NB PLAN

| STOP NAME | PARCEL OWNER | Required ROW (Square Foot) | Temporary Easement (Square Feet) |
|--------------------------------|--------------|----------------------------|----------------------------------|
| MAIN ST / CARRIAGE CROSSING NB | DAVIS COUNTY | 475 | 1781 |

NOTE:
EXISTING RIGHT-OF-WAY TO BE CONFIRMED WITH
DAVIS COUNTY RECORDERS OFFICE

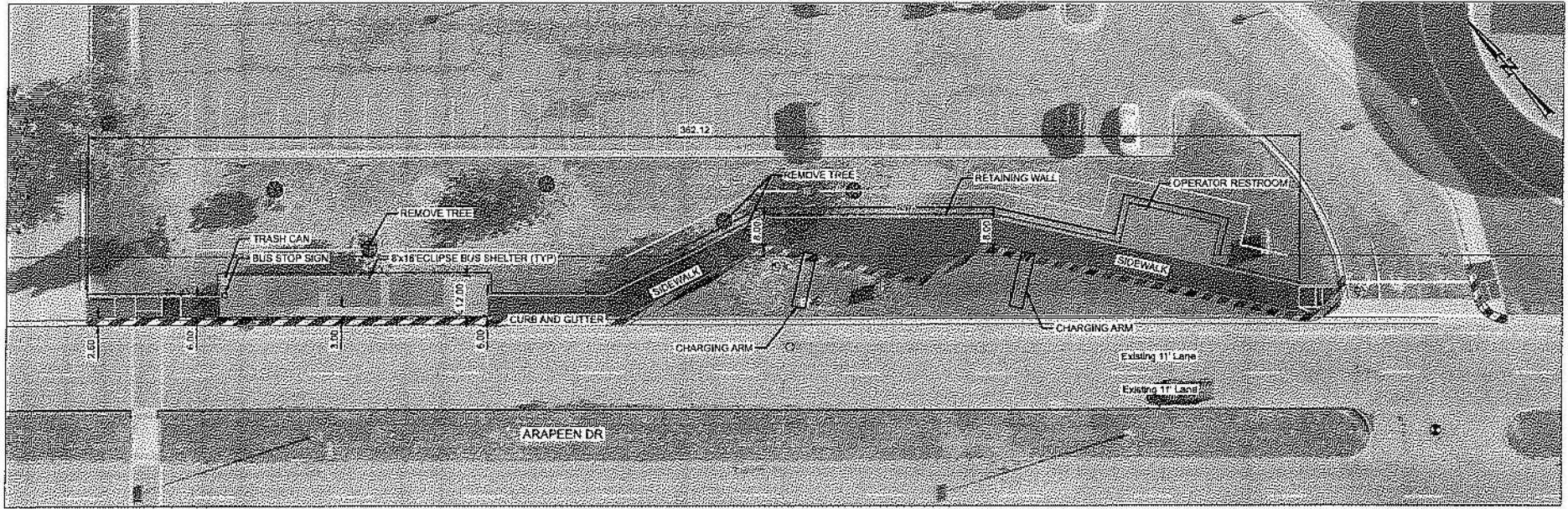
PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025



Horrocks.
2162 West Grove Flwy
S/Box 440
Pleasant Grove, UT 84062
Phone: (801) 763-2100
Fax: (801) 785-5101

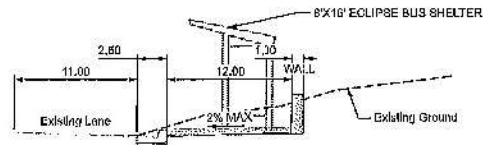


| | | |
|---------------------|------------------------------------------|-------------------------------|
| Designed By: DJB | MAIN ST / CARRIAGE CROSSING NB | Scale: 1:10 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Name: |
| Checked By: CHP | RIGHT-OF-WAY | Submit Date: 03/17/2025 |
| Approved By: XXX | | UTR Control No: 23-03708VW |
| | | Alignment: Sheet No: 36B |

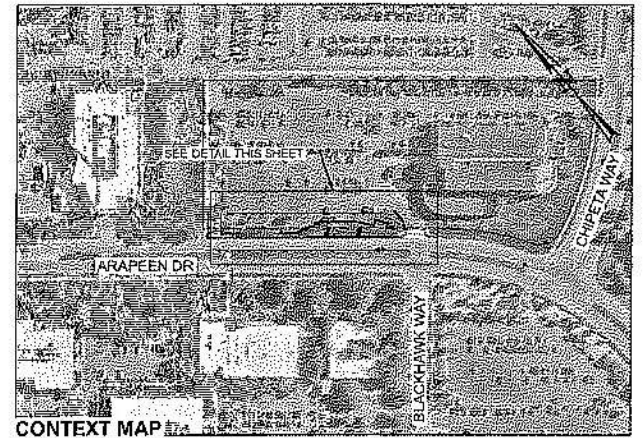


NOTES:

RESEARCH PARK EOL FACILITY PLAN



PROPOSED TYPICAL SECTION



CONTEXT MAP

LEGEND:

- SIDEWALK
- PLATFORM
- CURB AND GUTTER
- FILL LINE
- CUT LINE

PRELIMINARY
 NOT FOR CONSTRUCTION
 30% PLANS 03/17/2025



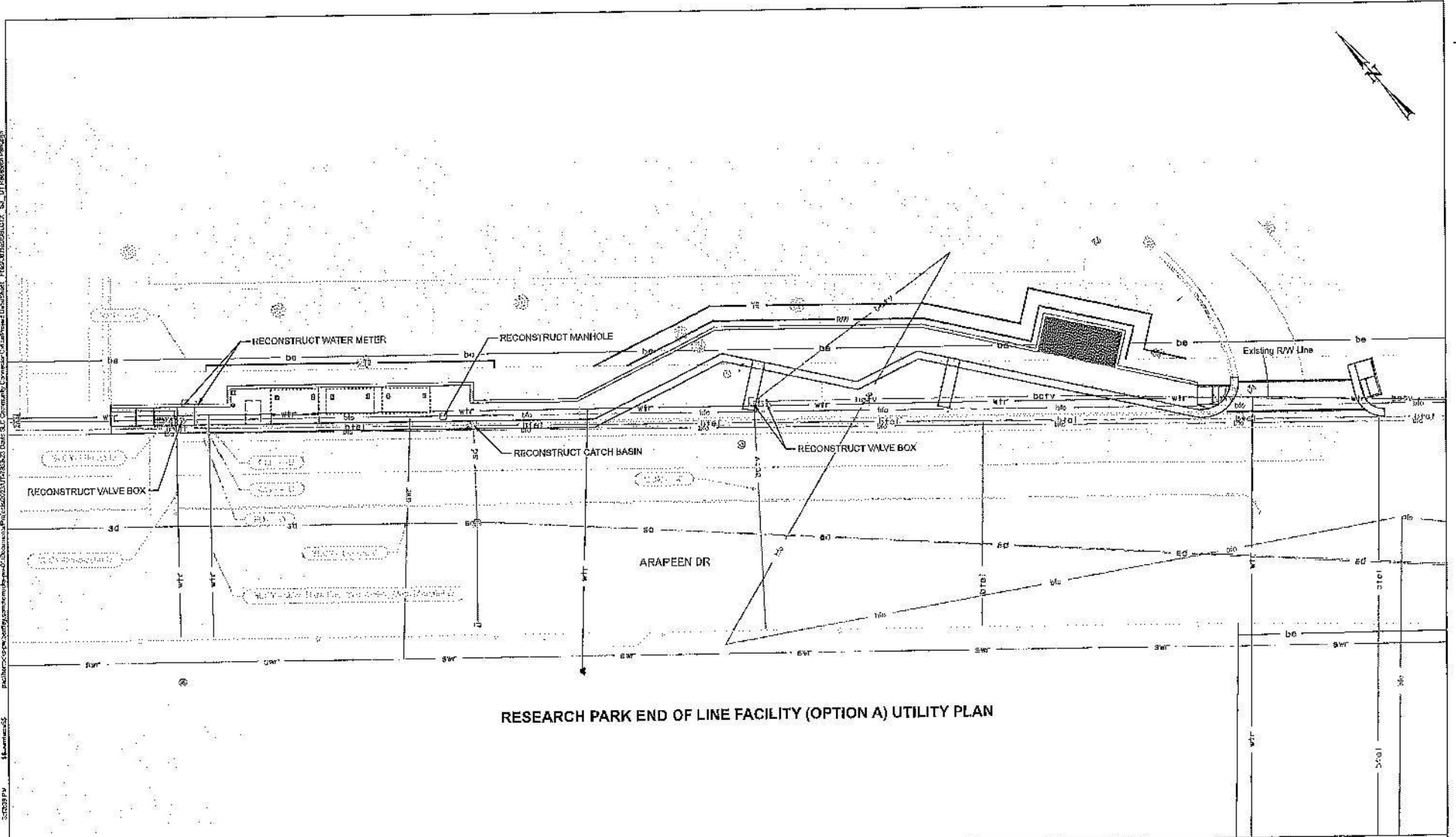
Kimley»Horn
 1115 Broadway
 Suite 500
 Salt Lake City, UT 84111
 Phone: (801) 212-8170



Designed By: TBG
 Drawn By: HGO
 Checked By: BJB
 Approved By:

RESEARCH PARK EOL FACILITY
 DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
 PLATFORM

Scale: 1:30
 CADD Number:
 Revision Date: 03/17/2025
 UTA Contract No.: 29-03/06VW
 Alignment: Signalized
 EOL-01A.1

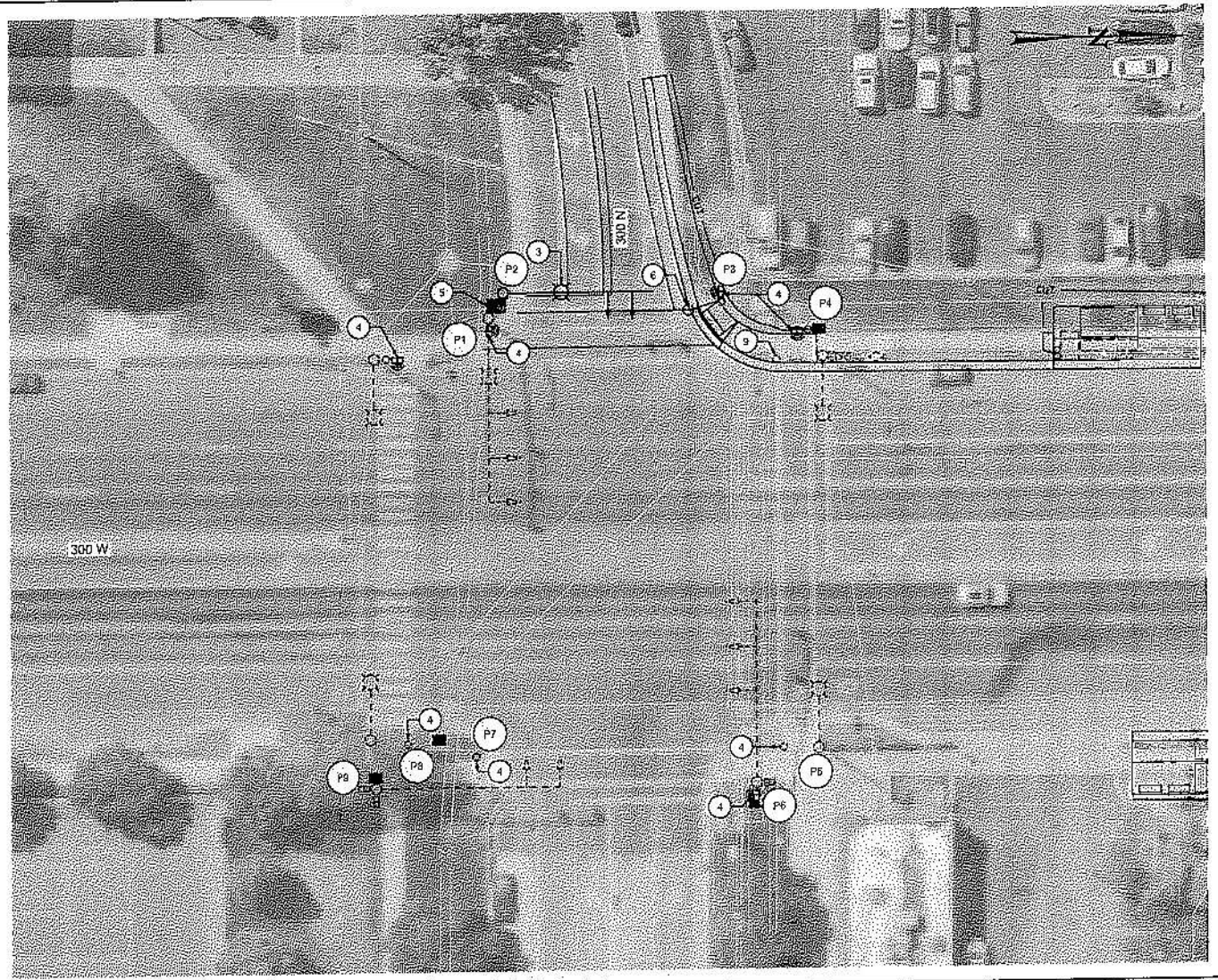


RESEARCH PARK END OF LINE FACILITY (OPTION A) UTILITY PLAN

| | | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|------------------------------------------------------------------|
| <p>PRELIMINARY NOT FOR CONSTRUCTION 30% PLANS 03/17/2025</p> | <p>DAVIS-SALT LAKE CONNECTOR</p> | <p>Kimley»Horn 111 E Broadway Suite 600 Salt Lake City, UT 84111 Phone: (888) 212-3171</p> | <p>UTA UTAH TRANSIT AUTHORITY</p> | <p>Drawn By: TBG</p> | <p>Scale: 1"=30'</p> |
| | | | | <p>Checked By: JGD</p> | <p>Project No: RESEARCH PARK END OF LINE FACILITY (OPTION A)</p> |
| <p>RESEARCH PARK END OF LINE FACILITY (OPTION A)</p> | | | | <p>Approved By: BJD</p> | <p>City/CD File No: DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR</p> |
| | | | | <p>Approved By: XXX</p> | <p>Submittal Date: 03/17/2025</p> |
| | | | | <p>UTR Contract No: 23-03706VW</p> | <p>Encl No: E01-01A.2</p> |
| | | | | | |

NOTES:

1. TRAFFIC SIGNAL SYSTEM - 300 WEST & 300 NORTH REQD.
2. PROTECT IN PLACE EXISTING SIGNAL EQUIPMENT UNLESS OTHERWISE SPECIFIED IN PLANS.
3. INSTALL STATE FURNISHED TYPE B LED LUMINAIRE.
4. INSTALL STATE FURNISHED AUDIBLE PUSH BUTTONS FOR ALL CROSSWALKS
5. REMOVE EXISTING TYPE A JUNCTION BOX AND INSTALL TYPE B JUNCTION BOX
6. REMOVE EXISTING POLE AND FOUNDATION, SALVAGE STEEL, SIGNAL HEADS, AND LUMINAIRES TO THE DEPARTMENT.
7. CENTER TURN SIGNAL HEADS OVER LANES THEY SERVICE FOR SINGLE THRU LANES, SPACE SIGNAL HEADS 8-10 FEET APART AND CENTER MIDPOINT OVER LANE.
8. REMOVE EXISTING PEDESTRIAN POLE



PRELIMINARY
NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2102 West Grove Pkwy
Suite 400
Pleasant Grove, UT 84062
Phone: (801) 783-6180
Fax: (801) 783-6301

UTA
UTAH TRANSIT AUTHORITY

| | | |
|---------------------|------------------------------------------|--------------------------------|
| Designed By: GSD | 300 W AND 300 N | Scale: 1:30 |
| Drawn By: BLA | DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR | CADD Filename: |
| Checked By: ALD | SIGNAL | Submittal Date: 03/17/2025 |
| Approved By: XXX | | UTA Control No.2 24-03703VW |
| | | Approval Sheet No.2 SG-02 |

REVISION 2 DATE: 03/17/2025 BY: [illegible]

GENERAL NOTES:

- BEFORE DIGGING CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES. 1-800-862-4111 OR 811.
- PROTECT IN PLACE ALL EXISTING UTILITIES UNLESS MARKED TO RELOCATE OR ABANDON.
- ALL EXISTING UTILITY LOCATIONS ARE FOR REFERENCE ONLY. CONTRACTOR TO FIELD VERIFY HORIZONTAL AND VERTICAL LOCATIONS.
- STAKE PROPOSED STORM DRAIN PRIOR TO INSTALLATION OF NEW UTILITIES TO AVOID STORM DRAIN CONFLICTS.
- NOT ALL SERVICE CONNECTIONS AND LATERALS LOCATED OR SHOWN ON PLANS.
- CONTRACTOR WILL BE RESPONSIBLE TO REPAIR ANY UTILITY DAMAGE CAUSED BY CONSTRUCTION AFTER NOTICE TO PROCEED. REPAIR WILL BE DONE TO OWNERS SATISFACTION. WORK WILL BE PAID FOR BY CONTRACTOR.

ABBREVIATIONS

| | | | |
|-------|----------------------------|-------|--------------------------|
| aband | ABANDON | pr | PAIR |
| ac | ASBESTOS CEMENT | ph | PHASE |
| clay | CLAY | plstc | PLASTIC |
| con | CONCRETE | polc | POLY |
| cmp | CORRUGATED METAL PIPE | poly | POLY ETHYLENE |
| epp | CORRUGATED PLASTIC PIPE | pvc | POLYVINYL CHLORIDE |
| ct | COUNT | privt | PRIVATE UTILITY OWNER |
| dlat | DISTRIBUTION | puo | PUBLIC UTILITY EASEMENT |
| di | DUCTILE IRON | rcp | REINFORCED CONCRETE PIPE |
| fdr | FEEDER | sbc | SECONDARY |
| hdpe | HIGH DENSITY POLY ETHYLENE | srvc | SERVICE |
| hp | HIGH PRESSURE | shot | SHOTCOAT STEEL |
| in | INCH | stl | STEEL |
| kv | KILOVOLT | trans | TRANSMISSION |
| mh | MANHOLE | trnk | TRUNK |

LEGEND

| | |
|--|----------------------------------|
| | Existing Buried Cable TV |
| | Existing Overhead Cable TV |
| | Existing Sewer Line |
| | Existing Buried Electric |
| | Existing Overhead Electric |
| | Existing Buried Fiber Optic Line |
| | Existing Overhead Fiber Optic |
| | Existing Gas Line |
| | Existing Pressurized/Irrigation |
| | Existing Storm Drain |
| | Existing Buried Telephone |
| | Existing Overhead Telephone |
| | Existing Water Line |
| | Existing Petroleum Line |
| | OPEN DITCH |
| | PROPOSED BURIED ELECTRIC |
| | PROPOSED FIBER OPTIC LINE |
| | PROPOSED GAS LINE |
| | PROPOSED IRRIGATION LINE |
| | PROPOSED STORM DRAIN LINE |
| | PROPOSED BURIED TELEPHONE LINE |
| | PROPOSED WATER LINE |

| QUALITY LEVEL | DEFINITION |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | UTILITY LOCATIONS BASED ON NON-DESTRUCTIVE EXPOSURE OF UTILITY FACILITY AND MEASURING HORIZONTAL AND VERTICAL POSITION TO APPROPRIATE SURVEY CONTROL (LOCATING), ONLY VALID AT POINT OF EXPOSURE. |
| B | UTILITY LOCATIONS BASED ON APPLICATION AND INTERPRETATION OF SURFACE GEOPHYSICAL METHODS (DESIGNATING) REFERENCED TO APPROPRIATE SURVEY CONTROL. |
| C | UTILITY LOCATIONS BASED ON QUALITY LEVEL B INFORMATION CORRELATED WITH SURVEYED SURFACE FEATURES. |
| D | UTILITY LOCATIONS BASED ON EXISTING RECORDS AND/OR RECOLLECTIONS. |

SYMBOLS

| Existing | |
|----------|---------------------------------|
| | Water Valve |
| | Power Manhole |
| | Street Light |
| | Irrigation Valve |
| | Irrigation Junction Box |
| | Electrical Junction Box |
| | Telecom Manhole |
| | Power Pole |
| | Electrical Transformer |
| | Sanitary Sewer Manhole |
| | Gas Valve |
| | Fiber Box |
| | Fire Hydrant |
| | Water Meter |
| | Telephone Pedestal Cable Tv Box |
| | Cabinet |
| | Fiber Cabinet |
| | Storm Drain Manhole |
| | Storm Drain Catch Basin |
| | Sewer Clean Out |
| PROPOSED | |
| | IRRIGATION VALVE |
| | ELECTRICAL JUNCTION BOX |
| | TEST HOLE |
| | WATER METER |
| | WATER HYDRANT |

PRELIMINARY

NOT FOR CONSTRUCTION
30% PLANS 03/17/2025

DAVIS-SALT LAKE CONNECTOR

Horrocks.
2142 West Grove Place
Suite 402
Pleasant Grove, UT 84062
Phone: (801) 753-6100
Fax: (801) 753-5101

UTA
UTAH TRANSIT AUTHORITY

Designed by: TB
Drawn by: BLA
Checked by: JLP
Approved by:

DAVIS-SALT LAKE CITY COMMUNITY CONNECTOR
UTILITY DETAIL

Scale: N/A
CADD Platform:
Submitted Date: 03/17/2025
UTA Contract No.: 23-037064W
Revision: 1
Sheet No: UTD-01

Attachment 2

(Project Cost Estimate - 2 Pages)

| CHANGE TYPE NO | SOC# | ITEM No | FUNDING | UDOT FAY ITEM No | DESCRIPTION | UOM | QTY | UP | Cost | | Allocated Contingency | | Base Year and | 0% | | | | | Base Value less from 5% inflation worksheet | | | | | | |
|-----------------|------|-----------|---------|------------------|------------------------------------------------------------------------------------------------------|-------------|-----------|-----------------|--------------------------|------------------|-----------------------|-----------------|------------------|-------------------------|--------------------------|-----------------|------------------|------------------|---------------------------------------------|------------------|------------------|------------------|------------------|------------------|--|
| | | | | | | | | | TOTAL 2025 Cost w/o Risk | UTA Purchases | Risk Percentage | Amount | | Total 2025 Cost w/ Risk | Expended Total 2024 Cost | TOTAL 2025 Cost | TOTAL 2026 Cost | TOTAL 2027 Cost | | TOTAL 2028 Cost | TOTAL 2029 Cost | Check | | | |
| 50.03 | | 175001030 | | | Power Cabinet Foundation | Lump | 2.00 | | \$ 237,980.00 | \$ 55,500.00 | | 20.0% | \$ 11,100.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Penetration Charging Station (UTA Purchase from Gillig/ABB) | Lump | 4.00 | | \$ 500,000.00 | \$ 2,000,000.00 | \$ 2,000,000.00 | 25.0% | \$ 500,000.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Penetration Charging Station - Installation | Lump | 4.00 | | \$ 63,800.00 | \$ 255,300.00 | | 20.0% | \$ 53,040.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Penetration Charging Station - Power Cabinet Foundation/Concrete | Lump | 4.00 | | \$ 15,400.00 | \$ 61,600.00 | | 20.0% | \$ 5,080.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Penetration Charging Station - Transformer Vault | Each | 2.00 | | \$ 15,200.00 | \$ 30,400.00 | | 20.0% | \$ 6,080.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Penetration Charging Station - Conduits (w/entry & support) just buses, penetration, riser | Lump | 2.00 | | \$ 179,800.00 | \$ 259,600.00 | | 20.0% | \$ 53,920.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Penetration Charging Station - MCC Cabinet and Substation Equipment | Each | 2.00 | | \$ 239,400.00 | \$ 478,800.00 | | 25.0% | \$ 119,700.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Penetration Charging Station - UTA Building Foundation | Each | 2.00 | | \$ 6,150.00 | \$ 12,300.00 | | 20.0% | \$ 2,460.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Depot District Bus Charging Equipment-Installation | Each | 9.00 | | \$ 300,000.00 | \$ 2,700,000.00 | | 20.0% | \$ 540,000.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Depot District Charging Equipment (Gillig/ABB)- UTA Purchase | Each | 9.00 | | \$ 125,000.00 | \$ 1,125,000.00 | \$ 1,125,000.00 | 25.0% | \$ 281,250.00 | | | | | | | | | | | | |
| 50.03 | | 175001130 | | | Depot Charging Operations/Buses Contingency | Percent | 1.00 | | \$ 10% | \$ 382,500.00 | | 10.0% | \$ 38,250.00 | | | | | | | | | | | | |
| | | | | | | | | | \$ 14,031,297.15 | \$ 4,447,688.52 | 12.55% | \$ 2,462,378.87 | \$ 16,893,873.03 | | | | | | | | | | | | |
| | | | | | | | | | \$ 14,031,297.15 | \$ 9,583,598.63 | | | \$ 12,071,111 | \$ 17,068,600 | \$ 18,287,001 | \$ 18,837,046 | | | | | | | | | |
| | | | | | | | | | \$ 14,031,297.15 | \$ 9,583,598.63 | | | | | | | | | | | | | | | |
| 60 | | | | | ROW, LAND, EXISTING IMPROVEMENTS | | | | | | | | | 0.0% | 0.0% | 0.0% | 33.3% | 55.0% | 11.7% | 100.0% | | | | | |
| 60.01 | | | | | PURCHASE OR LEASE OF REAL ESTATE | | | | \$ 1,298,679.62 | \$ 692,640.93 | 15.91% | \$ 198,252.28 | \$ 1,492,932.60 | | | | \$ 497,642 | \$ 821,109 | \$ 174,175 | 1,492,932.70 | | | | | |
| 60.01 | | | | | Right of Way Costs - Residential | Square Foot | 83.00 | 25.00 | \$ 2,050.00 | \$ 2,050.00 | 20.0% | \$ 410.00 | | | | | | | | | | | | | |
| 60.01 | | | | | Right of Way Costs - Commercial | Square Foot | 9,821.14 | 30.00 | \$ 294,734.32 | \$ 294,734.32 | 20.0% | \$ 58,946.86 | | | | | | | | | | | | | |
| 60.01 | | | | | Temporary Construction Easement - Residential | Square Foot | 2,310.00 | 15.00 | \$ 34,650.00 | \$ 34,650.00 | 15.0% | \$ 5,197.50 | | | | | | | | | | | | | |
| 60.01 | | | | | Temporary Construction Easement - Commercial | Square Foot | 14,540.14 | 10.00 | \$ 145,401.37 | \$ 145,401.37 | 15.0% | \$ 21,810.21 | | | | | | | | | | | | | |
| 60.01 | | | | | Cost to Cure, Row close, acquisitions, appraisals | Square Foot | 76,727.26 | 22.50 | \$ 1,726,363.42 | \$ 1,726,363.42 | 15.0% | \$ 259,454.53 | | | | | | | | | | | | | |
| 60.01 | | | | | Right of Way Contingency | Percent | 20% | \$ 1,078,894.51 | \$ 215,778.90 | \$ 215,778.90 | 10.0% | \$ 21,577.89 | | | | | | | | | | | | | |
| 70 | | | | | VEHICLES (Number) | | | | | | | | | 0.0% | 0.0% | 0.0% | 2.2% | 77.0% | 20.8% | 100.0% | | | | | |
| 70.04 and 70.07 | | | | | BUS | | | | \$ 26,410,000.00 | \$ 26,410,000.00 | 5.00% | \$ 1,320,500.00 | \$ 27,730,500.00 | | | | \$ 600,000 | \$ 21,364,425 | \$ 5,766,075 | 27,730,500.00 | | | | | |
| 70.04 | | | | | Battery Electric Buses | Each | 18.00 | 1,500,000.00 | \$ 27,000,000.00 | \$ 27,000,000.00 | 5.0% | \$ 1,350,000.00 | \$ 28,350,000.00 | | | | \$ 642,735 | \$ 23,687,120 | \$ 6,616,704 | \$ 30,946,558.57 | | | | | |
| 70.04 | | | | | Battery Electric Buses | Each | 18.00 | 1,500,000.00 | \$ 27,000,000.00 | \$ 27,000,000.00 | 5.0% | \$ 1,350,000.00 | \$ 28,350,000.00 | | | | | | | | | | | | |
| 70.07 | | | | | Spare Parts/Warranty/Ink/road/tools | Lump | 1.00 | 1,800,000.00 | \$ 1,800,000.00 | \$ 1,800,000.00 | 5.0% | \$ 90,000.00 | | | | | | | | | | | | | |
| 70.04 | | | | | PM/training/shop improvements | Lump | 1.00 | 530,000.00 | \$ 530,000.00 | \$ 530,000.00 | 5.0% | \$ 26,500.00 | | | | | | | | | | | | | |
| 70.05 | | | | | OTHER | | | | \$ - | \$ - | | | | | | | | | | | | | | | |
| 80 | | | | | PROFESSIONAL SERVICES (Apples to Core, 10-30) | | | | | | | | | | | | | | | | | | | | |
| 80.01 | | | | | PROJECT DEVELOPMENT | | | | \$ 2,225,544.06 | \$ 2,225,544.06 | 7.81% | \$ 212,907.06 | \$ 2,438,451.11 | | | | 14.4% | 8.0% | 19.4% | 9.7% | 29.1% | 18.4% | 100.0% | | |
| 80.01 | | | | | Environmental and Preliminary Design | Lump | 1.00 | 1,192,947.00 | \$ 1,192,947.00 | \$ 1,192,947.00 | 5.0% | \$ 59,647.35 | \$ 1,252,594.35 | | | | \$ 422,513 | \$ 262,238.58 | \$ 590,598 | \$ 305,634 | \$ 948,955 | \$ 623,753 | \$ 1,551,731.52 | | |
| 80.01 | | | | | Final Design and Construction Phase Services-LOW Constr - ROW | Percent | 1.0% | 15,325,970.56 | \$ 1,532,597.06 | \$ 1,532,597.06 | 10.0% | \$ 153,259.71 | \$ 1,685,856.76 | | | | \$ 740,437.00 | \$ 459,563.00 | | | | | | | |
| 80.03 | | | | | PROJECT MANAGEMENT DESIGN AND CONSTRUCTION | | | | \$ 889,717.03 | \$ 889,717.03 | 10.00% | \$ 88,971.70 | \$ 978,688.73 | | | | \$ 139,300 | \$ 86,458 | \$ 188,132 | \$ 94,066 | \$ 282,198 | \$ 178,636 | \$ 648,789.83 | | |
| 80.03 | | | | | UTA Project Management (3% of Total Construction Cost) | Percent | 3% | 14,031,297.15 | \$ 420,938.91 | \$ 420,938.91 | 10.0% | \$ 42,093.89 | \$ 463,032.80 | | | | \$ 139,300 | \$ 86,458.50 | \$ 184,717 | \$ 100,769 | \$ 312,878 | \$ 204,888 | \$ 1,039,107.11 | | |
| 80.03 | | 005557005 | | | UTA Quality Control and Assurance (3% of Total Construction Cost) | Percent | 3% | 15,325,970.56 | \$ 459,779.12 | \$ 459,779.12 | 10.0% | \$ 45,977.91 | \$ 505,757.03 | | | | | | | | | | | | |
| 80.04 | | | | | CONSTRUCTION ADMINISTRATION & MANAGEMENT | | | | \$ 619,869.99 | \$ 619,869.99 | 10.00% | \$ 61,986.99 | \$ 681,856.98 | | | | \$ 178,631 | \$ 110,870 | \$ 241,250 | \$ 120,625 | \$ 361,876 | \$ 229,073 | \$ 1,242,324.37 | | |
| 80.04 | | | | | Construction Engineering (6% of construction cost) | Percent | 6% | 14,031,297.15 | \$ 841,877.83 | \$ 841,877.83 | 10.0% | \$ 84,187.78 | \$ 926,065.61 | | | | \$ 178,631 | \$ 110,869.76 | \$ 249,694 | \$ 129,217 | \$ 401,218 | \$ 262,866 | \$ 1,332,495.69 | | |
| 80.04 | | | | | Contractor's Partnering Incentive - UTA Match at 50/50 with contractor (3% of net construction cost) | Percent | 3% | 9,583,598.63 | \$ 287,507.96 | \$ 287,507.96 | 10.0% | \$ 28,750.80 | \$ 316,258.76 | | | | | | | | | | | | |
| | | | | | | | | | \$ 46,471,318.44 | \$ 36,205,980.99 | 9.46% | \$ 4,395,199.59 | \$ 50,866,518.03 | | | | \$ 12,477,157 | \$ 14,489,807 | \$ 16,376,050 | \$ 18,370,844 | | | | | |
| 90 | | | | | UNALLOCATED CONTINGENCY | | | | \$ 13,941,485.53 | \$ 13,941,485.53 | | | \$ 13,941,485.53 | | | | 0.0% | 0.0% | 1.4% | 25.0% | 50.0% | 22.8% | 100.0% | | |
| 90.01 | | | | | Unallocated Contingency (30%) | Percent | 30% | 46,471,318.44 | \$ 13,941,485.53 | \$ 13,941,485.53 | | | | | | | | | \$ 100,000 | \$ 200,000 | \$ 3,485,371 | \$ 6,970,743 | \$ 3,185,371 | \$ 13,941,485.53 | |
| | | | | | | | | | \$ 46,471,318.44 | \$ - | | | \$ 1,200,000.00 | \$ 207,000.00 | \$ 3,733,837 | \$ 7,728,587 | \$ 1,655,287 | \$ 15,424,603.98 | | | | | | | |
| 100 | | | | | FINANCE CHARGES | | | | \$ - | \$ - | | | | | | | | | | | | | | | |
| | | | | | | | | | \$ 60,413,103.97 | \$ 50,227,466.52 | 7.28% | \$ 4,395,199.59 | \$ 64,808,303.56 | | | | \$ 740,443.19 | \$ 559,566.84 | \$ 1,200,008.36 | \$ 7,841,889.97 | \$ 18,792,268.55 | \$ 15,674,126.64 | \$ 64,808,303.56 | | |
| | | | | | | | | | \$ 60,413,103.97 | \$ 50,227,466.52 | | | \$ 740,443.19 | \$ 559,566.84 | \$ 1,242,008.66 | \$ 8,009,428.39 | \$ 18,792,268.55 | \$ 15,674,126.64 | \$ 71,986,549.66 | | | | | | |
| | | | | | | | | | \$ 60,413,103.97 | \$ 50,227,466.52 | 37.3% | | | | | | | | | | | | | | |
| | | | | | | | | | \$ 14,031,297.15 | \$ 9,583,598.63 | 399.3% | | \$ 4,480,667.28 | | | | | | | | | | | | |
| | | | | | | | | | \$ 4,447,688.52 | \$ - | | | | | | | | | | | | | | | |
| | | | | | | | | | \$ 9,583,598.63 | \$ - | | | | | | | | | | | | | | | |
| | | | | | | | | | \$ 12,578,542.75 | \$ - | | | | | | | | | | | | | | | |